MHP ADVISORY BOARD AGENDA

Date: Thursday, August 12, 2021
Time: 6PM
Location: MHP Clubhouse

Call to Order: 6PM
Pledge of Allegiance
Roll Call
Approval of Minutes: June 10, 2021
Approval of Agenda
Public Comment
Board Comment
Manager's Report

Business:

- Lease- Kathy
- Brush Hog the Beach-
- Capital Improvement
 - o Kitchen-Tracy
 - o Pavilion-Tracy

Close:

- Next Meeting Date: September 9, 2021
- Public Comment
- Board Comment
- Adjournment

LEXINGTON NORTH SHORES MOBILE HOME PARK ADVISORY BOARD MEETING MINUTES 6/10/2021 - LNS CLUBHOUSE

DRAFT

CALL TO ORDER: By Chairperson Judi Resk at 6:08 PM

ROLL CALL:

Present: Judi Resk, Kathy Parraghi, Ed Jarosz, Tracy Zysk, Peggy Moran

Absent: Tootie Reckinger

Others: Michelle Irwin, Park Manager Judy Vandewarker, Recorder, and approximately

ten residents

PLEDGE OF ALLEGIANCE TO THE FLAG

APPROVAL OF MINUTES: Minutes of the meeting of 5/13/2021 were approved as presented, on a motion by Parraghi, seconded by Zysk, and carried with all ayes.

APPROVAL OF AGENDA: The agenda was approved on a motion by Jarosz with the addition of "Water/Sewer Questions" under Capital Improvement. It was seconded by Parraghi, and carried with all ayes.

PUBLIC COMMENT:

- Would like to see a box placed down by the beach so people can clean up after their dogs
- Do security cameras meet current needs, or should more be budgeted for?
- Water bill concerns
- Questions regarding expenses on financial statement in packet
- Questions regarding late lease payment fees, repeat offenders, progressive consequences
- Would like key added to map of the park to make easier to read
- Blight concerns
- Utility charge questions
- Lease agreement signature concerns
- · High risk erosion concerns

BOARD COMMENT: None

MANAGER'S REPORT: See the agenda packet for the complete report.

• Irwin said the lease cycle begins July 1st, so they went out with Rules & Regulations. Water meters will be installed as soon as possible. Bills will have separate line items. They will be exactly like village bills on a full page format rather than a post

- expenses. The turn off fee is \$50.
- The DPW power washed the stairs last week. The Work Crew will paint them and pull the weeds from the entrance area. They will use a better quality paint so it lasts longer.
- The garage door is in and will be installed.
- Jim Pierce, new Village Zoning Administer, has been working on blight issues, especially grass issues.
- Irwin is exchanging signed Rules & Regs sheets for a copy of the new directory.
- Margaret Twigg is working on a project to gather emergency contact numbers,
 which can also be left in the office.

BUSINESS

Landscaping at Entrance—Removal of Grasses

Parraghi said the grasses and weeds growing in the rocky entrance area impairs the vision of drivers, and should be removed, to reduce the liability and increase visibility. After discussion, Jarosz will get the Work Crew to pull the weeds, and Parraghi will request that an item be added to Council agenda to revisit the landscaping in that area.

Forth Shed Request

After discussion Parraghi made a motion to recommend to council amending the current rule so tenants would be allowed not one, but two utility sheds totaling no more than 80 square feet. Moran seconded, and the motion passed with all ayes except Jarosz who opposed the motion.

<u>Capital Improvements</u>

Playground

Parraghi reported she has been working with a representative from the same company Renee and Margaret were working with, who met with her, and took measurements. She is awaiting his recommendations, and will e-mail the information when she gets it, as we need it for the budget meeting scheduled for 6/17/2021.

Club House Kitchen

Jerosz suggested considering the cost involved in putting in a commercial kitchen, and getting pay back on it. Zysk is working with Tony Solis, Jr. who is going to give us a quote.

Pavilion

Solis is going to quote adding a pavilion, too. Zysk will e-mail the information, too.

Water/Sewer Questions were discussed during Manager's Report.

PUBLIC COMMENT:

- The box holding directories is in the way, and is a safety issue.
- On-going road maintenance did not occur as expected.

- · Can residents still use auto pay for utility bills?
- Pine tree at Lot 30 needs to be trimmed.

BOARD COMMENT:

- The recycled newspaper box will be moved to a better location near the office.
- · Late fees are an administration issue—Jarosz will discuss with Holly.
- Jarosz will check to see if road maintenance is part of the grant.
- Jarosz will ask why the erosion statement is no longer on leases.
- Jarosz will check into how auto pay works with a variable bill.
- Jarosz with check into an area on the beach, beside the down stairway that needs to be filled in.
- Would like to see efforts to market the park be started again.
- Irwin to request DPW put box for doggie bags on beach.
- Some cameras are not working.; Irwin will check into.
- Parraghi will check the status of the huge pine tree at lot 30.m

ADJOURNMENT:

Meeting was adjourned at 7:37 PM on a motion by Jarosz, seconded by Parraghi, and carried with all ayes.

Next Meeting: 6:00 PM Thursday, July 8, 2021, in the Club House.

Respectfully submitted: Judy Vandewarker, Recorder 6/15/2021

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BALANCE SHEET FOR VILLAGE OF LEXINGTON Period Ending 06/30/2021

User: SHELLY DB: Village Of Lexi

Fund 595 LEX MOBILE HOME PARK

| GL Number | Description | Balance | |
|--|--|--|--|
| *** Assets | *** | | |
| 595-000-001.800 595-000-002.000 595-000-015.000 595-000-015.700 595-000-030.000 595-000-030.150 595-000-031.000 595-000-031.000 595-000-036.000 595-000-123.000 595-000-144.000 595-000-264.000 | INVESTMENT-CADRE EASTERN MICHIGAN BANK ACCOUNTS RECEIVABLE ACCT REC. LATE FEES PENALTIES MHP WATER RENT RECEIVABLE ACCRUAL DEPRECIATION BUILDINGS DEFERRED OUTFLOW DEFERRED OUTFLOWS MHP RUBBISH REVENUE RECEIVABLE MHP SEWER REVENUE RECEIVABLE PREPAID EXPENSES EQUIPMENT ACCUMULATED DEPRECIATION | 53,010.93 1,007,179.52 (2,322.27) 1,118.00 (5,805.58) 2,823,128.82 51,238.42 1,986.00 388.00 (7.60) 10.43 6,473.84 9,846.73 (1,723,655.49) | |
| Tot | al Assets | 2,222,589.75 | |
| *** Liabil | ities *** | | |
| 595-000-202.000 595-000-204.700 595-000-204.725 595-000-205.000 595-000-251.000 595-000-258.000 595-000-260.000 595-000-300.400 595-000-300.500 595-000-300.501 | ACCOUNTS PAYABLE TENANT DEPOSIT TENANT DEPOSIT MAIL BOX KEYS OPEB OBLIGATION NET PENSION LIABILITY ACCRUED INTEREST PAYABLE ACCRUED WAGES ACCRUED VACATION LEAVE PAYABLE CITIZENS FIRST NOTE PAYABLE DEFERRED INFLOWS DEFERRED INFLOWS OPEB | 729.34 42,604.21 890.00 7,045.00 25,611.00 544.95 504.82 13,740.45 120,701.40 289.00 601.00 | |
| Tot | al Liabilities | 213,261.17 | |
| *** Fund B | alance *** | | |
| 595-000-390.000 595-000-395.000 | FUND BALANCE ACCOUNT RETAINED EARNINGS | 1,673,133.34 50,632.57 | |
| Tot | al Fund Balance | 1,723,765.91 | |
| Beg | inning Fund Balance | 1,723,765.91 | |
| End | of Revenues VS Expenditures ing Fund Balance al Liabilities And Fund Balance | 285,562.67 2,009,328.58 2,222,589.75 | |

