

## ADDENDUM #4

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Date: April 24, 2025

Project: Tierney Park Improvements Project

Owner: Village of Lexington, Michigan

Bid Due Date: **April 30, 2025, 1:00PM**

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The following are changes, eliminations, and clarifications to project plans and specifications, and shall be considered by the contractor in their estimate. All these items shall be considered as part of the contract documents. ALL BIDDERS MUST ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON BID FORMS.

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Addendum #4 Includes the Following:

### **Revised Drawings:**

1. **SM-5.03** Structural Marine Details
  - a. Boardwalk Railing details have been updated.

### **Revised Specifications:**

1. Section **069000** Timber Carpentry (not Reissued)
  - a. The Specification shall be amended as follows: in Part 2, 2.02 A 3, strike:  
"Alternatively, blocking may be fastened using Simpson LS70 skewable angle clips with Zmax finish. Clips shall be fastened with 0.148 x 1-1/2" hot-dipped galvanized joist hanger nails or 1-1/2" #9 SD Connector screws."
  - b. The Specification shall be amended as follows: in Part 2, 2.02 B 3, strike entire text under this section. Replace with: "Welded wire mesh panel shall be constructed per the Contract Drawings, as revised per Addendum 2. Submit for Designer approval."
2. Section **033020** Integral Colored Concrete (not Reissued)
  - a. The Specification shall be amended as follows: in Part 2.2, A, strike entire text under this section. The correct concrete color is listed in Part 2.3, A.

**Clarifications:*****Sitework***

1. Timber Sidewalk: Please note that bid item 024100.07, Timber Sidewalk Removal, is for removal of the sidewalk pathways in Tierney Park that are made of timber decking, as shown on sheet SD-1.01. The timber ramp connection from USACE breakwater down to the beach is Not In Contract, NIC.
2. Flagpoles to be relocated: We estimate the height of the two outside poles are 30' +/-, and the center pole is 40' +/- . The two outside poles are 5" base diameter and the center pole is 8" base diameter. External ropes. Poles can be stored on site during construction as long as they are protected from damage.

***Architecture***

1. Insulation: All insulation shall meet the noted State of Michigan Energy code requirements (Sheet A-1.01 Building Data) with the type of insulation material and system per contractor's available materials and budget. Acceptable materials and systems include Board, Batt/Blanket and Spray Applied systems.

END OF ADDENDUM #4

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PERMIT & REVIEWS				
PERMIT SCOPE	AGENCY	PERMIT NO.	DATE AUTHORIZED	EXPIRATION DATE
BOARDWALK	EGLE		PENDING	PENDING
SANITARY	EGLE		PENDING	PENDING
BREAKWATER CONNECTION WALK	USACE		REVIEW 11/26/24	PENDING
PLAN REVIEW	LAND USE		11/13/24	NONE
PLAN REVIEW	FIRE		12/12/24	NONE
BUILDING INSPECTION	SANILAC COUNTY		BY CONTRACTOR	
SOIL EROSION & SEDIMENTATION CONTROL	SANILAC COUNTY		BY CONTRACTOR	
SANITARY REVIEW	SANILAC COUNTY		BY CONTRACTOR	
FUEL TANK	LARA, EGLE		BY CONTRACTOR	

UTILITY CONTACTS		
UTILITY	AGENCY	CONTACT
WATER & SEWER	Village of Lexington Water Department	Chris Heiden (810) 359-5901
ELECTRIC	DTE Energy	Joseph Burghardt (734) 347-1189
GAS	SEMCo Energy Gas Company	Colleen Starring (800) 624-2019
TELE-COMMUNICATIONS	ATT (phone) Agri-Valley Services (fiber and internet)	(800) 331-0500 (888) 282-4932
ROADS	Village of Lexington Department of Public Works	Jerry Scott (810) 359-8536
FIRE DEPT	Village of Lexington Fire Department	Keefe Radke (810) 359-5221



