



Valuation and Litigation Support Group Bruce G. Knapp, CPA/ABV/CVA, CFF, CFE T 248.273.6818 knapp@doeren.com

December 9, 2020

Village of Lexington c/o Holly Tatman, Village Manager 7227 Huron Ave # 100 Lexington, MI 48450

Re: Valuation of 5203 Main Street, Lexington, MI

Dear Ms. Tatman:

This letter is to confirm the engagement of Doeren Mayhew ("DM") by Village of Lexington to provide real property appraisal services to determine fair market value for internal decision-making purposes.

Our specific responsibilities under this agreement are subject to change as agreed upon by you and Doeren Mayhew, P.C. Our engagement shall be designed to follow the Uniform Standards of Professional Appraisal Practice ("USPAP") of The Appraisal Foundation, Occupational Code Act 299 of 1980, Article 26, Real Estate Appraisers, and the Standards and Ethics of the Appraisal Institute. While our services may involve an analysis and investigation of financial information and accounting records, the services will not include an audit in accordance with the auditing standards generally accepted in the United States of America nor constitute a review or compilation in accordance with the Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants of the Company's financial statements.

You understand that information provided to us, whether written or oral, by the Parties, Counsel or outside third parties, is assumed to be true and accurate. We shall not audit any of the information utilized, and accordingly, cannot express an opinion or any type of assurance of the financial data utilized or referred to in our analysis.

This engagement will be under the direct supervision of Brian Kirksey, ASA, MAI, SRA, FRICS; however, other professionals may assist in the analysis. In addition to our professional fees, we are reimbursed at cost for any travel and out-of-pocket expenses. Bills are rendered and are payable monthly as work progresses. Late fees shall accrue on outstanding balances at a rate of 1.5% per month. We reserve the right to defer rendering further services until payment is received on past due invoices. All outstanding and current invoices must be paid in full in advance of issuance of any report or testimony to be provided by us in this matter. In the event it should become necessary for us to collect on an unpaid balance, you agree to pay all

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our costs of collection, including all attorney fees. Our fees are not contingent on any outcome achieved as a result of our services and we do not warrant or predict results or final developments in this matter.

Our normal practice is to obtain a retainer. We shall receive a non-refundable retainer in the amount of \$2,700 (60% of fee). This retainer is not intended to represent an estimate of the total cost of the work to be performed, nor have we provided such an estimate. The retainer will be applied to our final invoice for the engagement. Pursuant to our agreement, there will be a fixed fee of \$4,500.

Either Party to this engagement may terminate service for any reason or no reason whatsoever, with 30 day written notice. If we elect to terminate our services, our engagement will be deemed to have been completed upon written notification of termination, even if we have not issued a report or other final work product. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket expenditures through the date of termination.

We will send invoices to your attention at the address you provide below. If you have any questions or disagreement with any of these invoices, please discuss those within 10 days of receipt of the invoice. In the absence of such discussion, the invoice will be paid according to the terms noted in this letter and shall not be disputed at a later date.

All disputes arising out of any of our services in connection with this engagement (including those regarding the scope, nature, and quality of any of the services performed by us) shall be submitted to arbitration before and under the commercial rules of the American Arbitration Association in the greater metropolitan area of Troy, Michigan, and all determinations and awards of the arbitrator shall be final and binding and may be submitted to a court of appropriate jurisdiction for implementation. By signing this engagement letter, you agree that the nature of our relationship is such that we cannot guarantee any specific result because of the number of variables involved. You further agree that our liability for any of the services rendered under this engagement shall be limited to the lesser of any actual damages which may have been caused by our acts and omissions, in contract or negligence, in rendering the specific service or the amount of the fee paid for the specific service for which the claimed damages arose.

Upon full payments of all amounts due us in connection with this engagement, all right, title and interest in our deliverables will become your sole and exclusive property, except as set forth below. We will retain sole and exclusive ownership of all right, title and interest in our work papers, proprietary information, processes, methodologies, know how, and software, including such information as existed prior to the delivery of our services and, to the extent such information is of general application, anything which we may discover, create or develop during our provision of services for you (collectively "DM Property"). To the extent our deliverables to you contain DM Property, we grant you a non-exclusive, non-assignable, royalty-free license to use it in connection with the subject of the engagement and for no other or further use without our express prior written consent.

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When this matter is over and our engagement has ended, if you so request, we will return any original documents or other materials provided by you; otherwise, we will retain the file in accordance with our file retention policy. If you wish to obtain copies of other documents in our file, we will provide copies of such documents (other than internal work product or administrative records) at your expense.

It is agreed that all services will be performed on a confidential basis. We agree to abide by any court orders provided to us in writing and signed by us regarding confidentiality. We will, at your request, transmit information to you by facsimile, email, or over the Internet. If any confidentiality breaches occur because of data transmission over the Internet pursuant to your request, you agree that this will not constitute a breach of any obligation of confidentiality. Nevertheless, we will use best efforts to maintain the confidentiality of our communications. If you wish to limit such transmission to information that is not highly confidential, or seek more secure means of communication for highly confidential information, you will need to inform us. Except as otherwise required by law, we will not make any disclosures to any third parties without your express written permission. If we are served with a subpoena or other court process seeking the disclosure of any documents or information received or created by DM in connection with the engagement provided for in this letter, we will promptly notify you in writing.

Please note that it is not our practice to retain work papers, e-mails, notes or data files that have been updated or superseded.

If the arrangements described in this letter are acceptable to you and the services outlined are in accordance with your requirements, please sign and return a copy of this letter. We look forward to working with you in this matter. If I can provide any additional information, please do not hesitate to call Brian Kirksey at (248) 736-4360.

This agreement shall be binding under the laws of the State of Michigan, Oakland County as its jurisdiction.

The proposed terms of this letter are subject to change if not accepted within 15 days of the date of this letter.

Very truly yours,

DOEREN MAYHEW

Bruce G. Knapp, PA/ABV/CFF, CVA, CFE

Shareholder, Valuation and Litigation Support Group

DoerenMayhew

The services described in this letter are in accordance with our requirements and are acceptable to you. Acceptance to all terms and conditions described in the above Letter of Engagement shall become binding upon execution of this document.

| Accepted: | |
|---|--|
| | |
| By: | |
| Its: | |
| Date: | |
| Client Billing Information: (Invoices for our services will be sent to you at the below.) | ne mailing and/or email address provided |
| Contact Number(s): | |
| Street Address: | |
| City, State, Zip: | |
| Email Address: | |



12900 Hall Road, Suite 500 Sterling Heights, MI 48313-1153

> Telephone 586-254-1040 Fax 586-254-1805 Web www.uhy-us.com

October 21, 2020

Ms. Holly Tatman Village Manager Village of Lexington 7227 Huron Avenue - Suite 100 Lexington, MI 48450

RE: Proposal For Consulting Services

Dear Ms. Tatman:

This letter is to confirm our understanding of the terms and objectives of our engagement and the nature and limitations of the services we will provide.

The objective of our engagement is to assist you, as needed, in your review and development of various financial models and strategies with regards to the Village's investment in Lexington Mobile Home Park. We anticipate that we will direct our efforts towards normal areas of concern to potentially include the following: interactions and coordination of information regarding the fair market value of the real estate and developing financial models reflecting various investment scenarios. Note that UHY will be subcontracting with a third-party real estate appraisal firm for purposes of ascertaining the fair market value of the mobile home park. Their fee is incorporated in the UHY fee presented herein.

The scope of work to be performed by us will be established based on discussions with you and as the process develops. The sufficiency of the procedures is solely your responsibility. Our procedures will be limited to those which you have determined will best meet your informational needs.

We anticipate regular communications with you as the process progresses. Our procedures will not constitute an audit, review, or compilation of the information provided to any party and, accordingly, we will not express a conclusion or provide any other form of assurance on the completeness or accuracy of the information.

Our fees will be billed at our standard hourly rates, plus out of pocket expenses. We estimate our fees in this engagement will be between \$8,000 and \$10,000 through the issuance of our findings report. Involvement after issuance of our findings report will be billed at our standard hourly rates.

Payment of our fees is not in any way contingent on the final outcome of the process.



Invoices for our work during the engagement will be rendered as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 45 days or more overdue and will not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed even if we have not completed our findings. You will be obligated to compensate us for all time expended and to reimburse us for all out of pocket expenditures through the date of termination.

In today's technological environment, businesses and individuals are continuously interacting through e-mail. This often involves sending data, documents and other information, including sensitive financial information. Although convenient, a business or individual that chooses to exchange such information via e-mail should ensure that their e-mail server and the information stored in their systems are secure. By providing access to your corporate information to us you authorize us to send information to you (or to other authorized recipients) via the e-mail addresses that you provide. The firm is not responsible for any transmission problems or the failure of you or any authorized recipient of the information to receive the file containing the information or maintaining the confidentiality of any information transmitted via e-mail or in the possession of you or any authorized recipient. You are solely responsible for (i) notifying the firm of the failure to receive your file containing the information so that a copy can be provided in an alternate form; (ii) the security of your e-mail server and for restricting access to your e-mail in order to maintain confidentiality of the information transmitted; (iii) storing the electronic file containing the information; and (iv) acquiring and maintaining the software needed to open and access the files containing the information.

Any dispute arising under this engagement including, without limitation, any dispute relating to the scope, nature or quality of services performed by us, but excluding, however, each, if any, dispute relating to fee matters or reimbursable expense matters (the provisions of this paragraph not being applicable to any such dispute relating to fee matters or reimbursable expense matters), shall be submitted to mediation. A third party who, in the good faith judgment of each party to this engagement letter, is competent and impartial and is acceptable to each party to this engagement letter, in the exercise of good faith judgment, shall be appointed to mediate any such dispute subject to mediation under this paragraph. Each party to the dispute shall pay an equal portion of the appointed mediator's reasonable fees and reasonable expenses. No lawsuit shall be commenced by any party with respect to any such dispute until at least sixty (60) days after such appointed mediator's first meeting with parties. If any such dispute results in litigation between the parties, in the event that the non-prevailing party to such litigation is held not to have participated in good faith in the mediation process in accordance with the preceding provisions of this paragraph, the prevailing party shall be authorized to recover from such non-prevailing party, in addition to all other lawfully recoverable amounts, all reasonable costs, inclusive of costs of court and reasonable attorneys' fees, incurred by the prevailing party in such litigation.

If you hire an employee of UHY Advisors MI, Inc. or UHY LLP, at any time during our relationship, or within one year of the end of our relationship, you will be billed a normal contingency placement fee of 30% of that employee's first year salary with your company. This placement fee will be paid to UHY Advisors MI, Inc. or UHY LLP. The fee is necessary to recoup a portion of our training costs in our experienced people. It will also allow us to cover part of the cost of replacing our employee and insure that you will receive continued uninterrupted professional services.