08/06/2021 11:57 AM User: SHELLY DB: Village Of Lexi

REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

Page: 1/2

| /2021 | |
|--------|--|
| 30 | |
| /90 | |
| ENDING | |
| PERIOD | |

| DD: VILIAGE OF | T | | | | | | |
|------------------------------------|---|-------------------------------|---|--|---|---------------------------------------|----------------|
| GL NUMBER | DESCRIPTION | 2020-21 ORIGINAL BUDGET | 2020-21 AMENDED BUDGET | YTD BALANCE 06/30/2021 NORM (ABNORM) | ACTIVITY FOR MONTH 06/30/21 INCR (DECR) | AVAILABLE BALANCE NORM (ABNORM) | % BDGT USED |
| Fund 595 - LEX MOR | LEX MOBILE HOME PARK | | | | | | |
| Revenues Dept 000 | | | | | | | |
| 595-000-520.000 | | 751,500.00 | 8,500 | 8,557.3 | 59,062.52 | (57.31) | 100.01 |
| 595-000-525.000 | MHPK WATER REVENUE MHDK SEMED DEVVENUE | 67,400.00 | 63,775.00 | 63,776.16 | 3,314.68 | (1.16) | 100.00 |
| 595-000-535.000 | | 30,000.00 | 312 | 312.1 | 2,276.01 | (0.12) | 100.00 |
| 595-000-662,000 | PENALTIES-LATE FEES | 0.00 | 725 | 030.0 | 315.00 | (305.00) | 117.68 |
| 595-000-665.000 | INTEREST EARNED | 00.00 | 200 | N C | 300 00 | (4.22) | |
| 595-000-671.595 | Hall Rental MHP | 200.005 | 200 | 200.0 | 00.00 | 00.00 | |
| Total Dept 000 | | 897,000.00 | 847,698.00 | 848,365.29 | 70,947.31 | (667.29) | 100.08 |
| TOTAL REVENUES | | 897,000.00 | 847,698.00 | 848,365.29 | 70,947.31 | (667.29) | 100.08 |
| Expenditures | | | | | | | |
| Dept 595 - MOBILE | HO | | | | , , | (| |
| 595-595-699.940 | ADMINISTRATIVE REIMBURSEMENT | 636,989.00 | 33,287.32 | 33,224.22 | (25, 165.87) | 63. | 99.8I |
| 595-595-702.420 | MHP MANAGER | 32,000.00 | | 496 | ,768.6 | | 95.70 |
| 595-595-703.600 | Si | 8,000.00 | \circ | 0,984 | 850.4 | 984. | 137.30 |
| 595-595-704.100 | MATCH - SOCIAL SECURITY | 3,060.00 | 3,500.00 | 7 000 | - ~ | 819. | 92.05 |
| 595-595-704.201 | | 7,00 | <u>, , , , , , , , , , , , , , , , , , , </u> | 1 | 00.0 | | 00.0 |
| 595-595-704.250 | RETIREES HEALTH INSURANCE | 6,620.00 | 7,712.00 | 7,711.80 | 0.00 | • | 100.00 |
| 595-595-704.300 | LIFE INSURANCE | 500.00 | 500.00 | 503.59 | 42.94 158.15 | (3.59) | 100.72 |
| 595-595-704-400 595-595-704 401 | AXA HOITTARIE MATCH | 2,700:00 | 2,800.00 | | 290.98 | | 96.41 |
| 595-595-704.500 | MICH EMP SEC COM | 320.00 | 352.00 | | 3.19 | | 99.99 |
| 595-595-704.550 | WORKERS COMP INSURANCE | 6,533.00 | 4,842.00 | 4,841.49 | 00.0 | 1.0 | 00.001 |
| 595-595-740.000 | FOSTAGE SUPPLIES | 4,400.00 | 4,600.00 | 4,727.28 | 735.47 | | 102.77 |
| 595-595-740.700 | DPW EQUIPMENT | 6,491.00 | ry. | 5,794 | | | 98.96 |
| 595-595-770.000 | RUBBISH EXPENDITURES | 33,000.00 | 35,000.00 | 34,659.24 | 2,888.27 | 340.76 | 99.03 99.51 |
| 585-5801.000 585-5801.000 | ELECTRICHDETROIT EDISON HEAT-SEMCO ENERGY | 1,000.00 | 1,200.00 | 130 | 36.03 | 69.54 | 94.21 |
| 595-595-803.000 | PHONE | 3,200.00 | 3,500.00 | 572 | 287.37 | (72.15) | 102.06 |
| 595-595-805.000 | ADVERT/PUBLICATIONS | 1,000.00 | 1,160.00 | 289 | 718.59 | (129.71) | 111.18 |
| 595-595-811.000 | LEGAL | 1,200.00 | 7,000.00 | 0 L | 336.00 | 00.6 | 99.56 |
| 595-595-814:000 595-595-800 | TRAFFIC / STREET LIGHTS | 000 | 10,000,00 | 661 | 557.00 | 338.54 | 96.61 |
| 595-595-822.000 | IMPROVEMENT | 2 | 0 | 664 | 00.00 | Ö | 100.00 |
| 595-595-829.000 | TRAILER PARK - TAXES | 44,000.00 | 38,000.00 | 653 | 855.00 | ٠ ن | 99.09 |
| 595-595-910.000 | SURANC | 500. | | 384.11 | 00.0 | 115. | 76.82 |
| 595-595-952.000 | MHP-CITIZENS LOAN PRINCIPAL | 351 | 60,351.00 | 0.00 | 0.00 | 1,089,93 | 86.24 |
| 595-595-952.500 | MARP-CITIZENS LOAN INTEREST | 140. | | ר ס | 0.0 | | 00.0 |
| 595-595-973,100 | WATER-UTILITIES | | 6,100 | 1,731 | ,271 | 368 | 93.39 |
| 595-595-973.200 | SEWER-UTILITIES | 43,000. | 47,600. | 44,603.26 | 3,807.10 | ۲. | 93.70 |
| 595-595-999,000 | TRANS TO OTHER FUNDS | 272,712.00 | 206,155.00 | Str | , 396.8 | 47 y . | 101.00 |
| Total Dept 595 - | - MOBILE HOME PARK | 1,323,661.00 | 637,476.32 | 562,802.62 | 13,248.49 | 74,673.70 | 88.29 |
| TOTAL EXPENDITURES | S. | 1,323,661.00 | 637,476.32 | 562,802.62 | 13,248.49 | 74,673.70 | 88.29 |
| | | | | | | | |

| 21 11:57 AM ELLY | | |
|---------------------|--------------|--------------|
| 1 11:5 LLY | AM | |
| 19: | 06/2021 11:5 | User: SHELLY |

| 08/06/2021 11:57 AM | AM | REVENUE AND EXPENDITURE REPC | EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON | LEXINGTON | | Page: 2/2 |
|-------------------------------------|-------------|------------------------------|---|---------------|----------------|---------------|
| User: SHELLY DB: Village Of Lexi | exi | PERIOD ENDING 06/30/2021 | 3 06/30/2021 | | | |
| | | 2020-21 | | YTD BALANCE | ACTIVITY FOR | AVAILABLE |
| | | ORIGINAL | 2020-21 | 06/30/2021 | MONTH 06/30/21 | BALANCE |
| GL NUMBER | DESCRIPTION | BUDGET | AMENDED BUDGET | NORM (ABNORM) | INCR (DECR) | NORM (ABNORM) |

% BDGT USED

2/2

| USED | | 100.08 88.29 135.84 |
|----------------|---------------------------------|--|
| NORM (ABNORM) | | (667.29) 1 74,673.70 (75,340.99) |
| INCR (DECR) | | 70,947.31 13,248.49 57,698.82 |
| NORM (ABNORM) | | 848,365.29 562,802.62 285,562.67 |
| AMENDED BUDGET | | 847,698.00 637,476.32 210,221.68 |
| BUDGET | | 897,000.00 1,323,661.00 (426,661.00) |
| DESCRIPTION | Pund 595 - LEX MOBILE HOME PARK | Fund 595 - LEX MOBILE HOME PARK: TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES |
| GL NUMBER | Fund 595 - LE | Fund 595 - LEX MOB: TOTAL REVENDES TOTAL EXPENDITURES NET OF REVENUES & B |