VILLAGE OF LEXINGTON  
7227 HURON AVE., STE. 100  
LEXINGTON, MI 48450

CONTACT:  
LORI FISHER, VILLAGE MANAGER  
(810) 359 - 8631



EDGEWATER RESOURCES, LLC  
518 BROAD ST., STE. 200,  
ST. JOSEPH, MI 49085

CONTACT:  
SUZANNE FROMSON, P.L.A., PROJECT MANAGER  
(269) 408-6387




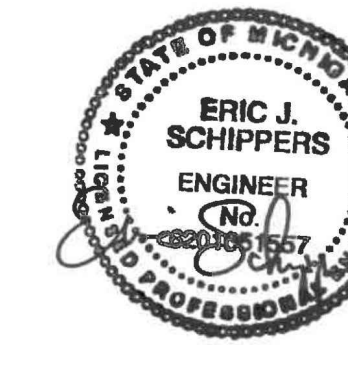
# TIERNEY PARK IMPROVEMENTS PROJECT

## 5451 Dallas Street, Lexington, MI 48450

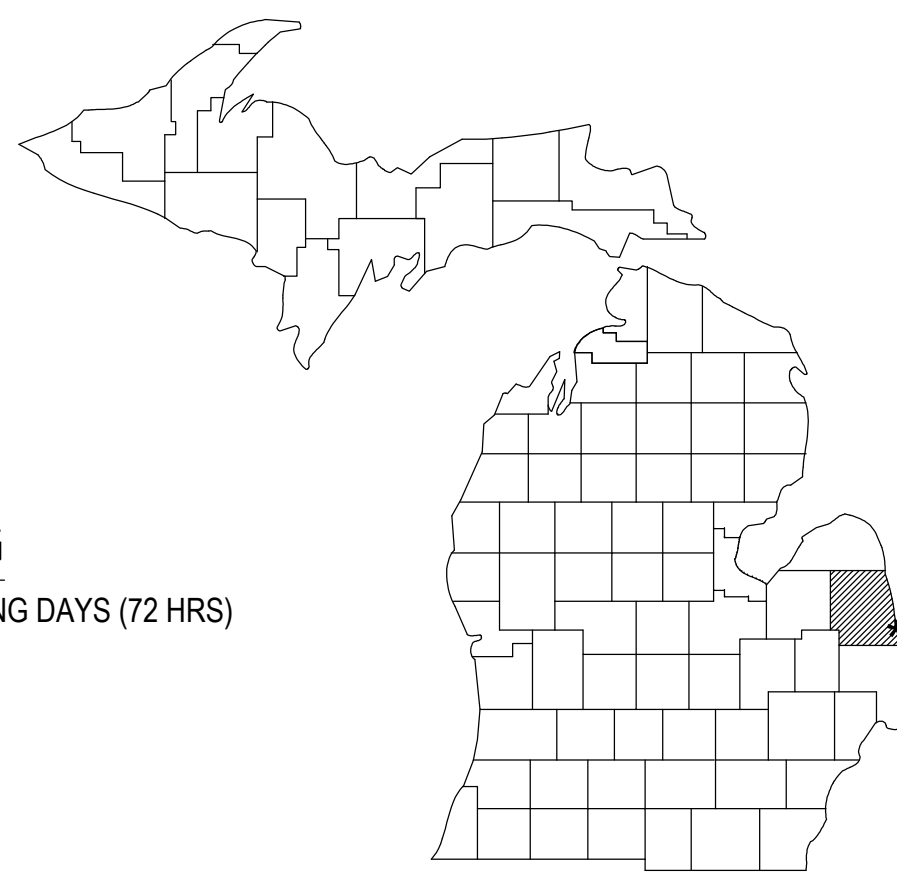
DRAWING SET FOR BIDDING ADDENDUM #4, 4/24/25