UHY Advisors MI, Inc. (UHY Advisors) has a contractual arrangement with UHY Advisors, Inc. and UHY LLP whereby UHY Advisors provides UHY LLP with services in connection with our engagements for which licensure as a CPA firm is not required. In order to avoid duplication of efforts arising out of this arrangement, we request that you consent to our sharing with UHY LLP the information that we may obtain from you in the course of our engagement. Unless you indicate otherwise, your acceptance of the terms of this engagement shall be understood by us as your consent to make disclosures to UHY LLP and its employees of confidential information that we may obtain in the course of our engagement.

This engagement letter and all services rendered hereunder shall be governed, construed, and enforced by the laws of the State of Michigan, without the need to resort to principles of conflicts of laws. Michigan law shall apply to any legal proceeding that shall be instituted in any way arising out of this engagement letter, any obligations contained or allegedly contained herein, and all services rendered touching or relating in any way to the obligations of this engagement letter. All parties to this engagement consent to the jurisdiction of the federal and state courts located in Michigan.

We appreciate the opportunity to be of service to you and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Sincerely,

RESPONSE:

Date

UHY Advisors MI, Inc.

UHY Advisors MI, Inc. Sterling Heights, Michigan

This letter correctly sets forth the understanding of Ms. Holly Tatman.

Holly Tatman



Village of Lexington appraisal

4 messages

Jason Krentler < jkrentler@stout.com>

.Tue, Nov 10, 2020 at 11:00 PM

To: "htatmanvillagemgr@gmail.com" <htatmanvillagemgr@gmail.com>

Cc: Jesse Ultz <jultz@stout.com>

Hi Holly,

Thanks for taking the time today to discuss the current situation. As discussed, we would have appraisal fees in the range of \$5,000-\$6,000, which would include the appraisal and report. Given the project timeline, we would expect to complete the work in early 2021.

I do have a couple other appraisers I can refer at Jones Lang LaSalle and Colliers that I know work in the MHC space. Just let me know how many other quotes you need and I can pass along a name or two. If needed – as we get further into the project – I also have buyer contacts in this space that I could likely connect.

Thanks again - talk to you soon.

Jason



Jason J. Krentler, MAI, FRICS

Managing Director - Valuation Advisory

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Holly Tatman https://https://https://holly.com/">https://h

Mon, Dec 7, 2020 at 11:44 AM

To: Jason Krentler < jkrentler@stout.com>

Cc: Jesse Ultz <jultz@stout.com>

HI Jason - I apologize for the delayed response but I'm getting back around to this.

I have your price range for the appraisal but can you for council comparison sake give me a bit of a breakdown on what would be included in that appraisal report.

I really appreciate it.

[Quoted text hidden]

Holly Tatman

Village Manager Village of Lexington 810-359-8631 810-488-1157 c htatmanvillagemgr@gmail.com

Jason Krentler < jkrentler@stout.com>

Mon, Dec 7, 2020 at 11:57 AM

Cc: Jesse Ultz <jultz@stout.com>

Hi Holly. Happy to provide a little more color.

I would envision a fairly short narrative report. Our reports include all the relevant information to satisfy USPAP, and also to allow the reader an understanding of our process, data utilized, and scope of work. We would then present in detail the schedules that drive our valuation - namely a Sales Comparison Approach and Income Capitalization Approach. But our deliverables try to avoid too much "fluff" as it relates to the narrative. Certainly, anything you specifically want included, we can accommodate.

Just let me know if you would like to discuss - thanks!

Jason



Jason J. Krentler, MAI, FRICS

Managing Director - Valuation Advisory

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RELENTLESS EXCELLENCE



Village of Lexington Inquiry

Ryan Porter crporter@synergyappraisal.com> Mon, Nov 2, 2020 at 3:36 PM

Hello,

We have an option that can assist for a fee of \$4,800 and ETA of 1 month at this time.

Please advise if we can assist on this.

Thank you!

Ryan Porter **Account Development & Technology Manager**

Synergy Appraisal Services 3150 Livernois, Suite 115, Troy, MI 48083 | 6551 S. Revere Parkway, Suite 270, Centennial, CO 80111 Phone: 248-554-1105 Fax: 888-553-3358 | rporter@synergyappraisal.com | [www.synergyappraisal.com]w ww.synergyappraisal.com

SYNERGY APPRAISAL SERVICES

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From: Holly Tatman htatmanvillagemgr@gmail.com

Sent: Monday, November 2, 2020 2:03 PM

To: Ryan Porter <rporter@synergyappraisal.com>

Subject: Village of Lexington Inquiry

[Quoted text hidden]



Village of Lexington Inquiry

To: Holly Tatman https://doi.org/10.1001/j.com Mon, Nov 16, 2020 at 12:36 PM

Hi Holly,

Here would be the breakdown of services:

Full appraisal inspection Highest and Best Use analysis Sales comparison approach Cost approach Income approach

Thank you!

Ryan Porter **Account Development & Technology Manager**

Synergy Appraisal Services 3150 Livernois, Suite 115, Troy, MI 48083 | 6551 S. Revere Parkway, Suite 270, Centennial, CO 80111 Phone: 248-554-1105 Fax: 888-553-3358 | rporter@synergyappraisal.com | [www.synergyappraisal.com]w ww.synergyappraisal.com

SYNERGY APPRAISAL SERVICES

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From: Holly Tatman htatmanvillagemgr@gmail.com

Sent: Monday, November 2, 2020 2:03 PM

To: Ryan Porter <rporter@synergyappraisal.com>

Subject: Village of Lexington Inquiry

[Quoted text hidden]

Village of Lexington

Planning Commission

DRAFT Annual Report for 2020

1. Introduction

The goal of the Lexington Planning Commission is to guide and promote the efficient, coordinated development of the Village of Lexington in a manner which will best promote the health, safety, and general welfare of its people; preserve and protect the Village and its natural resources, and to address the goals and recommendations of the Master Plan.

This year, the Planning Commission completed a major update of the Master Plan and Zoning Ordinance. The Village Council approved them, and now we will begin to implement them.

2. Purpose of Report

Per the Michigan Planning Enabling Act (MPEA), this documents the Planning Commission's operations, the status of planning activities, and recommendations regarding actions by the Village Council related to planning and development. This report increases information sharing between the Commission, staff, other boards, and Council and allows for anticipation of upcoming issues and priorities, in order to prepare and budget, if necessary.

3. Membership

| Mike Ziegler, chairperson | Mike Fulton, Village Council | Jamie McCombs, Commissioner |
|--------------------------------|----------------------------------|-----------------------------|
| Wil Morris, vice-chairperson | Kristen Kaatz, Village President | Dave Picot, Commissioner |
| Jackie Huepenbecker, secretary | Jim Macksey, Commissioner | Steve Stencel, Commissioner |

4. Meetings

The Planning Commission met ten times, which exceeds the Michigan Planning Enabling Act requirement of four meetings annually. Due to the restrictions stemming from the covid 19 pandemic, holding meetings was challenging: two were held in the Village Conference Room, two at Tierney park, two in the Village Theater, and two were held via Zoom.

5. Master Plan Review

With the assistance of the SmithGroup, the Planning Commission spear-headed a major update to the Master Plan. It is posted on the Village website and is intended to guide land use and zoning decisions. The future land use map should be used in conjunction with the plan goals when reviewing rezoning applications. A Plan is a guide to development, but it is not a legally enforceable document.

| Master Plan | Zoning Ordinance |
|---|---|
| Provides general policies, a guide | Provides specific regulations, the law |
| Describes what should happen in the future, recommends land use for the next 10 to 20 years | Describes what is and what is not allowed today, based on existing conditions |
| Includes recommendations that involve other agencies and groups | Deals only with development-related issues under village control |
| Flexible to respond to changing conditions | Fairly rigid; requires formal amendment to change |

Through a grant from the Michigan Economic Development Corporation, the Village employed the SmithGroup to facilitate a major update of the Master Plan. The work nearly two years ago. A steering committee was appointed, a survey was posted on the website, and public involvement sessions were held in 2019 on the following dates:

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March 28 (54+ attended)
May 20 (37+ attended)
July 17 (57+ attended)
July 30 (37+ attended)
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On June 15, 2020, Kathleen Duffy (SmithGrouP) discussed the draft plan with the Commission, and then it was posted on the Village website. Citizens commented on the plan in July and August and on September 14, a Public Hearing was held. Several suggestions from citizens and commissioners were incorporated into the plan, and upon the recommendation by the Planning Commission, it was approved by the Village Council in November.

The Master Plan guides us in a path for maintaining our small town charm while planning for smart growth. It moves us closer to becoming a redevelopment ready community (RRC) and provides for:

- Improved utilization of corridors
- More and greater diversity in housing
- New architecture that is strongly linked with tradition
- Residential that is "village-style", rather than subdivision
- Mixed use(s) that are complementary, and compatible
- Infill rather than sprawl
- A strong town center
- Gateways that properly transition and are complementary to the town center
- Active asset management of our public lands
- Limited auto-oriented uses and a more pedestrian-friendly design
- Stronger site design standards for all zones

Implementation tools are suggested throughout the plan and the action plan provides the framework for it. Many groups will be involved in the implementation and the first step is for the Village manager to appoint a steering committee.

6. Zoning Ordinance Amendments

Funding from the MEDC also supported employing Adam Young (Wade Trim) to facilitate a major update to the zoning ordinance.

The previous Zoning Ordinance was adopted in 2004 with various amendments enacted since then. Revisions were based on feedback from Master Plan update sessions, RRC best practices, and other needs, including:

Federal Laws, State Laws, and Court cases

Include churches as a conditional use in commercial districts (p. 56)

Add section on conditional rezoning to provide that an owner of land may voluntarily offer, in writing, and the local unit of government may approve, certain use and development of the land as a condition to a rezoning of the land or an amendment to a zoning map. (Pg. 39-42)

Allow public schools as a permitted, rather than conditional use (p. 48)

Clarify wireless communication regulations (Section 5.24)

Specify various types of childcare and adult foster care uses within zoning districts (p. 48)

Designate content neutrality for signs (pp. 134-135)

RRC Best Practices

Replace the term "conditional land use" with "special land use," and give authority for final approval to the Planning Commission. (p. 23 and elsewhere in the ordinance)

Establish an administrative site plan review process with eligibility given to small projects such as changes of use, minor building additions, and minor site changes. (Pages 26-27

Clarify preliminary site plan review process (pp 27, 31)

Allow for a greater variety of housing in various districts (pp. 9, 48, 50, and 56)

Add "new-economy businesses" within the commercial and industrial districts (pp. 56-58. 65-70)

Permit mixed-used buildings (p. 107)

Require new developments to include at least one site amenity to enhance safety and promote walking and bicycling, such as bike racks, drinking fountains, and benches. (pp. 107-108)

Allow for shared parking reduction (pp. 146-147)

Contemporary or Emerging topics, and Other Amendments

Merge R-1A, Single-Family Residential (Low Density) District and the R-1 B, Single-Family Residential (Medium Density) District into one district with the dimensional standards of the current R-1B district. (p. 48-49, 71)

Regulate and allow breweries, wineries, and distilleries in CBD, C-MU-G-MU (pp. 58, 66, 69, 107)

On mobile home lots, limit hardscape materials, such as concrete, pavers, or gravel to a maximum of fifteen (15%) in the unoccupied portion of the lot after setting the home (p. 85)

Prohibit window wrap lighting (p. 119-120)

Designate 2 stories as the maximum height of buildings in C-MU and G-MU Districts.