1/3 08/06/2021 11:56 AM User: SHELLY Page: GL ACTIVITY REPORT FOR VILLAGE OF LEXINGTON TRANSACTIONS FROM 06/01/2021 TO 06/30/2021

| User: SHELL DB: Village Date | e Of Le | | n TRANSACTIONS FROM Description | 06/01/2021 TO 06/3 Reference # | | Credits | Balance |
|------------------------------------|---------|-----------|---|-----------------------------------|--|----------------------|------------------------|
| Fund 595 LE | | | | | | | |
| 06/01/2021 | | LDD HOL | 595-595-699.940 ADMINISTRATIVE REI | | BEG. BALANCE | 05.050.10 | 58,390.09 |
| 06/15/2021 06/23/2021 | | JE JE | TRUE UP ADMIN 2021 TRUE UP B4 YE 2021 | 2110 2114 | | 25,068.48 35.00 | 33,321.61 33,286.61 |
| 06/30/2021 | | JE | YEAR END TRUE UP ADMIN 2021 595-595-699.940 | 2141 | | 62.39 | 33,224.22 |
| 06/30/2021 | | | 595-595-699.940 | END BALANCE | 0.00 | 25,165.87 | 33,224.22 |
| 06/01/2021 | | | 595-595-702.400 TR PARK MANAGER/CL | ERICAL | BEG. BALANCE | | 5,801.33 |
| 06/03/2021 | | CHK | SUMMARY PR 06/03/2021 | | 119.16 198.60 | | 5,920.49 6,119.09 |
| 06/10/2021 06/24/2021 | | CHK | SUMMARY PR 06/24/2021 | | 178.74 | | 6,297.83 |
| 06/30/2021 | PR | CHK | SUMMARY PR 06/30/2021 | 2126 | 139.02 | | 6,436.85 6,462.38 |
| 06/30/2021 06/30/2021 | GJ | JE | 595-595-702.400 TR PARK MANAGER/CL SUMMARY PR 06/03/2021 SUMMARY PR 06/10/2021 SUMMARY PR 06/24/2021 SUMMARY PR 06/30/2021 ACCRUED PAYROLL JUNE 30 YE. AND SS 595-595-702.400 | END BALANCE | 25.53 661.05 | 0.00 | 6,462.38 |
| 06/01/2021 | | | 595-595-702 420 MHD MANAGER | | BEG. BALANCE | | 29,727.55 |
| 06/03/2021 | PR | CHK | 595-595-702.420 MHP MANAGER SUMMARY PR 06/03/2021 SUMMARY PR 06/10/2021 SUMMARY PR 06/17/2021 SUMMARY PR 06/24/2021 SUMMARY PR 06/30/2021 SUMMARY PR 06/30/2021 | | 725.80 | | 30,453.35 |
| 06/10/2021 | | CHK | SUMMARY PR 06/10/2021 | | 725.80 496.60 | | 31,179.15 31,675.75 |
| 06/17/2021 06/24/2021 | | CHK | SUMMARY PR 06/24/2021 | | 582.55 | | 32,258.30 |
| 06/30/2021 | PR | CHK | SUMMARY PR 06/30/2021 | | 764.00 | | 33,022.30 33,172.30 |
| 06/30/2021 06/30/2021 | | CHK JE | SUMMARY PR 06/30/2021 ACCRUED PAYROLL JUNE 30 YE. AND SS | 2126 | 150.00 323.87 | | 33,496.17 |
| 06/30/2021 | 30 | 0.5 | 595-595-702.420 | END BALANCE | 3,768.62 | 0.00 | 33,496.17 |
| 06/01/2021 | | | 595-595-703.600 DPW WAGES SUMMARY PR 06/03/2021 SUMMARY PR 06/10/2021 SUMMARY PR 06/17/2021 SUMMARY PR 06/24/2021 SUMMARY PR 06/30/2021 ACCRUED PAYROLL JUNE 30 YE. AND SS | | BEG. BALANCE | | 6,133.74 |
| 06/03/2021 | | CHK | SUMMARY PR 06/03/2021 | | 173.67 120.07 | | 6,307.41 6,427.48 |
| 06/10/2021 06/17/2021 | | CHK | SUMMARY PR 06/10/2021 SUMMARY PR 06/17/2021 | | 239.61 | | 6,667.09 |
| 06/24/2021 | PR | CHK | SUMMARY PR 06/24/2021 | | 187.38 | | 6,854.47 7,222.93 |
| 06/30/2021 06/30/2021 | | CHK JE | SUMMARY PR 06/30/2021 | 2126 | 368.46 119.55 | | 7,222.93 |
| 06/30/2021 | | JE | ACCROED SICK AND VACATION DONE 2021 | | 9,312.25 | | 16,654.73 |
| 06/30/2021 06/30/2021 | GJ | JE | ACCRUED SICK AND VACATION JUNE 2021 595-595-703.600 | 2128 END BALANCE | 10,520.99 | 5,670.55 5,670.55 | 10,984.18 10,984.18 |
| | | | | | DEC DALANCE | | 3,186.75 |
| 06/01/2021 06/03/2021 | PR | CHK | 595-595-704.100 MATCH - SOCIAL SEC SUMMARY PR 06/03/2021 | CURITY | 77.92 | | 3,264.67 |
| 06/10/2021 | | CHK | SUMMARY PR 06/10/2021 | | 79.89 | | 3,344.56 |
| 06/17/2021 | | CHK | SUMMARY PR 06/17/2021 SUMMARY PR 06/24/2021 | | 56.34 72.56 | | 3,400.90 3,473.46 |
| 06/24/2021 06/30/2021 | | CHK | SUMMARY PR 06/30/2021 | | 97.27 | | 3,570.73 |
| 06/30/2021 | | CHK | SUMMARY PR 06/30/2021 ACCRUED PAYROLL JUNE 30 YE. AND SS | 2126 | 11.47 35.87 | | 3,582.20 3,618.07 |
| 06/30/2021 06/30/2021 | | JE JE | DPW WAGES | 2127 | 712.39 | | 4,330.46 |
| 06/30/2021 06/30/2021 | | JE | ACCRUED SICK AND VACATION JUNE 2021 595-595-704.100 | 2128 END BALANCE | 1,143.71 | 433.00 433.00 | 3,897.46 3,897.46 |
| | | | | | DEC DALANCE | | 20 040 03 |
| 06/01/2021 | ΛD | TNW | 595-595-704.200 BLUE CROSS JUNE 2021 HEALTH INSURANCE | JUNE 2021 | BEG. BALANCE 232.23 | | 20,848.03 21,080.26 |
| 06/30/2021 | | 7.14 A | 595-595-704.200 | END BALANCE | 232.23 | 0.00 | 21,080.26 |
| 06/01/2021 | | | 595-595-704.250 RETIREES HEALTH IN | ISURANCE | BEG. BALANCE | | 7,711.80 |
| 06/30/2021 | | | 595-595-704.250 | | 0.00 | | 7,711.80 |
| | | | | | DEC DAIANCE | | 460.65 |
| 06/01/2021 | | | 595-595-704.300 LIFE INSURANCE LIFE INSURANCE | 35868957213 | BEG. BALANCE 42.94 42.94 | 0.00 | 503.59 |
| 06/30/2021 | | | 595-595-704.300 | END BALANCE | 42.94 | 0.00 | 503.59 |
| 06/01/2021 | | | 595-595-704.400 PENSION SUMMARY PR 06/03/2021 | | BEG. BALANCE | | 1,533.03 |
| | | | SUMMARY PR 06/03/2021 | | 44.98 | | 1,578.01 1,608.12 |
| 06/10/2021 | | | SUMMARY PR 06/10/2021 SUMMARY PR 06/17/2021 | | 32.08 | | 1,640.20 |
| | | | SUMMARY PR 06/24/2021 | | 50.98 | 0.00 | 1,691.18 |
| 06/30/2021 | | | 595-595-704.400 | END BALANCE | 44.98 30.11 32.08 50.98 158.15 | 0.00 | 1,691.18 |
| 06/01/2021 | | | 393-393-704.401 AXA EQUITABLE MAIC | ,n | DD0. D.L | | 2,408.62 2,466.62 |
| 06/03/2021 06/10/2021 | | | SUMMARY PR 06/03/2021 SUMMARY PR 06/10/2021 | | 58.00 61.22 | | 2,466.62 |
| 06/17/2021 | PR | CHK | SUMMARY PR 06/17/2021 | | 61.22 36.97 54.02 | | 2,564.81 |
| 06/24/2021 06/30/2021 | | | SUMMARY PR 06/24/2021 SUMMARY PR 06/30/2021 | | 54.02 80.77 | | 2,618.83 2,699.60 |
| 06/30/2021 | | Onn | 595-595-704.401 | END BALANCE | 290.98 | 0.00 | |
| 06/01/2021 | | | 595-595-704.500 MICH EMP SEC COM | | BEG. BALANCE | | 348.78 |
| 06/03/2021 | PR | | SUMMARY PR 06/03/2021 | | 0.50 | | 349.28 351.97 |
| 06/17/2021 06/30/2021 | | CHK | SUMMARY PR 06/17/2021 595-595-704.500 | END BALANCE | 3.19 | 0.00 | |
| 06/01/2021 | | | 595-595-704.550 WORKERS COMP INSUR | RANCE | BEG. BALANCE | | 4,841.49 |
| | | | | | | 0.00 | |
| 06/30/2021 | | | 595-595-704.550 | END BALANCE | 0.00 | 0.00 | 4,041.49 |