Sheet List Table	
Sheet Number	Sheet Title
G-0.01	COVER SHEET
G-0.02	GENERAL NOTES
V-1.01	EXISTING CONDITIONS
GP-1.01	SESC & SITE PREP PLAN
GP-1.02	CONSTRUCTION SEQUENCING PLAN
SD-1.01	SITE DEMOLITION PLAN
UD-1.01	UTILITY DEMOLITION PLAN
U-1.01	UTILITY PLAN
LG-1.01	GRADING PLAN
LS-1.01	SITE PLAN
LS-1.02	SITE PLAN - CONTROL POINTS
LS-1.03	CONTROL POINTS
LS-3.01	SITE SECTIONS
LS-3.02	SITE SECTIONS
LS-3.03	SITE SECTIONS
LS-4.01	SITE PLAN ENLARGEMENTS
LS-4.02	SITE PLAN ENLARGEMENTS
LS-4.03	SITE PLAN ENLARGEMENTS
LS-5.01	SITE PLAN DETAILS
LS-5.02	SITE PLAN DETAILS
LS-5.03	SITE PLAN DETAILS
LS-5.04	SITE PLAN DETAILS
LS-5.05	SITE PLAN DETAILS
LS-5.06	SITE PLAN DETAILS
LS-5.07	SITE PLAN DETAILS
LS-5.08	SITE PLAN DETAILS
SM-5.01	STRUCTURAL MARINE DETAILS
SM-5.02	STRUCTURAL MARINE DETAILS
SM-5.03	STRUCTURAL MARINE DETAILS
U-5.01	UTILITY DETAILS
U-5.02	UTILITY DETAILS
E0.1	SITE ELECTRICAL NOTES & LEGENDS
E1.1	SITE ELECTRICAL PLAN
E2.1	SITE ELECTRICAL PHOTOMETRIC PLAN
LP-1.01	PLANTING PLAN
LP-5.01	PLANTING DETAILS
A-1.01	RESTROOM BUILDING DATA & NOTES
A-1.02	RESTROOM FLOOR PLAN & SCHEDULES
A-2.00	RESTROOM EXTERIOR ELEVATIONS
A-3.00	RESTROOM BUILDING SECTIONS AND DETAILS
A-3.01	RESTROOM INTERIOR ELEVATIONS & FINISHES
A-1.01pav	PAVILION BUILDING DATA AND NOTES
A-1.02pav	PAVILION FLOOR PLANS & SCHEDULES
A-2.00pav	PAVILION EXTERIOR ELEVATIONS
A-3.00pav	PAVILION BUILDING SECTIONS AND DETAILS
P-1.00	RESTROOM UNDERGROUND PLUMBING PLAN
P-1.01	RESTROOM PLUMBING PLAN
M-1.01	RESTROOM & PAVILION MECHANICAL PLAN
E-1.00	RESTROOM ELECTRICAL PLAN
E-1.01	RESTROOM LIGHTING PLAN
E-10.00	ARCHITECTURE - ELECTRICAL SCHEDULE
E-2.00	PAVILION ELECTRICAL PLAN
E-2.01	PAVILION LIGHTING PLAN
E-10.01	ELECTRICAL SCHEDULES & DETAILS
S001	STRUCTURAL NOTES
S101	RESTROOM FOUNDATION PLAN
S102	RESTROOM FRAMING PLAN
S301	RESTROOM FOUNDATION DETAILS
S401	RESTROOM FRAMING DETAILS
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F0.1	FUEL-NOTES, SCHEDULES, & DETAILS
F1.1	FUEL-SITE PLAN
FE0.1	FUEL-ELECTRICAL NOTES & LEGENDS
FE0.2	FUEL-ELECTRICAL DETAILS
FE0.3	FUEL-ELECTRICAL DETAILS
FE1.1	FUEL-ELECTRICAL PLAN

<p><b>LANDSCAPE ARCHITECTURE</b></p> <p>I CERTIFY THAT THESE DRAWINGS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL.</p>  <p>Suzanne M. Fromson, PLA      3/25/25</p> <p>SEAL      NAME      DATE</p>	<p><b>ARCHITECTURE</b></p> <p>I CERTIFY THAT THESE DRAWINGS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL.</p>  <p>Michelle Rumsa, RA      3/25/25</p> <p>SEAL      NAME      DATE</p>
<p><b>CIVIL ENGINEERING</b></p> <p>I CERTIFY THAT THESE DRAWINGS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL.</p>  <p>Daryl J. Veldman, PE      3/25/25</p> <p>SEAL      NAME      DATE</p>	<p><b>ARCHITECTURE: MECHANICAL/ELECTRICAL/PLUMBING</b></p> <p>I CERTIFY THAT THESE DRAWINGS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL.</p>  <p>Eric J. Schippers, PE      3/25/25</p> <p>SEAL      NAME      DATE</p>