Specify banners (flags, streamers, feather flags, etc.) are permitted for up to a 30-day period once a year in GC, G-MU, C-MU. Feather flags are not permitted in the CBD (pp. 140-141)

Eliminate 8.10.4 regarding off-premise advertising signs (p. 143)

Specifically prohibit signs painted, mounted, or posted on trees, fences, poles, etc. (p. 144)

Decrease maximum period from one week to less than forty-eight (48) hours that a recreational vehicle may be used for living, sleeping, or housekeeping purposes to accommodate visitors without written authorization from Zoning Administrator. (p. 153)

Clarify that except for periods of less than forty-eight (48) hours, only those recreational vehicles which are <u>owned by the property owner or resident of the property</u> and which are properly plated and registered may be parked or stored. (p. 153)

Change zoning map to implement the recommendations above (for example, the merger of the R-1A and R-1B into a single R-1 District), changes in zoning districts, or the recommendations of the master plan update.

Make changes throughout the ordinance to implement recommendations of the Master Plan, including the names of and uses in zoning districts (particularly pages 54- 64, 68-70, 79-84)

Inconsistencies, Cumbersome Language and Sound Planning Practice

Move regulations for "outdoor display of goods" and "outdoor sales" from definitions to regulations (pp. 93-95)

More clearly define "sidewalk café." (p. 16)

Locate all sign definitions in Section 2.2. (pp. 16-18)

Create figures for definitions that refer to figures. (pp. 7, 21)

Substitute length descriptions of public hearing procedures for special land uses wit reference to State-required public hearing notice procedures from in the ZEA (pp. 23, 160)

Clarify that the "design review" process for cottage lots will include approval by the Planning Commission (pp. 25-26)

Give authority for allowing uses which are not specifically listed, but which "are similar to such listed uses" to the zoning administrator (p. 44)

Include an explicit statement allowing accessory uses in every district, for both permitted uses and special land uses. (pp. 47, 49, 51, 53, 58, 67, 70)

Permit short term rentals with the authority of review by the Zoning Administrator as a permitted use in the R-1 District (previously it was a conditional use) (p. 48)

List two-family dwellings as a permitted use in the R-2 District (previously also listed as conditional) (p. 48)

Remove regulation from the definition of "Drive-in and Drive Through Establishments. Amend the definition for "Restaurant" by defining two new restaurant types: "drive-in restaurant" (which the Village wants to allow) and "drive-through restaurant." Amend the various zoning districts regarding drive-through facilities, to accomplish the following: (pp. 56-58, 65-67)

| OFFICE AND SERVICE-RELATED USES | C-MU | G-MU | CBD | GC |
|---|------|------|-----|-----|
| Banks, credit unions, savings and loan associations, excluding drive-through establishments | Р | Р | Р | Р |
| Banks, credit unions, savings and loan associations, including drive-through establishments | SLU | no | no | SLU |
| FOOD & DRINK ESTABLISHMENTS | C-MU | G-MU | CBD | GC |
| Fast food restaurants, excluding drive-in or drive- through restaurants | SLU | no | SLU | SLU |
| Fast food restaurants, including drive-in restaurants but excluding drive-through restaurants | no | no | no | SLU |
| Drive-in restaurants, but excluding drive-through restaurants | no | no | no | SLU |
| Food services including grocery, meat market, bakery, restaurant, delicatessen and fruit market, and similar self-service units but not including any business of a drive-in type | Р | no | Р | Р |
| Sit down or carry out restaurants, excluding drive-in or drive-through restaurants | Р | | Р | Р |
| VEHICULAR RELATED USES | C-MU | G-MU | CBD | GC |
| Automobile service stations and washes, including drive- through auto washes | | | - | SLU |

Permit "multiple-family housing/ and/or apartment dwelling second floor and above: in the CBD (previously also listed as conditional uses. (p. 56)

Allow bars/lounges as a permitted use in CBD (previously also listed as conditional) (p 56)

Permit a sidewalk café' to be allowed after administrative review by Zoning Administrator (previously regulated as a conditional land use) (p. 58)

Allow bars/lounges as a special land use in GC (previously also listed as permitted) (p. 66)

Allow "restaurants and cafeteria facilities for employees" as a permitted use in I-MU (previously regulated as a conditional land use.) (p. 69)

Delete Section 4.5.1,(9), the minimum size (1,000 square feet) mandate for commercial units

Reword Section 4.5.1,(14) to clarify that it applies to cottage lots only. (p. 73)

Delete Section 5.2.4 (Mailboxes), which is under Section 5.2 (Cluster Housing) because the Post Office has regulations.

Clarify regulations for "garages" and "accessory buildings to avoid discrepancies (pp. 4, 10, 77-78)

Delete Section 5.10.3,(1) that requires minor home occupations be registered with the Zoning Administrator because that does not take place

Decrease the minimal distance between short term rentals from 300 ft to 250 ft. (p. 105)

Add a provision to Section 6.2.2 to give the Planning Commission flexibility to modify, reduce, or waive the landscaping provisions in site plan review in certain circumstances, such as where existing conditions on the property prevent compliance or where adequate landscaping is already present, but continue to verify that any adjustments are in keeping with the intent of the Ordinance. (pp 109-110)

Give flexibility to the Planning Commission rather than the Village Council to deviate from the strict parking requirements of Section 9.4, "whenever it finds that such deviations are more likely to provide a sufficient number of parking spaces to accommodate the specific characteristics of the use in question." (p. 147)

Change language throughout the ordinance that requires some action to occur "prior to the issuance of building permits" to say "prior to the issuance of land use permits" because building permits are issued by the County while Land use permits are under the jurisdiction of the Zoning Administrator.

7. Development Reviews

| Project type | Location Request by | Description | Status | Recommendation to legislative body | Date of Action |
|------------------------------------|-------------------------------|------------------------------|-----------------------|---|-------------------|
| Final Site Plan Review | 5512 Main St. Stacy Fox | Expansion of the Cadillac | Approved | Approval of plan (Council approved preliminary plan 12/16/2019) | Jan 6, 2020 |
| Preliminary Site Plan Review | 6934 Peck Rd. Kevin Martin | Nursery Supply Company | Withdrawn by owner | Approval of plan subject to submission of landscaping plan which meets the ordinance. | March 2020 |

8. Variances No variances were requested.

9. Actions by Village Council

Martin Nursery Supply Company – Determined site plan was incomplete and returned it to Planning Commission for further study (Feb. 24, 2020)

Cadillac House Expansion – Per recommendation of Planning Commission approved preliminary plan (December 16, 2019)

Zoning Ordinance – Approved on August 31, 2020

Master Plan – Approved on November 16, 2020

10.Zoning Map

The zones were revised.

| | New Zones | | Previous Zones |
|------|---|------|--|
| AG | Agriculture District | AG | Agriculture District |
| R-1 | Single-Family Residential | R-1A | Single-Family Residential, Low Density |
| | | R-1B | Single-Family Residential, Medium Density |
| R-2- | Multiple Family Residential, Low Density | R-2- | Multiple Family Residential, Low Density |
| R-3 | Multiple Family Residential, Medium Density | R-3 | Multiple Family Residential, Medium Density |
| МНР | Mobile Home Park | МНР | Mobile Home Park |
| C-MU | Corridor Mixed Use | C-1 | Local Service |
| G-MU | Gateway Mixed Use | | |
| GC | General Commercial | C-2 | General Commercial |
| CBD | Central Business District | CBD | Central Business District |
| I-MU | I-MU – Industrial Mixed Use | I-1 | Limited Industrial |
| | | 1-2 | General Industrial |

Several residents who live on Union Street and Simon St. objected to combining R-1A and R-1B, (lot width lowered from 100 feet to 66 feet), however, the revision was made. Now, the residential lot width required throughout the village is 66 feet, and the seventeen homes in that area that were non-conforming are now conforming.

Two business owners objected that their lots were downsized from commercial back to residential. They were assured that the businesses that are located on those properties may remain, and if in the future they want to do something different with the property, they may apply for conditional rezoning.

11. Training Attended

Due to the COVID-19 pandemic, the fall and spring workshops were not held this year. Potential training for 2021 may include RRC Best Practices.

12. Joint Meetings

Due to the COVID-19 pandemic, no joint meetings were held this year. We look forward to meeting with other groups once the situation improves.

13. Other Notable Items

Due to the COVID-19 pandemic, this year we did not require owners of short-term rentals to have rented them out within the past eighteen months in order to renew the unit. To have units renewed in a short time frame, we asked owners to renew them during November and did not charge the \$50 renewal fee. All short-term rentals were renewed.

Next year, we look forward to:

- Providing awareness to residents and business owners about the updated zoning ordinance,
- Beginning to implement the Master Plan, and
- Completing the requirements to become a Redevelopment Ready Community.