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GL ACTIVITY REPORT FOR VILLAGE OF LEXINGTON

08/06/2021 11:56 AM
User: SHELLY
DB: Village Of Lexington
Date JNL Type Description TRANSACTIONS FROM 06/01/2021 TO 06/30/2021

Debits Credits Balance Reference # BEG. BALANCE 600.00 06/01/2021 595-595-727.000 POSTAGE 600.00 0.00 0.00 06/30/2021 595-595-727.000 END BALANCE BEG. BALANCE 3,991.81 06/01/2021 595-595-740.000 SUPPLIES 553.60 MULTI FUND 8136 DUE 6-22-21 4,545.41 TNV 06/09/2021 AP 538294 19.18 4,564.59 06/09/2021 AP INV ENVELOPES STMT 192 DUE JULY 22 2021 38.96 4,603.55 06/09/2021 AP INV MULTI FUNDS MULTI FUNDS
BNECHES CEM, PARKS CLERK CLASS 15.89 4,619.44 06/30/2021 AP TNV SUPPLY PARKS/WTP/DPW STMT 192 JUNE 20 4,684.16 64.72 06/30/2021 AP INV 215950 4,700.69 06/30/2021 AP TMV OFFICE SUPPLY 16.53 OFFICE SUPPLY
OFFICE SUPPLY
595-595-740.000 215990 215990 4,727.28 26.59 06/30/2021 AP INV 735.47 0.00 END BALANCE 4,727.28 06/30/2021 BEG. BALANCE 5,200.66

 595-595-740.700 DPW EQUIPMENT
 2124

 DPW EQUIPMENT REIMBURSEMENT
 2124

 595-595-740.700
 END BALANCE

 595-595-740.700 DPW EQUIPMENT 06/01/2021 593.57 593.57 06/30/2021 GJ 5,794.23 JΕ 0.00 5,794.23 06/30/2021 31,770.97 BEG. BALANCE 06/01/2021 595-595-770.000 RUBBISH EXPENDITURES UTILITY BILL JUNE 2021 WATER BILL JUNE 2,888.27 34,659.24 06/17/2021 AP INV 2,888.27 0.00 34,659,24 595-595-770.000 END BALANCE 06/30/2021 BEG. BALANCE 1.962.18 595-595-801.000 ELECTRIC-DETROIT EDISON 06/01/2021 DUE JULY 1 177.38 2,139.56 ELECTRIC MULTI FUNDS 06/17/2021 AP INV END BALANCE 0.00 2,139.56 595-595-801.000 177.38 06/30/2021 BEG. BALANCE 1,094.43 595-595-802.000 HEAT-SEMCO ENERGY 06/01/2021 1,130.46 DUE 7/8/21 36.03 06/24/2021 AP INV HEAT GAS HEAT 0.00 06/30/2021 595-595-802.000 END BALANCE 36.03 1,130.46 3,284.78 BEG. BALANCE 06/01/2021 595-595-803.000 PHONE CELL PHONES
MHP INTERNET 300141181 JN 2021 72.37 10020175-5 MHP 52.95 1106289 162.05 END BALANCE 287.37 3,357.15 06/09/2021 AP TNV 3,410.10 06/17/2021 AP INV 162.00 287.37 3,572.15 06/24/2021 AP INV LAND LINES 0.00 595-595-803.000 3,572.15 06/30/2021 571,12 06/01/2021 595-595-805.000 ADVERT/PUBLICATIONS BEG. BALANCE ADVERTISING FOR MHP
ADVERTISING FOR MP
ADVERTISING FOR MP
ADVERTISINGWATER REPORTS BUDGET HELP 305998,307736,308 588.09 06/17/2021 AP 06/30/2021 AP 1,159.21 INV 1,289.71 130.50 TNV END BALANCE 718.59 0.00 1,289.71 06/30/2021 595-595-805.000
 595-595-811.000 LEGAL
 BEG. BALANCE

 JUNE ATTY FEES
 1880
 126.00

 END BALANCE
 126.00
 6,688.15 06/01/2021 6,814.15 06/30/2021 AP INV 0.00 6,814.15 06/30/2021 1.680.00 BEG. BALANCE 595-595-814.000 TRAFFIC / STREET LIGHTS 06/01/2021
 ORNAMENTAL STREET LIGHTS
 910040652729 MY20
 168.00

 ORNAMENTAL LIGHTS JUNE 2021
 910040652729 JN2
 168.00
 1,848.00 TNV 06/09/2021 AP 2,016.00 168.00 06/30/2021 AP INV 595-595-814.000 END BALANCE 336.00 0.00 2,016.00 06/30/2021 BEG. BALANCE 9,104.46 595-595-820.000 CONTRACTED SERVICES 06/01/2021 16835 CREDIT CHECKS ON NEW RENTERS 9,176.46 72.00 06/09/2021 AP TNV JUNE 2021 CLEANING UNE 2021 CLEANING MHP MTG 6-10-21 MHP MTG 6-10-21 48767 JUNE 2021 CLEANIN 170.00 9,346,46 06/09/2021 AP INV 9,381.46 06/17/2021 AP TNV 35.00 48767 06/30/2021 AP INV 100.00 9.481 46 MHP CREDIT CHECK FOR MHP 16914 180.00 9.661.46 06/30/2021 AP INV END BALANCE 595-595-820.000 557.00 0.00 9,661,46 06/30/2021 BEG. BALANCE 2,664.01 06/01/2021 595-595-822.000 IMPROVEMENT 0.00 0.00 2.664.01 END BALANCE 06/30/2021 595-595-822.000 36.798.31 06/01/2021 595-595-829.000 TRAILER PARK - TAXES BEG. BALANCE JUNE 2021 TAX 427.50