**MISS DIG**  
CALL 811 AT LEAST 3 FULL WORKING DAYS (72 HRS)  
BEFORE YOU DIG



SANILAC COUNTY, MICHIGAN



PROJECT TITLE: **TIERNEY PARK**  
IMPROVEMENTS PROJECT  
VILLAGE OF LEXINGTON, MI

SHEET TITLE: **STRUCTURAL MARINE DETAILS**

DATE	REVISION
4/16/25	1. ADD. 1
4/24/25	2. ADD. 4

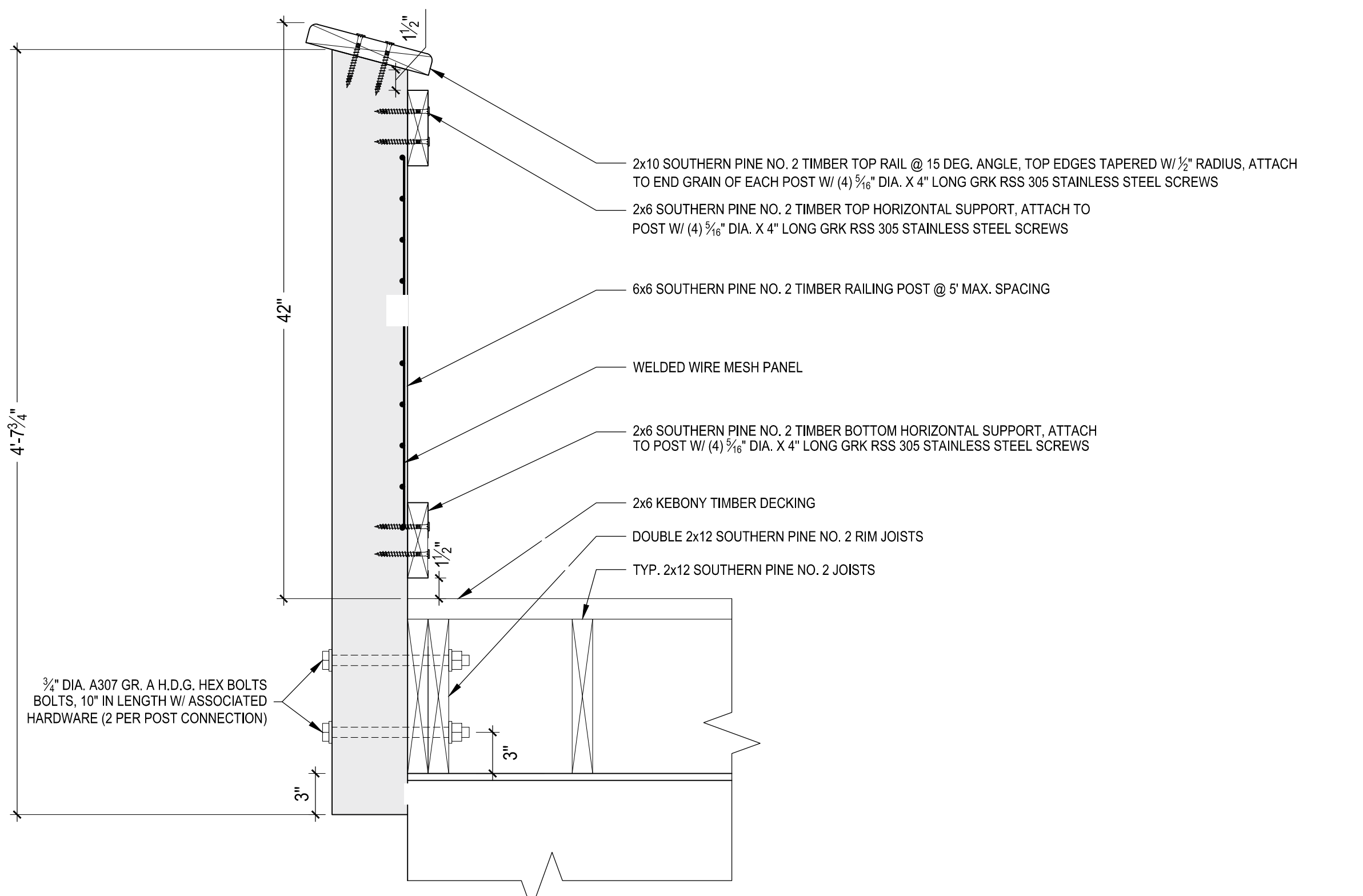
ISSUED FOR:  
**BIDDING**

DATE:	3/25/25
PROJ NO.:	23-028

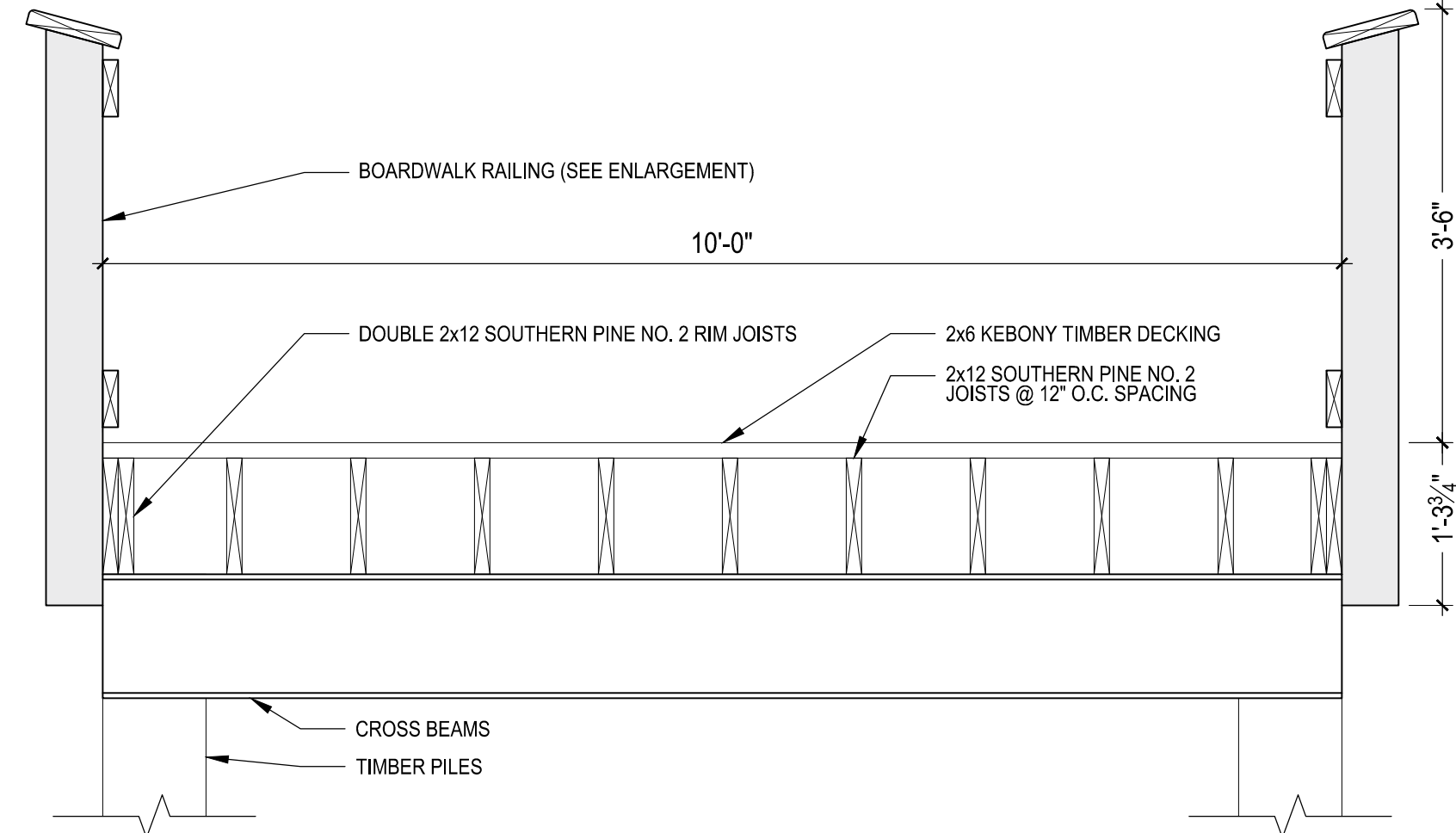
DESIGNED BY: FL  
DRAWN BY: FL  
REVIEWED BY: NC