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REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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| | INCREASE (DECREASE) | NORMAL (ABNORMAL) | AMENDED BUDGET | BUDGET | DESCRIPTION | GL NUMBER |
|-----|---------------------|-------------------|----------------|----------|-------------|-----------|
| c/o | MONTH 11/30/2020 | 11/30/2020 | 2020-21 | ORIGINAL | | |
| | ACTIVITY FOR | YTD BALANCE | | 2020-21 | | |
| | | | | | | |

| GL NUMBER | DESCRIPTION | 2020-21 ORIGINAL BUDGET | 2020-21 AMENDED BUDGET | YTD BALANCE 11/30/2020 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 11/30/2020 INCREASE (DECREASE) | % BDGT USED |
|--|---|--------------------------------|--------------------------------------|--|---|-------------------------|
| Fund 101 - GENERAL Revenues | L FUND | | | | | |
| 101-000-401.100 | | 320,000.00 | 320,000.00 | 334,465,23 | 19,695,67 | 104.52 |
| 101-000-441.000 | STATE STABLLIZATION CABLE TV | 5,800.00 | 5,800.00 | 5,082.16 | 1,481.10 | 112.94 |
| 101-000-451.100 | | 500 | 2,500.00 | 1,728.00 | | 69.12 |
| 101-000-528.000 | LIQUOR LICENSES PUBLIC SAFETY PUBLIC HEALTH PAYROLL REI | 200 | 3,500.00 | 3,665.20 | 00.0 | 104.72 |
| 101-000-528.100 | RESPONDE | 0 0 | - | 20,000.00 | 0.00 | 100.00 |
| 101-000-600.455 | SALES IAX SI KEV SHAK SEA WIRELESS | 94,800.00 | 94,800.00 | 3,802.20 | 760.44 | 24.12 41.78 |
| 101-000-665.000 | INTEREST EARNED | 0,0 | 0.00 | 28.53 | 6.67 | 100.00 |
| 101-000-699.590 | SIAIE OF AL-MEIKO ACI KEVENOE TRANSFER IN FROM SEWER FUND | 000 | 20,000.00 | 0.00 | 0.00 | 00.0 |
| 101-000-699.591 101-000-699.595 101-000-699.945 | TRANSFER IN FROM WATER FUND TRANSFER FRM LEX MOBILE HOME ADMINISTRATIVE REIMBURSEMENT | 000 521 591 | 5,000.00 182,521.00 170,259.83 | 0.00 76,050.00 70,941.60 | 0.00 15,210.00 14,188.32 | 0.00 41.67 41.67 |
| Total Dept 000 | | 827,655.00 | 822,323.83 | 560,947.38 | 52,079.20 | 68.21 |
| DeF ⁺ 215 - ADMINIS 101 + 5-628.000 101 + 5-671.500 | ADMINISTRATIVE STAFF 1.000 SERVICE CHARGE WATER/GENERAL 1.500 MISC ACCT OF REVENUE | 100.00 | 100.00 | 35.00 719.90 | 00.0 | 35.00 |
| Total Dept 215 - 1 | ADMINISTRATIVE STAFF | 450.00 | 450.00 | 754.90 | 00.00 | 167.76 |
| Dept 301 - POLICE 101-301-642.100 101-301-642.300 101-301-642.400 | DEPT COURT FINES AND FEES POLICE OFFENDER FEES PARKING TICKET REVENUE | 4,000.00 150.00 200.00 | 4,000.00 150.00 200.00 | 1,551.00 0.00 313.50 | 260.70 0.00 0.00 | 809 |
| 101-301-642.425 | GOLF CART PLATES Michigan Justice Training Fun | 2,000.00 | 2,000.00 | 1,500.00 250.00 225.00 | 125.00 0.00 50.00 | 75.00 |
| 101-301-642.600 101-301-671.500 101-301-671.501 101-301-675.000 | POLICE REPORT MISC ACCT OF REVENUE INSURANCE POLICE CAR DONATIONS | 150.00 | 150.00 | 18,908.46 450.00 | 00000 | 100.00 150.00 |
| Total Dept 301 - 1 | POLICE DEPT | 8,100.00 | 8,100.00 | 23,197.96 | 435,70 | 286.39 |
| Dept 336 - FIRE DI 101-336-600.450 101-336-600.550 | DEPT FIRE & RESCUE REVENUE STANDBY FEES FIRE REPORT REVENUE | 60,000.00 17,000.00 0.00 | 60,000.00 17,000.00 0.00 | 28,245.00 0.00 10.00 | 5,145.00 | 47.08 0.00 100.00 |
| 101-336-662.000 | PENALTIES-LATE FEES DONATIONS | 230.00 1,200.00 | 230.00 1,200.00 | 150.99 150.00 | 0.0 | 65.65 12.50 |
| Total Dept 336 - | FIRE DEPT | 78,430.00 | 78,430.00 | 28,555.99 | 5,220.25 | 36.41 |
| Dept 441 - DPW DEPT 101-441-671.500 101-441-676.000 | PT MISC ACCT OF REVENUE EQUIPMENT REIMBURSEMENT | 15,000.00 72,510.00 | 15,000.00 72,510.00 | 21.66 21,032.20 | 0,00 3,331.25 | 0.14 |
| | - Company | | | | | |

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REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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| ACTIVITY FOR MONTH 11/30/2020 INCREASE (DECREASE) | 3,331.25 | 9,905.31 7.46 | 9,912.77 | 0.00 | 00.00 | 1,000.00 | 1,000.00 | 71,979.17 | 0.00 415.89 0.00 0.00 0.00 0.00 | 415.89 | 4,430.72 338.95 55.00 265.84 0.00 0.00 0.00 17.36 12.15 348.60 0.00 66.43 22.11 0.00 |
| YTD BALANCE 11/30/2020 NORMAL (ABNORMAL) | 21,053.86 | 49,453.94 36.79 | 49,490.73 | 200.00 | 200.00 | 1,000.00 820.00 0.00 | 1,820.00 | 686,020.82 | 103.79 487.68 0.00 50.40 0.00 | 1,090.31 | 23,103.04 1,767.38 250.00 1,395.66 0.00 412.34 516.11 166.49 897.11 15.36 587.11 160.55 448 19.74 |
| 2020-21 AMENDED BUDGET | 87,510.00 | 117,500.00 | 117,600.00 | 00.0 | 00.00 | 0.00 0.00 5,000.00 | 5,000.00 | 1,119,413.83 | 349.00 130.00 350.00 0.00 940.00 4,440.00 | 00.607,9 | 58,706.00 4,491.00 3,520.00 3,522.00 2,43.00 1,250.00 1,250.00 650.00 500.00 |
| 2020-21 ORIGINAL BUDGET | 87,510.00 | 117,500.00 | 117,600.00 | 00.00 | 00.00 | 0.00 | 2,000.00 | 1,124,745.00 | 349.00 130.00 350.00 0.00 940.00 4,440.00 | 6,709.00 | 58,706.00 4,491.00 3,522.00 3,522.00 147.00 500.00 120.00 1,250.00 650.00 650.00 500.00 |
| GL NUMBER DESCRIPTION | Fund 101 - GENERAL FUND Revenues Total Dept 441 - DPW DEPT | Dept 528 - **SANITATION - RUBBISH COLLECT 101-528-626.100 RUBBISH COLLECTION REV 101-528-662.000 PENALTIES-LATE FEES | Total Dept 528 - **SANITATION - RUBBISH COLLECT | Dept 722 - COMMUNITY & ECONOMIC DLMENT 101-722-670.000 SHORT TERM RENTAL | Total Dept 722 - COMMUNITY & ECONOMIC DLMENT | Dept 774 - RECREATION/FARKS 101-774-502.000 DTE GRANT 101-774-671.100 VENDOR PERMIT 101-774-671.500 MISC ACCT OF REVENUE | Tot U)ept 774 - RECREATION/PARKS | CT TOTAL REVENUES | Expenditures Dept 101 - TRUSTEES EXPENSES 101-101-704.550 WORKERS COMP INSURANCE 101-101-802.500 SUPPLIES 101-101-805.000 ADVERT/PUBLICATIONS 101-101-805.000 MEMBERSHIP/DUES 101-101-821.000 STIPEND 101-101-9210.000 LIABILITY INSURANCE | Total Dept 101 - TRUSTEES EXPENSES | Dept 172 - VIL MANAGER 101-172-701.000 WAGES 101-172-704.100 MATCH - SOCIAL SECURITY 101-172-704.300 LIFE INSURANCE 101-172-704.500 MICH EMP SEC COM 101-172-704.500 MICH EMP SEC COM 101-172-704.500 WORKERS COMP INSURANCE 101-172-800.000 BUILDING MAINTENANCE 101-172-801.000 HEAT-SEMCO ENERGY 101-172-803.000 HEAT-SEMCO ENERGY 101-172-803.000 PHONE 101-172-812.200 MEMBERSHIP/DUES 101-172-821.200 HOUSEKEEPING 101-172-824.500 LIABILITY INSURANCE 101-172-910.000 LIABILITY INSURANCE |