JUNE 2021 MHP TAX 427.50 MAY 2021 MHP TAX JUNE 2021 MHP TAX 37,225.81 06/09/2021 AP INV 37,653.31 06/24/2021 AP INV 0.00 END BALANCE 855.00 37,653.31 595-595-829.000 06/30/2021 BEG. BALANCE 384.11 595-595-910.000 LIABILITY INSURANCE 06/01/2021 END BALANCE 0.00 0.00 384.11 595-595-910.000 06/30/2021 595-595-952.500 MHP-CITIZENS LOAN INTEREST 2121 BEG. BALANCE 7,922.95 06/01/2021 YEAR END ACCRUED INTEREST2021 1,089.88 6,833.07 JΕ 06/29/2021 GJ 1,089.88 END BALANCE 0.00 6,833.07 06/30/2021 595-595-952.500 BEG. BALANCE 56,460.17 06/01/2021 595-595-973.100 WATER-UTILITIES UTILITY BILL JUNE 2021 WATER BILL JUNE 5,271.28 5,271.28 61,731.45 06/17/2021 AP INV END BALANCE 0.00 61,731.45 595-595-973.100 06/30/2021 40,796.16 BEG. BALANCE 595-595-973.200 SEWER-UTILITIES 06/01/2021 3,807.10 44,603.26 UTILITY BILL JUNE 2021 WATER BILL JUNE 06/17/2021 AP INV

3/3 Page: 08/06/2021 11:56 AM GL ACTIVITY REPORT FOR VILLAGE OF LEXINGTON User: SHELLY TRANSACTIONS FROM 06/01/2021 TO 06/30/2021 DB: Village Of Lexington Credits Debits Balance JNL Type Description Reference # (Continued) 595-595-973.200 SEWER-UTILITIES 3,807.10 0.00 44,603.26 END BALANCE 06/30/2021 595-595-973.200 **595-595-999.000 TRANS TO OTHER FUNDS** TRUE UP MHP TRANSFER JUNE 2021 YEAR END TRUE UP MHP ALLOCATION 2021 197,188.00 BEG. BALANCE 06/01/2021 8,966.34 3,430.53 12,396.87 206,154.34 209,584.87 06/16/2021 GJ 06/30/2021 GJ 2111 JΕ 2143

END BALANCE

45,607.79

0.00

32,359.30

209,584.87

562,802.62

JΕ

TOTAL FOR FUND 595 LEX MOBILE HOME PARK

595-595-999.000

06/30/2021

08/06/2021 11:54 AM

DB: Village Of Lexi

User: SHELLY

BALANCE SHEET FOR VILLAGE OF LEXINGTON
Period Ending 07/31/2021

Fund 595 LEX MOBILE HOME PARK

Balance GL Number Description *** Assets *** 53,010.93 INVESTMENT-CADRE 595-000-001.800 EASTERN MICHIGAN BANK 1,013,176.53 595-000-002.000 ACCOUNTS RECEIVABLE (930.29)595-000-015.000 A/R MISC. ACCT REC. LATE FEES PENALTIES (549.00)595-000-015.200 1,085.00 595-000-015.700 ACCT REC. LATE FEES PENALTIES
MHP WATER RENT RECEIVABLE
ACCRUAL DEPRECIATION
BUILDINGS
DEFERRED OUTFLOW
DEFERRED OUTFLOWS
MHP RUBBISH REVENUE RECEIVABLE
MHP SEWER REVENUE RECEIVABLE
PREPAID EXPENSES
EQUIPMENT (4,513.46) 595-000-025.000 2,823,128.82 595-000-030.000 51,238.42 595-000-030,150 1,986.00 595-000-030.300 388.00 595-000-031.000 25.12 595-000-035.000 61.61 595-000-036,000 6,473.84 595-000-123.000 9,846.73 595-000-144.000 (1,723,655.49) ACCUMULATED DEPRECIATION 595-000-264.000 2,230,772.76 Total Assets *** Liabilities *** 42,185.21 TENANT DEPOSIT 595-000-204.700 890.00 TENANT DEPOSIT MAIL BOX KEYS 595-000-204.725 TENANT DEPOSIT MAIL BOX KEYS
OPEB OBLIGATION
NET PENSION LIABILITY
ACCRUED INTEREST PAYABLE
ACCRUED WAGES
ACCRUED VACATION LEAVE PAYABLE
CITIZENS FIRST NOTE PAYABLE
DEFERRED INFLOWS
DEFERRED INFLOWS OPEB 595-000-205.000 595-000-205.600 595-000-251.000 7,045.00 25,611.00 544.95 504.82 595-000-258.000 13,740.45 595-000-260.000 120,701.40 595-000-300.400 289.00 595-000-300.500 601.00 595-000-300.501 212,112.83 Total Liabilities *** Fund Balance *** 1,673,133.34 595-000-390.000 FUND BALANCE ACCOUNT 50,632.57 RETAINED EARNINGS 595-000-395.000 1,723,765.91 Total Fund Balance 1,723,765.91 Beginning Fund Balance - 20-21 285,562.67 Net of Revenues VS Expenditures - 20-21 2,009,328.58 *20-21 End FB/21-22 Beg FB 9,331.35 Net of Revenues VS Expenditures - Current Year 2,018,659.93 Ending Fund Balance

2,230,772.76

Total Liabilities And Fund Balance

^{*} Year Not Closed

Page:

Credits

1/2

Balance

GL ACTIVITY REPORT FOR VILLAGE OF LEXINGTON Debits

| DB: Village | | xingto | n | TRANSACTIONS | FROM | 07/01/2021 | TO | 07/31/202 |
|-------------|-----|--------|-------------|--------------|------|------------|-----|-----------|
| Date | JNL | Туре | Description | | | Refere | nce | # |