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SHEET NUMBER:  
**SM-5.03**

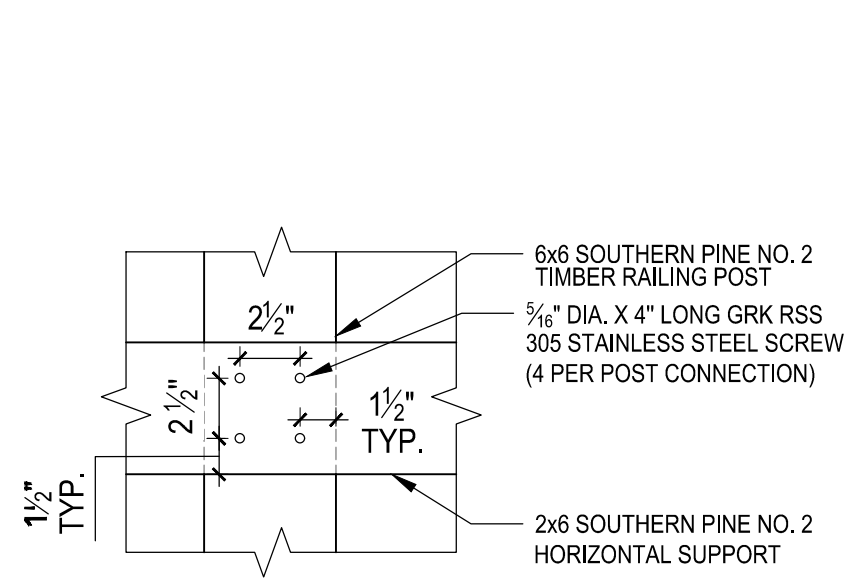


**RAILING SECTION ENLARGEMENT**  
SCALE: 3/4" = 0'-6"

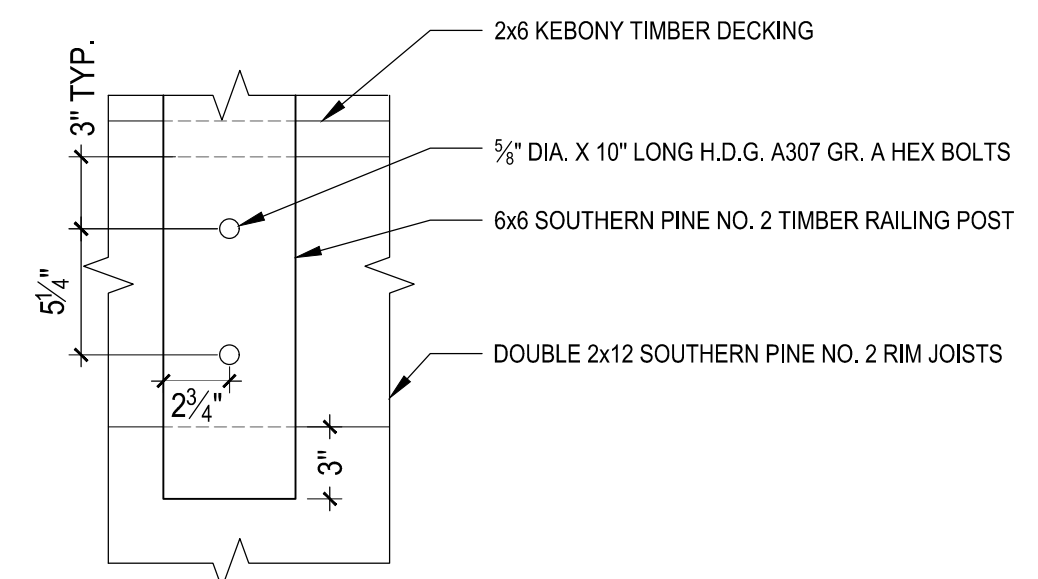