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PERIOD ENDING 11/30/2020

| Page 11.21 Page 12.21 Page | NUMBER | DESCRIPTION | 2020-21 ORIGINAL BUDGET | 2020-21 AMENDED BUDGET | YTD BALANCE 11/30/2020 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 11/30/2020 INCREASE (DECREASE). | % BDGT USED |
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| STATE STAT | 172 - | L MANAGER | 1,549.0 | ,549. | 9,282.1 | ,559. | 40.93 |
| MAYCH = GOUTH SECURITY | 5 - ADMINIST -702.000 | | 350.0 | 4,350.00 | 048.4 | 475.87 | 7.0 |
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| INCLUSION STATE NATION 1,972.00 1,972. | 704.100 | - SOCIAL | 841.0 | ຕັດ | 450.5 | 284 | 7.7 |
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| Particle Control Con | .800.000 | BUILDING MAINTENANCE | | 00.0 | 13.99 | 0.00 | 0.0 |
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| CONTRACTED SERVICES 10,000.00 10,000 | 803.000 | FIGURE | 0,000. | 20:000:00 | Ġ | 00.0 | . O |
| NATIONAL STATE SUPPORT 3,000.00 3,000.00 2,971. | 820.000 | | 0,000. | 10,000.00 | • | 00.0 | 0.0 |
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| Mathematical Parish | 824.000 | MAINTENANCE | 2000 | n c | | 0.00 | 2 6 |
| 100 WATER-UTILITIES 100.00 100.00 39.50 39 | 024.300 | LIBRILITY INSTRANCE | 5007 | 500.0 | 48.4 | 0.0 | 9.6 |
| 215 ADMINISTRATIVE STAFE 136,582.00 | | WATER-UTILITIES | | 0. | 39.5 | ω, | .5 |
| CLERK CLERK WAGE S.500 CLERK WAGE S.500 CLERK WAGE S.500 CLERK WAGE S.500 CLOOR CLIR SECURITY S.500 CLIR INSURANCE S.500 CLOOR CLIR SECURITY S.500 CLIR INSURANCE S.500 CLIR INSURANCE S.500 CLIR INSURANCE S.500 COMPUTER HARDWARE-SOFTWARE S.500 COMPUTER SOFTWAGE S.500 COMPUTER HARDWARE-SOFTWARE S.500 COMPUTER SOFTWAGE S.500 COMPUTER HARDWARE-SOFTWARE S.500 COMPUTER SOFTWAGE S.500 COMPUTER S | | SEWER-UTILITIES | ō. | | ა. | ∹. | 5.8 |
| CLERK WAGE CLERK COM CLERK WAGE CLERK COM CLERK WAGE CLERK COM CLERK WAGE CLERK COM CLERK COM CLERK WAGE CLERK COM COM CLERK COM CLERK COM CLERK COM CLERK COM CLERK COM CLERK COM COM CLERK COM CLERK COM CLERK COM CLERK COM CLERK COM CLERK COM COM CLERK COM CLERK COM CLERK COM CLERK COM CLERK COM CLERK COM COM CLERK COM CLERK COM CLERK COM CLERK COM CLERK COM CLERK COM COM CLERK COM CLERK COM CLERK COM COM CLERK COM COM CLERK COM CLERK COM COM CLERK COM COM CLERK COM COM CLERK COM COM CLORO COM COM COM COM COM COM COM COM COM CO | 215 - | | 36,582. | 36,582.0 | 3,560.1 | 1,363.7 | 46.54 |
| STATEM S | | | | | | | |
| National N | • | CLERK WAGE | 2 | 2,000.0 | 2,106.2 | ,37 | ω. |
| BLUE CROSS 10,135.00 4,655.10 91 BLUE CROSS 350.00 350.00 123.95 2 LIFE INSURANCE 14,000.00 14,000.00 1,655.10 91 PENSION 14,000.00 147.00 1,65 1,65 MORKERS COMP INSURANCE 1,000.00 1,000.00 250.00 1754.55 POSTAGE 1,000.00 1,000.00 1,754.03 1754.03 SUPLIDING MAINTENANCE 0.00 1,754.03 1754.03 BULDING MAINTENANCE 250.00 150.00 150.00 150.00 BUCATION AND TRAINING 2,000.00 2,000.00 289.87 1 BUON 2,000.00 2,000.00 287.11 4 PHONE 700.00 126.00 170.00 1 ADVERT/PUBLICATIONS 1,500.00 664.35 13 HEAT-SERVING 1,500.00 2,000.00 170.00 664.35 | | CIAL | ď | 2,400. | 926.1 | 181.76 | പ് |
| LIFE INSURANCE BENSION WERNISON WORKERS COMP INSURANCE COMPUTER-HARDWARE-SOFTWARE BILDING MAINTENANCE BUCATION AND TRAINING EDUCATION AND TRAINING WENDERERSHIP/DUES LIFE INSURANCE 14,000.00 14,000.0 | 704.200 | CROSS | ं | 0,135. | ,655.1 | 918.36 | o, · |
| PENSION MICH EMP SEC COM MICH EMP SEC CO | -704.300 | | 350.00 | | σ | 0 | 4. |
| MICH EMP SEC COM WORKERS COMPTER LANGUAGE WORKERS COMPTER LANGUAGE WORKERS COMPTER LANGUAGE LANGUO 0 1,000 00 2550 00 LANGUO 0 1,000 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | -704.400 | | 4 | 4,000. | ,012.2 | , 65 | Ġ |
| WORKERS COMP INSURANCE 147.00 147.00 412.34 POSTAGE 1,000.00 1,000.00 250.00 COMPUTER-HARDWARE-SOFTWARE 1,000.00 1,754.03 1754.03 SUPPLIES 0.00 0.00 1,754.03 1754.03 BUILDING MAINTENANCE 250.00 250.00 89.87 1 ELECTRIC-DETROIT EDISON 150.00 15.35 1 HEAT-SEMCO ENERGY 2,000.00 0.00 0.00 PHONE 2,000.00 2,000.00 287.11 4 PHONE 120.00 126.00 170.00 170.00 MENBERRIPP/DUES 1,500.00 1,500.00 170.00 170.00 HOUSEKEEPING 1,500.00 1,500.00 170.00 170.00 | -704.500 | MICH EMP SEC COM | 300.00 | Ċ | S. | 0.00 | 52.5 |
| 1,000.00 | -704.550 | COMP | | 147. | m (| 0.00 | υ, c |
| COMPUTER-HARDWARE-SOFTWARE 1,000.00 2,000.00 3,000.00 1,754.03 1754.03 | -727.000 | POSTAGE | - | ,000, | > 0 | 00,0 | . c |
| SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SULDING MAINTENANCE BUILDING MAINTENANCE SUCO 0.00 166.49 116.35 116.35 1150.00 2,00 | -728.000 | COMPUTER-HARDWARE-SOFTWARE | - | . 000 | 754 0 | - | . 4 |
| BULDING MAINTENANCE BULDING MAINTENANCE BULDING MAINTENANCE BULDING MAINTENANCE BULDING MAINTENANCE BULDING BU | -740.000 | SUPPLIES | • | | 166.4 | | 0. |
| HEATTANNO ENERGY 150.00 150.00 15.35 1 1 1 1 1 1 1 1 1 | -800.000 | BULLDING MAINTENANCE RIECTRIC-DETROIT EDISON | 250.00 | 50. | 89.8 | 17.36 | σ. |
| EDUCATION AND TRAINING 2,000.00 2,000.00 0.00 PHONE 800.00 287.11 4 ADVERT/PUBLICATIONS 126.00 170.0 | -802.000 | HEAT-SEMCO ENERGY | | 150. | ω, | 12.15 | 4 |
| .000 PHONE CATIONS 126.00 126.00 126.00 126.00 126.00 170. | -802.500 | EDUCATION AND TRAINING | - | 000 | 0.0 | 0.00 | ⊃ ∞ |
| .000 MEMBERSHIP/DUES 170.00 17 | -803.000 | PHONE TOTAL TOTAL TOTAL | 00.008 | | 26.0 | 67.20 | . 0 |
| .200 HOUSEKEEPING 1,500.00 1,500.00 664.35 132.8 | -805.000 | ADVERT/PUBLICATIONS MEMBERSHIP/DIES | 20.02 | Ö. | 70.0 | - | 141.67 |
| | -821.200 | HOUSEKEEPING | ,500.0 | 500.0 | 64.3 | 2.8 | 7. |

REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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| 1,30,000 | 11 | 1 | 4 | | | | |
|--|--|--|--|--|--|---|---|
| | | DESCRIPTION | 2020-21 ORIGINAL BUDGET | C/I | ≻ -i | ACTIVITY FOR MONTH 11/30/2020 INCREASE (DECREASE) | % BDGT USED |
| Dept 216 - CIERK 11,792.00 71,792.00 30,900.34 5,956.40 20.00 210.00 | Fund 101 - GENERAL Expenditures 101-216-821.300 101-216-824.500 101-216-910.000 101-216-973.100 101-216-973.200 | Ē | 300.00 1,020.00 500.00 60.00 60.00 | 300.00 1,020.00 500.00 60.00 60.00 | 96.00 401.40 448.44 19.74 17.92 | 3.52 | 0.0000 |
| The part of the | Dept 216 - | CLERK | 792.0 | 792 | 900.3 | ,856.4 | 3.0 |
| 250 - 2001NG 2.208.00 2.208 | 250 - 250-811 | LEGAL | 00.00 | | 210.00 | 10.0 | 00 |
| 1. Dept | Dept 250 - | ONING | 00.00 | 0.00 | 210.00 | 0.0 | 0.00 |
| 01 - POLICE DEPT 1-701.00 POLICE WAGE 1-701.00 10.00 1 | 266 - 266-811 | | 5,000.00 | 2,000.00 | 208 | ,208 | 4.1 |
| 10 10 10 10 10 10 10 10 | Dept 266 - | TTORNEY | 5,000.00 | ,000 | 208. | 208. | 4.1 |
| | 1. 01 - POLICE 1. 1-701.600 1. 1-701.600 1. 301-701.611 1. 301-701.611 1. 301-701.650 1. 301-701.650 1. 301-701.675 1. 301-704.200 1. 301-704.200 1. 301-704.300 1. 301-704.300 1. 301-704.300 1. 301-704.300 1. 301-704.200 1. 301-704.200 1. 301-704.200 1. 301-704.200 1. 301-704.200 1. 301-704.200 1. 301-704.200 1. 301-704.200 1. 301-704.200 1. 301-801.000 1. 301-801.000 1. 301-801.000 1. 301-801.000 1. 301-801.000 1. 301-801.000 1. 301-801.000 1. 301-801.000 1. 301-801.000 1. 301-801.000 1. 301-801.000 1. 301-801.000 1. 301-801.000 1. 301-801.000 1. 301-801.000 1. 301-901.000 1. 301-901.000 1. 301-901.000 1. 301-901.000 1. 301-901.000 1. 301-901.000 1. 301-901.000 | DEPT POLICE WAGE POLICE WAGES-SHIFT PREMIUM MIDNIGHT SHIFT PREMIUM OVERTIME WAGES AUXILLARY WAGES AUXILLARY WAGES POLICE CHIEF MATCH - SOCIAL SECURITY BLUE CROSS RETIREES HEALTH INSURANCE LIFE INSURANCE AXA EQUITABLE MATCH MICH EMP SEC COM WORKERS COMP INSURANCE POSTAGE COMPUTER-HARDWARE-SOFTWARE GAS SUPPLIES BUILDING MAINTENANCE ELECTRIC-DETROIT EDISON HEAT-SEMCO ENERGY EDUCATION AND TRAINING PHONE MEMBERSHIP/DUES CONTRACTED SERVICES HONE MAINTENANCE EQUIPMENT LIABILITY INSURANCE CAPITAL OUTLAY WATER-UTILITIES SEWER-UTILITIES | | 75,831,9 | 8,396 6,210 6,210 6,210 6,338 1,556 1,556 1,964 1,964 1,396 1, | 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 0.00.00.00.00.00.00.00.00.00.00.00.00.0 |