Fund 595 LEX MOBILE HOME PARK ENT BEG. BALANCE 2148 3,422.42 ALANCE 3,422.42 07/01/2021 0.00 595-595-699.940 ADMINISTRATIVE REIMBURSEMENT ADMIN. REIMBURSEMENT 3,422,42 07/30/2021 GJ JΕ END BALANCE 0.00 595-595-699.940 3.422.42 07/31/2021 595-595-702.400 TR PARK MANAGER/CLERICAL 0.00 BEG. BALANCE 07/01/2021 59.58 59.58 07/08/2021 PR SUMMARY PR 07/08/2021 CHK 194.37 07/15/2021 PR 07/22/2021 PR CHK SUMMARY PR 07/15/2021 SUMMARY PR 07/22/2021 102.30 356.25 CHK 153.45 SUMMARY PR 07/29/2021 07/29/2021 PR CHK 509.70 0.00 509.70 595-595-702.400 END BALANCE 07/31/2021 0.00 BEG. BALANCE 07/01/2021 595-595-702.420 MHP MANAGER 775.69 775.69 07/08/2021 PR CHK SUMMARY PR 07/08/2021 786.80 1.562.49 07/15/2021 PR CHK SUMMARY PR 07/15/2021 07/22/2021 PR 07/29/2021 PR CHK SUMMARY PR 07/22/2021 786.80 2,349.29 SUMMARY PR 07/29/2021 786.81 3,136.10 CHK END BALANCE 3,136.10 0.00 3,136.10 07/31/2021 595-595-702,420 BEG. BALANCE 0.00 07/01/2021 595-595-703.600 DPW WAGES 278.94 278.94 07/08/2021 PR CHK SUMMARY PR 07/08/2021 509.40 230 46 07/15/2021 PR CHK SUMMARY PR 07/15/2021 684.09 07/22/2021 PR SUMMARY PR 07/22/2021 174.69 CHK 1.075.48 07/29/2021 PR SUMMARY PR 07/29/2021 391.39 CHK 0.00 END BALANCE 1.075.48 1.075.48 595-595-703.600 07/31/2021 BEG. BALANCE 0.00 595-595-704.100 MATCH - SOCIAL SECURITY 07/01/2021 85.23 85.23 07/08/2021 PR CHK SUMMARY PR 07/08/2021 177.91 07/15/2021 PR 07/22/2021 PR SUMMARY PR 07/15/2021 92.68 CHK 81.38 259.29 SUMMARY PR 07/22/2021 CHK 07/29/2021 PR SUMMARY PR 07/29/2021 101.88 361.17 CHK 0.00 595-595-704.100 END BALANCE 361.17 361.17 07/31/2021 BEG. BALANCE 0.00 07/01/2021 595-595-704.200 BLUE CROSS 1,723.47 1.723 47 SEPT 2021 JULY 2021 INS. SEPT 2021 07/08/2021 AP INV JULY 2021 INS. 219.20 1,942.67 07/29/2021 AP INV OCT 2021 INSURANCE OCT 2021 INSUR. 1,796.55 3.739.22 07/29/2021 AP INV 0.00 07/31/2021 595-595-704.200 END BALANCE 3,739.22 3.739.22 0.00 07/01/2021 595-595-704.250 RETIREES HEALTH INSURANCE BEG. BALANCE 595-595-704.250 RETIREES HEALTH INSCRANCE 233.70
AUG 2021 RETIREES AUG. 2021 RETIRES 233.70
FOR FOR 704.050 END BALANCE 233.70 233.70 07/15/2021 AP TNV END BALANCE 233.70 0.00 233.70 07/31/2021 595-595-704.250 BEG. BALANCE 0.00 07/01/2021 595-595-704.300 LIFE INSURANCE 42.94 035869482175 42.94 07/08/2021 AP INV LIFE INSURANCE 07/31/2021 595-595-704.300 END BALANCE 42.94 0.00 42.94 BEG. BALANCE 0.00 07/01/2021 595-595-704.400 PENSION 39.81 39.81 07/08/2021 PR CHK SUMMARY PR 07/08/2021 111.61 07/15/2021 PR CHK SUMMARY PR 07/15/2021 71.80 200.92 07/22/2021 PR CHK SUMMARY PR 07/22/2021 89.31 357.19 156.27 07/29/2021 PR CHK SUMMARY PR 07/29/2021 0.00 07/31/2021 595-595-704.400 END BALANCE 357.19 357.19 595-595-704,401 AXA EQUITABLE MATCH BEG. BALANCE 0.00 07/01/2021 66.36 66.36 07/08/2021 PR CHK SUMMARY PR 07/08/2021 134.73 SUMMARY PR 07/15/2021 68.37 CHK 07/15/2021 PR 192.33 SUMMARY PR 07/22/2021 57.60 07/22/2021 PR CHK SUMMARY PR 07/29/2021 68.97 261.30 07/29/2021 PR CHK 0.00 END BALANCE 261.30 261.30 595-595-704.401 07/31/2021 BEG. BALANCE 0.00 07/01/2021 595-595-704.500 MICH EMP SEC COM 0.20 SUMMARY PR 07/15/2021 07/15/2021 PR 0.20 CHK 0.00 595-595-704.500 END BALANCE 0.20 0.20 07/31/2021 0.00 595-595-740.700 DPW EQUIPMENT BEG. BALANCE 07/01/2021 DPW EQUIPMENT REIMBURSEMENTJULY2021 603.34 2150 603.34 07/30/2021 GJ JΕ 61.56 664.90 BACK HO JULY 2021 2151 07/30/2021 GJ JΕ END BALANCE 664.90 0.00 664.90 07/31/2021 595-595-740.700 0.00 BEG. BALANCE 07/01/2021 595-595-770.000 RUBBISH EXPENDITURES 2,888.27 07/15/2021 AP WATER SEWER RUBBISH WATER SEWER RUBBI 2.888.27 INV 2,888.27 0.00 2,888.27 595-595-770.000 END BALANCE 07/31/2021 BEG. BALANCE 0.00 07/01/2021 595-595-801.000 ELECTRIC-DETROIT EDISON ELECTRIC MULTI FUNDS DUE JULY 30 2021
595-595-801.000 FNN BALANCE 192.37 192.37 192.37 07/15/2021 AP INV 0.00 192.37 595-595-801.000 END BALANCE 07/31/2021 BEG. BALANCE 0.00 07/01/2021 595-595-802.000 HEAT-SEMCO ENERGY DUE 8/9/21 15.47 15.47 07/29/2021 AP TNV GAS/ HEAT 0.00 595-595-802.000 END BALANCE 15.47 07/31/2021

TOTAL FOR FUND 595 LEX MOBILE HOME PARK

GL ACTIVITY REPORT FOR VILLAGE OF LEXINGTON

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61,391.65

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| Date Date | JNL | - | Description | Reference # | Debits | Credits | Balance |
|------------|-----|------|----------------------------------|-------------------|--------------|---------|-----------|
| 07/01/2021 | | | 595-595-803.000 PHONE | | BEG. BALANCE | | 0.00 |
| 07/08/2021 | AP | INV | CELL PHONES | 300141181 JLY 202 | 72.37 | | 72.37 |
| 07/21/2021 | AP | INV | MHP INTERET | 10020175-5 MHP | 52.95 | | 125.32 |
| 07/21/2021 | AP | INV | LAND LINES | 1108426 | 165.43 | | 290.75 |
| 07/31/2021 | | | 595-595-803.000 | END BALANCE | 290.75 | 0.00 | 290.75 |
| 07/01/2021 | | | 595-595-820.000 CONTRACTED SERVI | CES | BEG. BALANCE | | 0.00 |
| 07/15/2021 | AP | INV | JULY CLEANING 2021 | JULY 2021 | 170.00 | | 170.00 |
| 07/28/2021 | | INV | MHP PORTA POTTY | 49405 | 100.00 | | 270.00 |
| 07/31/2021 | | | 595-595-820.000 | END BALANCE | 270.00 | 0.00 | 270.00 |
| 07/01/2021 | | | 595-595-824.500 EQUIPMENT | | BEG. BALANCE | | 0.00 |
| 07/08/2021 | AP | INV | POSTAGE MACHINE RENTAL | 3313804633 | 76.91 | | 76.91 |
| 07/31/2021 | *** | 2111 | 595-595-824.500 | END BALANCE | 76.91 | 0.00 | 76.91 |
| 07/01/2021 | | | 595-595-829.000 TRAILER PARK - 1 | PAXES | BEG. BALANCE | | 0.00 |
| 07/15/2021 | ΑP | INV | SUMMER TAX 2021 | 15203030001214 2 | 13,593.58 | | 13,593.58 |
| 07/31/2021 | | | 595-595-829.000 | END BALANCE | 13,593.58 | 0.00 | 13,593.58 |
| 07/01/2021 | | | 595-595-910.000 LIABILITY INSUR | ANCE | BEG. BALANCE | | 0.00 |
| 07/08/2021 | AP | INV | LIABILITY POOL | 1533206 | 394.02 | | 394.02 |
| 07/31/2021 | | | 595-595-910.000 | END BALANCE | 394.02 | 0.00 | 394.02 |
| 07/01/2021 | | | 595-595-973.100 WATER-UTILITIES | | BEG. BALANCE | | 0.00 |
| 07/15/2021 | AΡ | INV | WATER SEWER RUBBISH | WATER SEWER RUBBI | 6,874.18 | | 6,874.18 |
| 07/31/2021 | | | 595-595-973.100 | END BALANCE | 6,874.18 | 0.00 | 6,874.18 |
| 07/01/2021 | | | 595-595-973.200 SEWER-UTILITIES | | BEG. BALANCE | | 0.00 |
| 07/15/2021 | AP | INV | WATER SEWER RUBBISH | WATER SEWER RUBBI | 4,981.78 | | 4,981.78 |
| 07/31/2021 | | | 595-595-973.200 | END BALANCE | 4,981.78 | 0.00 | 4,981.78 |
| 07/01/2021 | | | 595-595-999.000 TRANS TO OTHER I | FUNDS | BEG. BALANCE | | 0.00 |
| 07/30/2021 | GJ | JE | MHP ALLOCATION JULY 2021 | 2149 | 18,010.00 | | 18,010.00 |
| 07/31/2021 | 3- | | 595-595-999.000 | END BALANCE | 18,010.00 | 0.00 | 18,010.00 |

61,391.65

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REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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PERIOD ENDING 07/31/2021