**1 RAILING SECTION**  
SCALE: 3/4" = 1'-0"

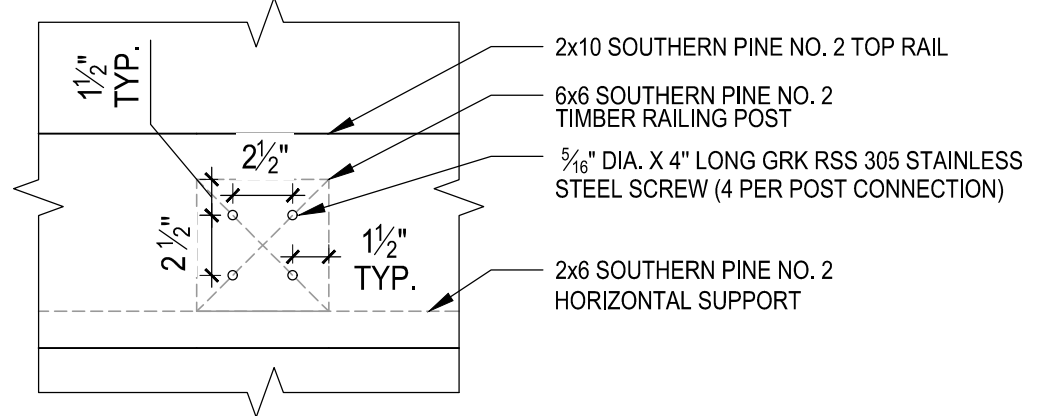
DT-BOARDWALK SECT



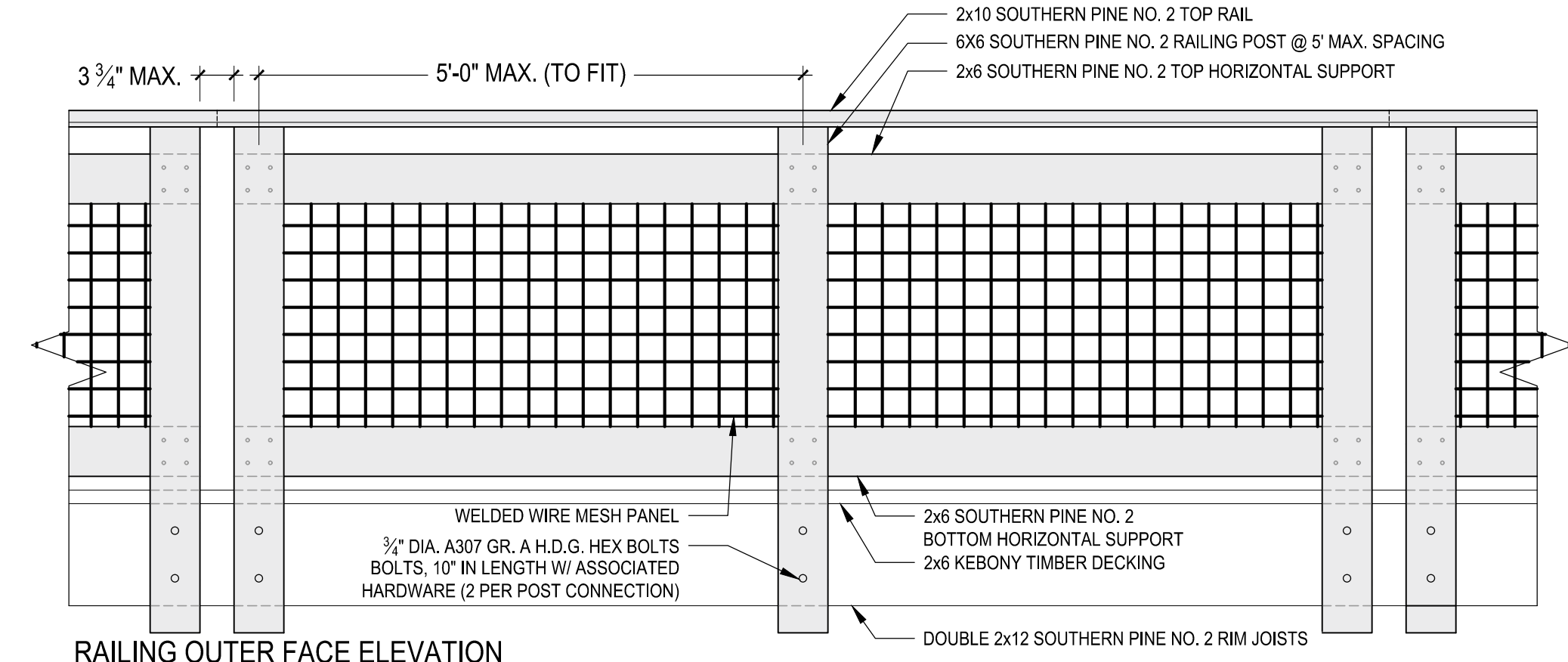
**HORIZONTAL SUPPORT CONN. ENLARGEMENT**  
SCALE: 3/4" = 0'-6"