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| ON | | YTD BALANCE | NORMAL (ABNORMAL) |
|---|-------------------------------------|---------------------|-------------------|
| VILLAGE OF LEXINGT | 0/2020 | 2020-21 | AMENDED BUDGET |
| REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON | PERIOD ENDING 11/30/2020 | 2020-21 ORIGINAL | BUDGET |
| :00 AM | f Lexi | | DESCRIPTION |
| 12/03/2020 11:00 AM | User: SHELLY DB: Village Of Lexi | | GL NUMBER |

| | 2020-21 | | YTD BALANCE | ACTIVITY FOR | |
|---|--|--|---|---|--|
| DESCRIPTION | ORIGINAL BUDGET | 2020-21 AMENDED BUDGET | 11/30/2020 NORMAL (ABNORMAL) | MONTH 11/30/2020 INCREASE (DECREASE) | % BDGT USED |
| FUND | | | (| 9 | ۰ |
| OLICE DEPT | 317,646.00 | 317,646.00 | 56, 603 | ٥. | 49.30 |
| | 0.000 | 000 | 4.240 | 0 | 40.40 |
| MATCH - SOCIAL SECURITY | 5,000.00 | 5,000.00 | 1,854 | 00.0 | 37.09 |
| WORKERS COMP INSURANCE | 5,230.00 | 230 | 605 | 00.0 | 126.31 |
| POSTAGE | | 900 | 375.00 | \circ | 39.47 |
| SUPPLIES | | 9,500.00 | 891 | 7.7 | 19.91 |
| FIRE MEDICAL SUPPLIES | • | 4,000.00 | 180 | 30 | 54.51 |
| BUILDING MAINTENANCE | 0.00 | 00.0 | 608 | 0 (| 100.00 |
| ELECTRIC-DETROIT EDISON | 4,000.00 | 4,000.00 | 7827 | 2 Z | 45.68 |
| neal-serco energi PHONE | 1,500.00 | 1,500.00 | 669.24 | 22 | 44.62 |
| SCHOOL/TRAINING | 400.00 | 400.00 | 00.00 | 00.0 | 00.00 |
| MEMBERSHIP/DUES | 525.00 | 525.00 | 75.00 | 75.00 | 14.29 |
| MILEAGE | | | מ מ עית | 07.68 | 98.75 |
| CONTRACTED SERVICES HOUSEKEEPING | | • | 328 | | 166.09 |
| MAINTENANCE | 6,500.00 | 6,500.00 | 608 | | 70.91 |
| EQUI PMENT | 7,000.00 | 7,000.00 | 495 | | 21.36 |
| TURN OUT GEAR | 7,000.00 | 7,000.00 | 700.1 | 000.0 | 81.43 |
| WATER-UTILITIES | 00.006 | 00.006 | 401.5 | 79.49 | 44.61 |
| SEWER-UTILITIES | 800.00 | 800.00 | ო. | () | 45.54 |
| TRE DEPT | 124,105.00 | 124,105.00 | 56,397.21 | 3,765.16 | 45.44 |
| Tr. | | | | | ı |
| WAGES | 000 | , c | | 740 | |
| - SOCIAL | υ α α | | 4.169.62 | 580.58 | 57.21 |
| BECE CROSS BESTERES HEST-TH INSTIRSANCE | 400 | • | 1,937.82 | 531.92 | 80.74 |
| LIFE INSURANCE | 300.00 | | 111.55 | 22.31 | 37.18 |
| PENSION | 500. | | | 656.44 | 22.45 |
| FABLI | 2,000.00 | | 348.80 | 10.801 | 2.94 |
| SEC | 350 00 | 350.00 | 2,120.61 | 00.0 | 605.89 |
| CORF | 8,000.00 | 8,000.00 | 2,694.02 | 667.28 | 33.68 |
| SUPPLIES | 4,000.00 | 4,000.00 | 1,683.76 | 491,56 | 42.09 |
| ELECTRIC-DETROIT EDISON | 1,200.00 | 1,200.00 | 336.69 | 140.38 | 10.24 |
| HEAT-SEMCO ENERGY | 7,000.00 | 1,600,00 | 646.42 | 204.58 | 40.40 |
| 1 | | 300.000 | 200.00 | 100.00 | 66.67 |
| ONIFONES RECOESTS MAINTENANCE (BUILDING) | 1,000.00 | - | | ٠, | 0.00 |
| VEHICLE MAINTENANCE | 4,000.00 | • | | 9 | 0.4.0 |
| | | 200.00 | 5,690.29 | 00000 | 75.87 |
| | | | | | |
| DPW DEPT | 87,022.00 | 87,022.00 | 33,512.23 | 7,574.43 | 38.51 |
| I | | | | | C |
| BIS | 120,550.00 | 120,550.00 | 46,848.65 | 9,369.13 | 38.86 |
| | DESCRIPTION SENERAL FUND 301 - POLICE DEPT FIRE DEPT 600 MACES 1.00 MACHE SCOIAL SECURITY 1.000 MACHE SCOIAL SECURITY 1.000 MACHE SCOIAL SECURITY 1.000 MACHE SCOIAL SECURITY 1.000 BLIDING MAINTENANCE 1.000 BLIDING MAINTENANCE 1.000 HEAT-SENCO ENERGY 1.000 MILEAGE 1.500 MILEAGE 1.500 MAINTENANCE 1.501 TURN OUT GEAR 1.500 MAINTENANCE 1.501 TURN OUT GEAR 1.500 MAINTENANCE 1.501 TURN OUT GEAR 1.501 TURN OUT GEAR 1.500 MAINTENENT INSURANCE 1.501 TURN OUT GEAR 1.500 MICH ERP SECURITY 1.200 MICH ERP SECURITY 1.200 MICH ERP SECURITY 1.501 TURN OUT GEAR 1.500 MICH ERP SECURITY 1.501 TURN OUT GEAR 1.500 MICH ERP SECURITY 1.501 TURN OUT GEAR 1.500 MICH ERP SECURITY 1.500 MICH ERP SECURITY 1.500 MICH ERP SECURITY 1.500 MICH ERP SECURES 1.500 MICH ERP SECURES 1.500 MICH ERP SECURES 1.500 MICH ERP SECURITY 1.500 MICH ERP SECURES 1.50 | PESCRIPTION FUND DILCE DEPT MAGES WACHES WORKERS COMP INSURANCE POSTAGE CONTRACTO - SOCIAL SECURITY WORKERS COMP INSURANCE BUILDING MAINTENANCE ELECTRIC DEFROIT BUILL AND UNITE GEAR LIMBILITY INSURANCE WACES WATHINITIES WACES WACES WATHINITIES WATHINITIES WATHINITIES WACES WATHINITIES WACES WATHINITIES WATHINITIES WACES WATHINITIES WATHINITIES WACES WATHINITIES WACES WATHINITIES WATHINITIES WATHINITIES WACES WATHINITIES WATHINITIES WATHINITIES WATHINITIES WACES WATHINITIES WATHINIT | Description Description | PROPERTY PROPERTY | Column C |

REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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PERIOD ENDING 11/30/2020

| GL NUMBER DESCRIPTION | 2020-21 ORIGINAL BUDGET | 2020-21 AMENDED BUDGET | YTD BALANCE 11/30/2020 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 11/30/2020 INCREASE (DECREASE) | % BDGT |
|---|--|--|--|--|---|
| Fund 101 - GENERAL FUND Expenditures | | | | - 1 | |
| Total Dept 528 - **SANITATION - RUBBISH COLLECT | 120,550.00 | 120,550.00 | 46,848.65 | 9,369.73 | 38.86 |
| Dept 601 - HEALTH & WELFARE 101-601-820.000 CONTRACTED SERVICES 101-601-851.000 AMBULANCE FEES | 140.00 24,303.00 | 140.00 24,303.00 | 70.00 | 0.00 | 50.00 122.83 |
| Total Dept 601 - HEALTH & WELFARE | 24,443.00 | 24,443.00 | 29,922.00 | 0.00 | 122.42 |
| Dept 722 - COMMUNITY & ECONOMIC DIMENT 101-722-740.000 SUPPLIES 101-722-805.000 ADVERT/PUBLICATIONS 101-722-808.000 SCHOOL/TRAINING 101-722-810.000 MEMBERSHIP/DUES 101-722-811.000 LEGAL 101-722-820.000 CONTRACTED SERVICES | 300.00 200.00 100.00 800.00 2,000.00 | 300.00 200.00 100.00 8,400.00 | 69.11 75.60 0.00 2,286.50 3,000.00 | 0.00 0.00 0.00 0.00 2,286.50 0.00 | 23.04 37.80 0.00 0.00 114.33 |
| Total Dept 722 - COMMUNITY & ECONOMIC DLMENT | 11,800.00 | 11,800.00 | 5,431.21 | 2,286.50 | 46.03 |
| De '- 774 - RECREATION/PARKS 10 | 13,700.00 1,150.00 4,750.00 1,300.00 350.00 50.00 2,000.00 1,200.00 1,000.00 1,000.00 500.00 | 13,700.00 1,150.00 4,750.00 1,300.00 350.00 50.00 1,200.00 1,200.00 1,200.00 500.00 | 10,403.94 795.82 2,786.81 2,157.55 3,157.73 333.67 16.72 943.89 3,599.44 681.34 360.00 398.51 | 718.97 54.99 380.02 13.51 2.40 0.00 30.71 103.82 90.00 0.00 | 75.94 69.20 58.67 242.22 95.39 33.44 135.23 179.97 56.78 36.00 |
| Total Dept 774 - RECREATION/PARKS | 27,058.00 | 27,058.00 | 23,545.42 | 1,716.23 | 87.02 |
| Dept 852 - OTHER FUNCTIONS 101-852-704.250 RETIREES HEALTH INSURANCE | 10,000.00 | 10,000.00 | 00.00 | 00.0 | 00.00 |
| Total Dept 852 - OTHER FUNCTIONS | 10,000.00 | 10,000.00 | 0.00 | 00.00 | 0.00 |
| TOTAL EXPENDITURES | 1,014,256.00 | 1,014,256.00 | 479,510.63 | 70,640.43 | 47.28 |
| Fund 101 - GENERAL FUND: TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES | 1,124,745.00 1,014,256.00 110,489.00 | 1,119,413.83 1,014,256.00 105,157.83 | 686,020.82 479,510.63 206,510.19 | 71,979.17 70,640.43 1,338.74 | 61.28 47.28 196.38 |