DB: Village Of Lexi

| % BDGT USED | 8.34 8.33 8.33 100.00 15.00 | 8.37 | 8.37 | 8.33 | | 9.65 | 3.53 | 8 | 21.01 9.33 | 0.06 | 00.0 | 5.76 | 0.00 | 7.69 | 1.41 9.09 | 0.00 | 00.00 | 2.25 | 100.00 | 35.7 | · · | 0.00 | 0.0 | 11.46 | . 9 |
|--|---|----------------|----------------|--|--------------------------|---------------------------------------|--------------------------------------|-----------------|------------------------------------|------------------|--------------------------------|------------------------------------|-----------------|---|-------------------------|---------------------|----------------------------------|---------------------|-----------------|----------------------|---------------------|--|-----------|-----------------|---|
| AVAILABLE BALANCE NORM (ABNORM) | 649,437.48 58,460.32 40,423.21 25,035.99 (245.00) 850.00 | 774,162.00 | 774,162.00 | 37,646.58 7,215.30 | 26,863.90 6,924.52 | 3,381.83 46,260.78 | 8,750.00 | 457.06 | 1,342.81 2,538.70 | 339,80 | 600.00 | 2,500.00 | 25,000.00 | 2,307.63 | 1,084.53 2,909.25 | 600.00 | 2,025.00 | 11,730.00 | 3,000.00 | 24,406.42 | 55.98 | 7,923.00 | 20,000.00 | 222 | 8.0 |
| ACTIVITY FOR MONTH 07/31/21 INCR (DECR) | 59,062.52 5,314.68 3,674.79 2,276.01 150.00 | 70,723.00 | 70,723.00 | 3,422.42 | 3,136.10 1,075.48 | 361.17 3,739.22 | 0.0 | 42.9 | 357.19 261.30 | 0.2 | 00.00 | 0.00 664.90 | 0.00 | | 15.47 | 0.00 | 00.0 | 270.00 | 0.00 | (m) | 94.0 | 00.0 | 0 | \neg | 18,010.00 |
| YTD BALANCE 07/31/2021 NORM (ABNORM) | 59,062.52 5,314.68 3,674.79 2,276.01 150.00 | 70,723.00 | 70,723.00 | 3,422.42 | 36.1 | 361.17 3,739.22 | 00.00 | 42.9 | 357.19 261.30 | 0.20 | 00.0 | 0.00 664.90 | 0 | 5 6 | 15.47 | 0.00 | 00.0 | 270.00 | 0.00 | 93. | 394. | 00.00 | \circ | CT - | |
| 2021-22 AMENDED BUDGET | 708,500.00 63,775.00 44,098.00 27,312.00 1,000.00 | 844,885.00 | 844,885.00 | 41,069.00 | 00 | 3,743.00 | 8 | | 1,700.00 | | ישיר | 2,500.00 11,548.00 | 25,000.00 | 2,500.00 | 1,100.00 | 600.00 | 7,000.00 | 12,000.00 | 3,000.00 | | 150 | 60,351.00 | 000 | | 0.866 |
| 2021-22 ORIGINAL BUDGET | 708,500.00 63,775.00 44,098.00 27,312.00 1,000.00 | 844,885.00 | 844,885.00 | 41,069.00 | 30,000.00 | 3,743.00 | 8,750.00 | . (2) | 1,700.00 | | 00.009 | 2,500.00 11,548.00 | 000 | 50 | 1,100.00 | 600. | 7,000.00 | 00 | 000 | 00.000,88 | 450 | 60,351.00 | 20,000.00 | 0,000. | 43,000.00 181,998.00 |
| DESCRIPTION | LEX MOBILE HOME PARK .000 MHPK RENT REVENUE .000 MHPK WATER REVENUE .000 MHPK SEWER REVENUE .000 PENALTIES-LATE FEES .500 MISC ACCT OF REVENUE .550 MISC ACCT ARP | | | HOME PARK ADMINISTRATIVE REIMBURSEMENT TR PARK MANAGER/CIJERICAL | MHP MANAGER DPW WAGES | MATCH - SOCIAL SECURITY BLUE CROSS | OPEB EXPENSE DESTIDED DESTINATION OF | | PENSION AXA EQUITABLE MATCH | MICH EMP SEC COM | WORNERS COMP INSURANCE POSTAGE | SUPPLIES DPW EQUIPMENT | LOT PADS | KUBBISH EAFENDIIOKES ELECTRIC-DETROIT EDISON | HEAT-SEMCO ENERGY PHONE | ADVERT/PUBLICATIONS | LEGAL Tearry / Sterry 1.18478 | CONTRACTED SERVICES | IMPROVEMENT | TRAILER PARK - TAXES | LIABILITY INSURANCE | MHP-CITIZENS LOAN PRINCIPAL MHP-CITIZENS LOAN INTEREST | | WATER-UTILITIES | SEWER-UTILITIES TRANS TO OTHER FUNDS |
| GL NUMBER | Fund 595 - LEX MOB Revenues Dept 000 595-000-520.000 595-000-525.000 595-000-535.000 595-000-62.000 595-000-62.000 595-000-671.590 | Total Dept 000 | TOTAL REVENUES | Expenditures Dept 595 - MOBILE 595-595-699.940 595-595-702.400 | 95-595-702 95-595-703 | 595-595-704.100 595-595-704.200 | 595-595-704.201 | 595-595-704.300 | 595-595-704,400 595-595-704,401 | 595-595-704.500 | 595-595-727.000 | 595-595-740.000 595-595-740.700 | 595-595-746.000 | 595-595-770.000 | 595-595-802.000 | 595-595-805,000 | 595-595-811.000 | 595-595-820.000 | 595-595-822.000 | 595-595-829,000 | 595-595-910.000 | 595-595-952,000 | 95-595- | 95-595- | 595-595-973.200 595-595-999.000 |

9.04

618,048.35

61,391.65

61,391.65

679,440.00

679,440.00

Total Dept 595 - MOBILE HOME PARK

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REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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Page:

PERIOD ENDING 07/31/2021

| DESCRIPTION | ORIGINAL BUDGET | 2021-22 AMENDED BUDGET | 11D BALLANCE 07/31/2021 NORM (ABNORM) | ACIIVIII FOR MONTH 07/31/21 INCR (DECR) | AVAILABLE BALANCE NORM (ABNORM) | % BDGT USED |
|--|--------------------------|---------------------------|---|---|---------------------------------------|----------------|
| Fund 595 – LEX MOBILE HOME PARK Expenditures TOTAL EXPENDITURES | 679,440.00 | 679,440.00 | 61,391.65 | 61,391.65 | 618,048.35 | 9.04 |
| Fund 595 - LEX MOBILE HOME PARK: TOTAL REVENUES TOTAL EXPENDITURES | 844,885.00 679,440.00 | 844,885.00 679,440.00 | 70,723.00 61,391.65 | 70,723.00 61,391.65 | 774,162.00 618,048.35 | 8.37 9.04 |
| NET OF REVENUES & EXPENDITURES | 165,445.00 | 165,445.00 | 9,331.35 | 9,331,35 | 156,113.65 | 5.64 |

LNS Manager's Report

8/12/21

Over the last several weeks I have been working with Holly trying to finalize all the paperwork required by EGLE. It has been an arduous process, but we should be at the end of it. I cannot wait to see the new trailers move into the park. I have a few other leads on new residents and look forward to working with them to find the best fit for their situation. We have processed a lot of new applications and have had several homes change hands. The park is still a very busy place. There are still a few places that are up for sale and would not expect them to stay for sale for long. Homes are moving quick in the park.

DPW replaced the garage door that had been damaged during a hit and run. It really is nice having that project completed. There are a few other tasks that they have been working on around the park resolving issues that have been around for a while. They have done a nice job at maintaining the beach. Thank you to all the DPW for your attentiveness!

I continue to handle resident complaints and collecting the paper work from each resident to assure that their files are up to date and are in good order. Compliance has improved greatly. I am still collecting leases and rules and regulations from the packet that was sent out in May. Please continue to turn in documentation as needed!