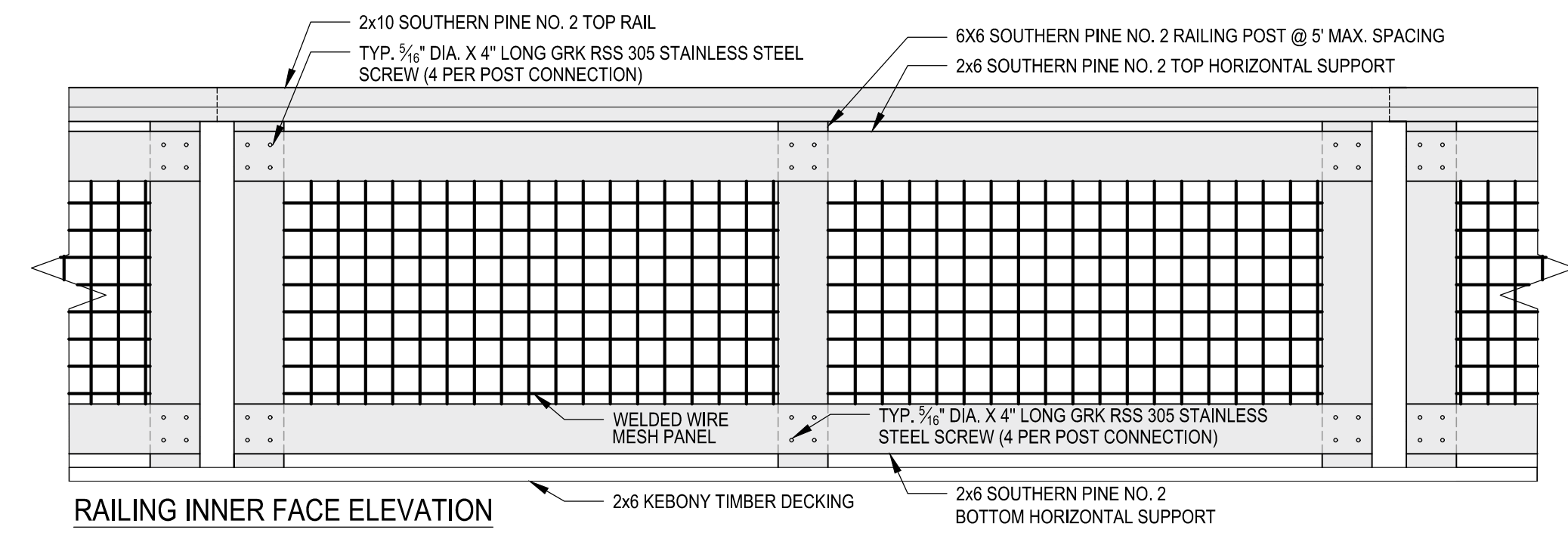
**RAILING POST CONN. ENLARGEMENT**  
SCALE: 3/4" = 0'-6"



**TOP RAIL CONN. ENLARGEMENT**  
SCALE: 3/4" = 0'-6"



**RAILING OUTER FACE ELEVATION**



**RAILING INNER FACE ELEVATION**

**2 BOARDWALK RAILING - ELEVATION**  
SCALE: 3/4" = 1'-0"

DT-BOARDWALK RAIL

**RAILING NOTES:**

1. WELDED WIRE MESH PANEL TO BE 3" X 3" X 1/4" DIAMETER HOT DIPPED GALVANIZED AFTER WELDED STEEL WIRE MESH. SUBMIT FOR ENGINEER APPROVAL.
2. SECURE WIRE MESH PANEL TO BACKSIDE OF TOP AND BOTTOM SUPPORTS WITH HEAVY GALVANIZED FENCE STAPLES AT 8" O.C. SUBMIT FOR ENGINEER APPROVAL.
3. IN LOCATIONS OF CUT WELDED WIRE MESH PANEL, DRILL 3/16" DIA. HOLES IN SIDE OF 6x6 RAILING POST TO RECEIVE ENDS OF CUT HORIZONTAL WIRES AND ATTACH WITH GALVANIZED WIRE CLIP (SUBMIT FOR ENGINEER APPROVAL). NO CUT WIRES TO BE EXPOSED.
4. ALL CONNECTIONS TO BE DETAILED IN SHOP DRAWINGS. SHOP DRAWINGS AND FASTENER PRODUCT INFORMATION TO BE SUBMITTED TO ENGINEER FOR REVIEW AND APPROVAL PRIOR TO PROCUREMENT.
5. SUBMIT FOR ENGINEER APPROVAL: SHOP DRAWINGS; STEEL MILL CERTIFICATES; AWS CERTIFICATIONS; WELDING METHODOLOGY; AND FASTENER/HARDWARE PRODUCT INFORMATION.
6. ALL MEMBERS SHOWN ARE CONTINUOUS.
7. ALL TIMBER ELEMENTS TO BE SOUTHERN PINE NO. 2 CONFORMING TO SPIB & AWC NDS REQUIREMENTS. THEY SHALL MEET TREATMENT REQUIREMENTS OF USE CATEGORY UC4A OR BETTER.
8. PROVIDE PERPENDICULAR FULL DEPTH BLOCKING AT ALL POST LOCATIONS
9. ALL FASTENERS SHALL BE ACQ COMPATIBLE
9. POST CONNECTION BOLTS TO BE 6" MIN. DISTANCE FROM BUTT JOINTS OF BOARDWALK RIM JOISTS.