The 4th of July is usually a very busy time around the park and this year was no exception. There were very few issues reported to me this year and everyone seem to have a great weekend. The LPD did a fantastic job. Thank you to all the officers and residents for making this year a great holiday!

I have taken another position in the Village offices and will be stepping down as manager of the mobile home park. I am very proud of the positive changes that have occurred in the past few years and look forward to that momentum remaining and the park continuing to get better and better. A special thank you to those that have volunteered and helped out around the park. I have appreciated that more than you know.

Village of Lexington North Shores Mobile Home Park

Lease Agreement

| THIS AGREEMENT is entered into on, between the, LEXINGTON NORTH SHORE Agent for Owner ("Landlord") Village of Lexington and("Tenant"), by which the Landlord hereby leases to Tenant Lot # located at 5203 Main Street, Lexington, MI 48450 in the Village of Lexington Municipal Mobile Home Park, Village of Lexington, Sanilac County, Michigan ("Premises"), to use and occupy as a private residence by the Tenant and those members of his/her family stated below on a month to month basis with the Tenant paying rent in the amount of \$ per month. This rent payment includes land use and garbage removal. This payment does not include the cost of water and sewer utilities, which are billed separately to Tenant based on Tenant's actual usage. A Security Deposit equal to one months rent is due upon signing this lease for all NEW tenants. Checks are to be made payable to the Village of Lexington. Automatic withdraw is also available. If a Tenant shall default in the payment of any rent provided herein, including late charges, or breach any covenant hereof or any of the park rules and regulations incorporated herein by reference, then it shall be lawful for the Landlord, its attorney, representatives, and assigns to reenter into, repossess said premises, and to remove the Tenant and each and every occupant pursuant to applicable state law. | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| Type of Lease: <u>Year-round Lot -</u> Annual automatic renewal unless a thirty-day of cancellation by either party. | | | | | | |
| 2. Names of persons to occupy the premises other than those named above are: | | | | | | |
| Name Age Relationship to Tenant | | | | | | |
| | | | | | | |
| | | | | | | |
| 3. Pets occupying the premises with approval of the Landlord are: (2 dog max and must provide pet records) | | | | | | |

4. Tenant's mobile home to be placed on the premises leased hereunder is more particularly described as:

| Make of Mobile Home | Year |
|---------------------|---------------|
| Size of Mobile Home | Serial Number |

- 5. Each tenant must carry fire, liability, and extended coverage insurance insuring the mobile home contents and other property and/or improvement owned by Tenant. Said insurance must include liability limits of at least \$100,000.00. Tenant must submit proof of insurance from an insurance company licensed with the State of Michigan to Landlord at time of executing this lease and annually upon renewal of insurance.
- 6. Landlord reserves the right to subject and subordinate this lease at all times to the lien of any mortgage or mortgages now or hereafter placed upon Landlord's interest in the said premises.
- 7. Tenant shall make no alterations, additions or improvements to the premises without the Landlord's prior written consent. Landlord or its agent shall have free access at all reasonable hours to the premises for the purpose of inspection and repairs. Work may be contracted to another provided the individual is licensed by the State of Michigan and is fully insured.
- 8. Tenant hereby acknowledges that he/she has examined the premises prior to the making of this Lease and knows the condition thereof, and that no representations as to the condition or state thereof have been made by Landlord which are not herein expressed and the Tenant hereby covenants and agrees that the premises meet the standards of fitness and habitability set forth under No. 292 of Public Acts of 1968. Tenant hereby agrees that he will not cause, allow or permit any waste, misuse or neglect of the premises.
- 9. Landlord, its employees and agents, are not responsible or liable to Tenant for any loss or damage that may be occasioned by or through acts or omissions of other Tenants, their guests or invitees, or of any trespassers, or any loss or damages resulting to Tenant from bursting, stoppage, backing up or leaking of water, gas, electricity or sewers, or cause or causes whatsoever, except those imposed on Landlord by law. Further, Tenant agrees that Landlord shall not be liable for any damage or injury to persons or property occurring on the common areas, playground, or recreational facilities of the Landlord, except for injuries and damages caused by the Landlord's negligence or otherwise imposed by law. In the event of injuries to the Tenant or his/her family through negligence of the Landlord, the Tenant agrees to give the Landlord a written notice of the occurrence of said injury within five (5) days of the happening thereof. Said notice must be in writing and delivered to Landlord Agent at its office in the Village Office. In the event the said premises hereby leased is damaged by fire or any other cause due to the acts, omissions, neglect and/or negligence of Tenant, his family, guests or invitees, the Tenant hereby covenants and agrees to restore the damaged premises to its original condition and the Tenant shall utilize contractors, mechanics, painters, and other workmen approved by the Landlord. There shall be no abatement for any rent under this Lease if the premise is destroyed

partially or in whole by fire or others of nature. It is expressly understood and agreed that there shall be no rent abatement for any delay in repairs to be made by Landlord unless said delay exceeds 30 days and the premises are rendered uninhabitable by the need for said repairs in which event any abatement shall only commence on the 31st day. It is further expressly understood and agreed that, whenever repairs to be made by Landlord are delayed because of factors beyond its control, the obligations of Tenant hereunder shall not be affected thereby nor shall any claim accrue to the Tenant against the Landlord or its assigns by reason thereof.

- 10. If the Tenant shall default on any of the covenants herein or violates any of the Park Rules and Regulations, or if the Landlord shall deem any conduct objectionable or improper on the part of Tenant, Tenant's children or guests, Landlord may terminate this Lease forthwith.
- 11. Tenant agrees to pay a late charge of \$35.00 for any payment not paid in full within five (5) days of its due date. Non-payment by the 15th of the month will result in written legal notice.
- 12. Upon termination of this Lease, Tenant shall surrender the premises to Landlord in the same condition they were in on the commencement of Tenant's tenancy, given reasonable wear and tear. Upon satisfactory inspection the security deposit payment will be returned to the tenant.
- 13. The Landlord may release the tenant from this lease with 30-day notice provided there is just cause and all monies owed are paid to date.
- 14. NOTICE: MICHIGAN LAW ESTABLISHES RIGHTS AND OBLIGATIONS FOR PARTIES TO RENTAL AGREEMENTS. THIS LEASE AGREEMENT IS REQUIRED TO COMPLY WITH THE TRUTH IN RENTING ACT, IF YOU HAVE ANY QUESTIONS ABOUT THE INTERPRETATION OF LEGALITY OF A PROVISION OF THIS AGREEMENT, YOU MAY WANT TO SEEK ASSISTANCE FROM A LAWYER OR OTHER QUALIFIED PERSON.
- 15. Tenant shall address all correspondence and all notices required herein to Landlord's Agent at the following address, which this address may be modified from time to time

Village of Lexington Office 7227 Huron Avenue, Suite 100 Lexington, Michigan 48450

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| | as provided to Editatora in writing. | |
| | as provided to Landlord in writing: | |
| 16. | . All notices may be sent to the Tenant at the folio | owing address or at such other address |

| Number/Street | City/State/Zip Code | |
|-----------------|---------------------|--|
| Email Address | | |
| Home/Work Phone | Cell Phone | |

- 17. The execution of this Lease does not guarantee or reserve a lot in the Lexington North Shores Mobile Home Park for any term beyond that specifically provided herein. Landlord retains exclusive control over the selection of persons to whom lots shall be leased.
- 18. Landlord will not discriminate against anyone based on sex, race, color, creed, national origin, age, marital status, size or handicap.
- 19. In the event that the Michigan Legislature changes the amount of fee in lieu of tax on Mobile Homes that the fee is passed on to the Mobile Home Owner. Personal property tax assessments are the responsibility of the tenant.

| | edges receipt of the Parl reby agrees to comply wi | k Rules and Regulations, which govern the the same. |
|--------|---|---|
| Tenant | Date | |
| Tenant | | Holly Tatman, Village Manager |
| Date | | Date |
| Tenant | | Elizabeth Grohman, Village Clerk |

Date

Date