PERIOD ENDING 11/30/2020

2020-21

ACTIVITY FOR

YTD BALANCE

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| GL NUMBER | DESCRIPTION | ORIGINAL | 2020-21 AMENDED BUDGET | 11/30/2020 NORMAL (ABNORMAL) | MONTH 11/30/2020 INCREASE (DECREASE) | % BDGT USED |
|---|--|------------------------------------|------------------------------------|---------------------------------|---|------------------------|
| Fund 202 - MAJOR S Revenues Dept 000 202-000-539.000 202-000-699.250 202-000-699.595 | MAJOR STREET FUND .000 STATE OF MICHIGAN .250 TRANSFER FRW OTHER FUNDS .595 TRANSFER FRM LEX MOBILE HOME | 68,875.00 25,000.00 3,040.00 | 68,875.00 25,000.00 3,040.00 | 32,114.13 0.00 2,225.00 | 14,723.42 0.00 493.00 | 46.63 0.00 73.19 |
| Total Dept 000 | | 96, 915.00 | 96,915.00 | 34,339.13 | 15,216.42 | 35.43 |
| TOTAL REVENUES | | 96,915.00 | 96,915.00 | 34,339.13 | 15,216.42 | 35.43 |
| Expenditures Dept 202 - ***MAJOR 202-202-699.940 | • • • | 1,629.00 | 1,629.00 | 678.6 | 135.72 | 41.66 |
| 202-202-703.600 202-202-703.625 | DPW WAGES DPW-WATER WINTER WAGES | 3,688.00 2,200.00 | 3,688.00 2,200.00 | 2,051.42 121.80 | 472.58 | 55.62 |
| 202-202-704.100 | MATCH - SOCIAL SECURITY BLUE CROSS | 450.00 3,610.00 | 450.00 3,610.00 | 1,699.50 | 30.19 232.23 5.06 | 47.08 |
| 202-202-704.300 202-202-704.400 | LIFE INSURANCE PENSION | 1,000.00 | 1,000.00 | 570.36 | 132.21 | 57.04 |
| 202-202-704.401 | AXA EQUITABLE MATCH MICH EMP SEC COM | 250.00 | 250.00 100.00 | 85.43 2.55 | 1.27 | 34.1/2.55 |
| 20; 27 2-140:000 | SUPPLIES | 00.0 | 00.0 | 1,626.24 | 00.0 | 100.00 |
| 20: 0 2-740.600 | SUPPLYSNOWSTREETS | 1,800.00 | 1,800.00 | 898.63 | 898.63 | 49.92 |
| 202-202-740.700 | DPW EQUIPMENT CONTRACTED SERVICES | 0.00.726,21 | 12,32,00 | 195. | 195.20 | 100.00 |
| 202-202-855.350 | 25% TRANSFER TO LOCAL ST | 22,000.00 | 22,000.00 | 8,028.54 | 3,680.86 | 36.49 |
| Total Dept 202 - * | ***MAJOR STREET EXP*** | 49,714.00 | 49,714.00 | 19,977.74 | 6,530.43 | 40.19 |
| TOTAL EXPENDITURES | | 49,714.00 | 49,714.00 | 19,977.74 | 6,530.43 | 40.19 |
| | , | | | | | |
| Fund 202 - MAJOR S TOTAL REVENUES TOTAL EXPENDITURES | STREET FUND: | 96,915.00 49,714.00 | 96,915.00 49,714.00 | 34,339.13 19,977.74 | 15,216.42 6,530.43 | 35.43 40.19 |
| NET OF REVENUES & EXPENDITURES | EXPENDITURES | 47,201.00 | 47,201.00 | 14,361.39 | 8,685.99 | 30.43 |

PERIOD ENDING 11/30/2020

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| GL NUMBER | DESCRIPTION | 2020-21 ORIGINAL BUDGET | 2020-21 AMENDED BUDGET | YTD BALANCE 11/30/2020 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 11/30/2020 INCREASE (DECREASE) | % BDGT USED |
|--|---|-------------------------------|---------------------------|--|---|----------------|
| ,i | STREET FUND | | | | | |
| 203-000-539.000 203-000-583.000 | STATE OF MICHIGAN 25% TRANSFER FROM MAJOR STREE | 32,000.00 | 32,000.00 23,600.00 | 14,699.34 8,028.54 | 6,739,18. 3,680.86 | |
| 203-000-699.250 203-000-699.595 | TRANSFER FROM OTHER FUNDS TRANSFER FRM LEX MOBILE HOME | 40,000.00 10,033.00 | 40,000.00 10,033.00 | 0.00 4,812.00 | 0.00 994.00 | 0.00 47.96 |
| Total Dept 000 | | 105,633.00 | 105, 633.00 | 27,539.88 | 11,414.04 | 26.07 |
| TOTAL REVENUES | | 105, 633.00 | 105,633.00 | 27,539.88 | 11,414.04 | 26.07 |
| diture | | | | | | |
| Dept 203 - ***LUCAL 203-203-699.940 | L SIKEET EXP*** ADMINISTRATIVE REIMBURSEMENT | 682. | 4,682.00 | 1,950.85 | 390.17 | 41.67 |
| 203-203-703,600 | DPW WAGES | 500. | 500 | | 3,455.65 | |
| 203-203-704.100 | DPW-WATER WINTER WAGES MATCH - SOCIAL SECURITY | 5,200.00 | 5,200.00 | 125.18 | 10.50 | 2.41 |
| 203-203-704.200 | BLUE CROSS | 300. | 300 | 3,810.71 | 527.80 | |
| 203-203-704.300 | LIFE INSURANCE | | | | 11.74 | |
| 203-203-704.400 | PENSION | 2,500.00 | 2,500.00 | 2,383.68 | 624.16 | |
| 202 3-704.500 | AAA EQUIIABLE MAICA MICH EMP SEC COM | 200.00 | 200.00 | 37.30 | 142.30 | |
| 200 1 3-740.000 | SUPPLIES | 3,400.00 | 3,400.00 | 2,325.73 | 30.76 | |
| 205-1203-740.600 | SUPPLYSNOWSTREETS | ŝ | Š | 2,681.66 | 2,681.66 | |
| 203-203-740.700 | DPW EQUIPMENT | 25,950.00 | 25,950.00 | 11,337.29 | • | |
| 203-203-811.300 203-203-820 000 | MS4 | 2,350.00 | 2,350.00 | 1,451.00 | 0.00 | |
| 203-203-971.000 | CAPITAL OUTLAY | . 0 | 0 | 29, 990.00 | 0.0 | 100.00 |
| Total Dept 203 - * | ***LOCAL STREET EXP*** | 74,066.00 | 74,066.00 | 69, 351.23 | 14,268.87 | 93.63 |
| TOTAL EXPENDITURES | | 74,066.00 | 74,066.00 | 69, 351.23 | 14,268.87 | 93.63 |
| | | | | | | |
| | TREET FUND: | 105,633.00 | 5, | 27,539.88 | 414. | 9. |
| TOTAL EXPENDITURES | | 74,066.00 | 74,066.00 | 69, 351.23 | 14,268.87 | 93.6 |
| NET OF REVENUES & | & EXPENDITURES | 31,567.00 | 31,567.00 | (41,811.35) | (2,854.83) | 132.45 |

PERIOD ENDING 11/30/2020

Page: 9/19

| GL NUMBER | DESCRIPTION | 2020-21 ORIGINAL BUDGET | 2020-21 AMENDED BUDGET | YTD BALANCE 11/30/2020 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 11/30/2020 INCREASE (DECREASE) | % BDGT USED |
|---|--|-----------------------------------|-----------------------------------|--|---|---------------------------|
| Fund 204 - MUNICIP Revenues Dept 000 204-000-401.100 204-000-676.000 204-000-699.595 | - MUNICIPAL STREETS 101.100 REAL PROPERTY TAXES - 776.000 EQUIPMENT REIMBURSEMENT BACKHOE 99.595 TRANSFER FRM LEX MOBILE HOME | 106,000.00 16,282.00 162.00 | 106,000.00 16,282.00 162.00 | 133, 613.93 6,529.88 290.00 | 7,724.75 2,769.35 58.00 | 126.05 40.10 179.01 |
| Total Dept 000 | | 122,444.00 | 122,444.00 | 140,433.81 | 10,552.10 | 114.69 |
| TOTAL REVENUES | | 122,444.00 | 122,444.00 | 140,433.81 | 10,552.10 | 114.69 |
| Expenditures Dept 204 - **** M 204-204-999.000 | Expenditures Dept 204 - **** MUNICIPAL STREETS ***** 204-204-999.000 TRANS TO OTHER FUNDS | 65,000.00 | 65,000.00 | 00.0 | 00.00 | 00.00 |
| Total Dept 204 - * | Total Dept 204 - **** MUNICIPAL STREETS **** | 65,000.00 | 65,000.00 | 0.00 | 0.00 | 00.00 |
| TOTAL EXPENDITURES | | 65,000.00 | 65,000.00 | 00.0 | 00.00 | 00.00 |
| - 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12 | MI STREETS. | | | | | |
| TO' REVENUES TOTAL EXPENDITURES | | 122,444.00 65,000.00 | 122,444.00 65,000.00 | 140,433.81 | 10,552.10 0.00 | 114.69 |
| NET OF REVENUES & EXPENDITURES | EXPENDITURES | 57,444.00 | 57,444.00 | 140,433.81 | 10,552.10 | 244.47 |

REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

PERIOD ENDING 11/30/2020

Page: 10/19

| GL NUMBER | DESCRIPTION | 2020-21 ORIGINAL BUDGET | 2020-21 AMENDED BUDGET | YTD BALANCE 11/30/2020 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 11/30/2020 INCREASE (DECREASE) | % BDGT USED |
|---|---|-------------------------------|---------------------------|--|---|----------------|
| Fund 205 - COUNTY ROADS Revenues Dept 000 | ROADS COMMIV ROAD MILAGE | 00 000 89 | 00 000 89 | c | c | c c |
| 205-000-699.595 | TRANSFER FRM LEX MOBILE HOME | 6,930.00 | 6, 930.00 | 2,544.00 | 00.989 | 36.71 |
| Total Dept 000 | | 74,930.00 | 74,930.00 | 2,544.00 | 636.00 | 3.40 |
| TOTAL REVENUES | | 74,930.00 | 74,930.00 | 2,544.00 | 636.00 | 3.40 |
| Expenditures Dept 205 - CNTY RD MIL. |) MIL. | 6 | ; | | | |
| Z05-Z05-839.940 205-205-814.000 | ADMITISTRATIVE KEIMBURSEMENT TRAFFIC / STREET LIGHTS | 5,382.00 30,000.00 | 5,382.00 30,000.00 | 2,242.50 10,331.81 | 448.50 2,746.01 | 41.67 34.44 |
| Total Dept 205 - CNTY RD MIL. | CNTY RD MIL. | 35,382.00 | 35,382.00 | 12,574.31 | 3,194.51 | 35.54 |
| TOTAL EXPENDITURES | | 35,382.00 | 35,382.00 | 12,574.31 | 3,194.51 | 35.54 |
| -12:12 | ROADS: | | | | | |
| TO' C REVENUES TOTAL EXPENDITURES | ro. | 74,930.00 35,382.00 | 74,930.00 35,382.00 | 2,544.00 12,574.31 | 636.00 3,194.51 | 3.40 |
| NET OF REVENUES & EXPENDITURES | EXPENDITURES | 39,548.00 | 39,548.00 | (10,030.31) | (2,558.51) | 25.36 |

REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

Page: 11/19

| 11. | | | | | | |
|---|--|-------------------------------|--|--|---|----------------|
| GL NUMBER | DESCRIPTION | 2020-21 ORIGINAL BUDGET | 2020-21 AMENDED BUDGET | YTD BALANCE 11/30/2020 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 11/30/2020 INCREASE (DECREASE) | % BDGT USED |
| Fund 209 - CEMETERY Revenues | XY FUND | | The state of the s | | | |
| Dept 000 209-000-401.100 | REAL PROPERTY TAXES - | 21,182.00 | 21,182.00 | 26,702.68 | 1,543.76 | 126.06 |
| 209-000-631.100 | TALERANTENIS CREMATION | 1,000.00 | 1,000.00 | 1,325.00 | 00.0 | 132.50 |
| 209-000-644.100 209-000-665.000 | LOTS/PLOTS INTEREST EARNED | 4,000.00 | 4,000.00 | | 0.00 | 90.00 |
| 209-000-666.000 | EDISON DIVIDEND | 00.0 | 00.0 | 121.50 | 00.0 | 100.00 |
| 209-000-699.595 | TRANSFER FRM LEX MOBILE HOME | 4,094.00 | 4,094.00 | 2,973.00 | 658.00 | 72.62 |
| Total Dept 000 | | 34,276.00 | 34,276.00 | 38,130.29 | 2,304.83 | 111.24 |
| TOTAL REVENUES | ı | 34,276.00 | 34,276.00 | 38,130.29 | 2,304.83 | 111.24 |
| Expenditures | S ***CTMFTEDV FVDFNGF0*** | | | | | |
| 09-699 | ADMINISTRATIVE REIMBURSEMENT | 2,185.00 | 2,185.00 | 910.40 | 0. | 41.67 |
| 209-209-702.000 209-209-703.600 | CLERICAL DPW WAGES | 300.000 | 300.00 | 27.56 4,395.55 | 303.85 | ット |
| 205 1 3-704.100 | MATCH - SOCIAL SECURITY | 590.00 | 590.00 | 338.49 | 23.26 | 7 |
| 205 4 3-704.300 | BLOE CROSS LIFE INSURANCE | • | - | 22.90 | 4.58 | 30.53 |
| 209-209-704.400 | PENSION AXA EQUITTABLE MATCH | 700.00 | 700.00 | 538.83 | 89.17 | 76.98 |
| 209-209-704.500 | EMP SEC | 200.00 | 200.00 | 1.13 | 0.85 | 0.57 |
| 209-209-704.550 209-209-728.000 | WORKERS COMP INSURANCE COMPUTER-HARDWARE-SOFTWARE | 350.00 338.00 | 350.00 | 475.45 | 0.00 | 135.84 |
| 209-209-740.000 | SUPPLIES | | | | 0.75 | 9.52 |
| 209-209-740.700 209-209-801.000 | DPW EQUIPMENT ELECTRIC-DETROIT EDISON | 300.00 | 200 | 5, 291.37 95.39 | 17.33 | 31.80 |
| 209-209-802.000 | HEAT-SEMCO ENERGY | 850.00 | 850.00 | 157.33 | 85.31 | 18.51 |
| 209-209-820.000 | CONTRACTED SERVICES | 2,000.00 | 2,000.00 | 650.00 | 00.00 | 32.50 |
| 209-209-820.200 | LOT BUY BACK PROJECT MAINTENANCE | 00.00 | 00.00 | 400.00 | 0.00 | 00.00 |
| 209-209-910.000 209-209-970.200 | LIABILITY INSURANCE REGAN SECTION DEVELOPMENT | 420.00 900.00 | 420.00 | | 0.00 (100.00) | 77.81 |
| Total Dept 209 - ' | ***CEMETERY EXPENSES*** | 28,658.00 | 28,658.00 | 15,046.58 | 732.99 | 52.50 |
| TOTAL EXPENDITURES | V | 28,658.00 | 28,658.00 | 15,046.58 | 732.99 | 52.50 |
| | | | | | | |
| Fund 209 - CEMETERY TOTAL REVENUES TOTAL EXPENDITURES | RY FUND: | 34,276.00 28,658.00 | 34,276.00 28,658.00 | 38,130.29 15,046.58 | 2,304.83 | 111.24 |
| | EXPENDITURES | 5,618.00 | 5,618.00 | 23,083.71 | 1,571.84 | 410.89 |

REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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| | | 6 6 | | | | |
|---------------------------------------|--|-------------------------------|---------------------------|--|---|----------------|
| GL NUMBER | DESCRIPTION | ZUZU-ZI ORIĞINAL BUDGET | 2020-21 AMENDED BUDGET | YTD BALANCE 11/30/2020 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 11/30/2020 INCREASE (DECREASE) | % BDGT USED |
| Fund 248 - DOWNTOWN | N DEVELOPMENT AUTHORITY | | | | | |
| Revenues Dept 000 | | | | | | |
| 248-000-401.500 248-000-401.600 | DDA TAXES FROM VILLAGE DDA TAXES FROM TOWNSHIP | 77,016.00 59,723.00 | 77,016.00 59,723.00 | 74,759.15 38,287.42 | 0.00 9,942.14 | 97.07 |
| | | | | - [, | | - 1 |
| Total Dept 000 | | 136,739.00 | 136,739.00 | 113,046.57 | 9,942.14 | 82.67 |
| Dept 248 - ****DDA 248-248-667.500 | EXPENSES**** INTERNET REVENUE | 1,440.00 | 1,440.00 | 00.009 | 240.00 | 41.67 |
| Total Dept 248 - * | ****DDA EXPENSES**** | 1,440.00 | 1,440.00 | 600.00 | 240.00 | 41.67 |
| TOTAL REVENUES | | 138,179.00 | 138,179.00 | 113,646.57 | 10,182.14 | 82.25 |
| Expenditures Dept 248 - ****DDA | EXPENSES*** | | | | | |
| 248-248-699.940 | ADMINISTRATIVE REIMBURSEMENT COMPHTER-HARDMARE-SOFTWARE | 10,664.00 | 5,332.00 | 2,221.65 | 444.33 | 41.67 |
| 248-248-740.000 | SUPPLIES | 460.00 | 460.00 | 27.98 | 27. | 6.08 |
| 241 1 3-745,000 | CHRISTMAS SUPPLY | 10,000.00 | ò | 1,500.00 | 1,500.00 | 15.00 |
| 24: 2 3-803.000 | PHONE/INTERNET EXPENSE | 10,000.00 | 10,000.00 | 4,375.00 | 625.00 | 43.75 |
| 24; C1 3-803.100 | MUSIC ADMERT PHRITCARTONS | 480.00 | 480.00 | 00.0 | 00.0 | 00.0 |
| 248-248-811.000 | LEGAL | 1,000.00 | 1,000.00 | 75.00 | 00.0 | 7.50 |
| 248-248-820.000 | | 25,000.00 | 25,000.00 | 620.00 | 50.00 | 2.48 |
| 248-248-821.100 | DDA SERVICE PROVIDED BY VILLAGE | 20,000.00 | 20,000.00 | 00.0 | 00.0 | 0.00 |
| 248-248-840.000 | LANDSCAPING MAINTENANCE | 30.000.00 | 30.000-00 | 00.0 | 00:0 | 00.0 |
| 248-248-955.000 | DONATION | 5,000.00 | 5,000.00 | 00.0 | 00.0 | 00.00 |
| 248-248-971.000 | CAPITAL OUTLAY | 20,000.00 | 20,000.00 | 00.0 | 00.0 | 00.0 |
| Total Dept 248 - * | ****DDA EXPENSES**** | 145, 104.00 | 139,772.00 | 10,949.63 | 4,777.31 | 7.83 |
| TOTAL EXPENDITURES | | 145,104.00 | 139,772.00 | 10,949.63 | 4,777.31 | 7.83 |
| | | | | | | |
| Fund 248 - DOWNTOW TOTAL REVENUES | - DOWNTOWN DEVELOPMENT AUTHORITY: ENUES PANDITHIBES | 138,179.00 | 138,179.00 | 113,646.57 10,949.63 | 10,182.14 | 82.25 |
| NET OF REVENUES & | EXPENDITURES | (6, | (1,593.00) | 102,696.94 | 5,404.83 | 6,446.76 |

REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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| DE VILLAGE OF EN | 140 | | | | | |
|------------------------------------|---|-------------------------------|--|--|---|----------------|
| GL NUMBER | DESCRIPTION | 2020-21 ORIGINAL BUDGET | 2020-21 AMENDED BUDGET | YTD BALANCE 11/30/2020 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 11/30/2020 INCREASE (DECREASE) | % BDGT USED |
| | | | | | | |
| - SEWER | FUND | | | | | |
| Kevenues | | | | | | |
| E PC 000 676 000 | OHIGH OF THE MON | c | | 7000 | 400 | į, |
| 390-000-026 | | 00.000.00 | 100 | 0,000.7 0.055.0 | 1 003 0 | , c |
| 590-000-050 | SAMPLE RAMPLE | | 35,000,00 | 253.0 | 7.000 | 7.6 |
| 590-000-627 | READY | 00 000 500 | | 7.00.0 | 0.101 | 1 C |
| 590-000-654.000 | DUMPING FEE | 51.400.00 | , r | 37.358.00 | 8.115 00 | 72.68 |
| 590-000-662.000 | PENALTIES-LATE FEES | 300.00 | 300 | 167.2 | 26.3 | 5.7 |
| 590-000-665.000 | INTEREST EARNED | 0.00 | | 9.9 | 0.9 | 0.0 |
| 590-000-680.000 | FLOW BACK LWTUA | 8,000.00 | 8,000.00 | 0.0 | Ō. | 0.0 |
| | ; | | And the second s | | | |
| Total Dept 000 | | 482,700.00 | 482,700.00 | 235,074.52 | 44,299.43 | 48.70 |
| TOTAL REVENUES | | 482,700.00 | 482,700.00 | 235,074.52 | 44,299.43 | 48.70 |
| | | | | | | |
| ıditure | | | | | | |
| Dept 590 - ***SEWER | EXPENSES*** | | | | | |
| 590-590-699.940 | ADMINISTRATIVE REIMBURSEMENT | 30,979.00 | 30,979.00 | 908 | ۰. | ٠. ف |
| 590-590-702.000 | | ກ | 'n | 4, 729.82 | ים מינ | 4, 4 |
| 590-590-102.100 | CLEKICAL WAGES TESTING SEWER | _ | ין קייני | 200 | 7.7. | 1, < |
| 009:50/-06 135 | CELECTE | 44,738.00 | 7 6 | 7000 | ט ע | 78.67 |
| 001 102 06 20 | MAIEK/UEWER IEGIING WAGED | , 200.000 | 00.000.20 | 0 α 0 α | יי כ | . 0 |
| 55 30-704.100 | TROSS | 20:120:00 | 20,100.00 | 10,492.69 |) (- | 2 |
| 590-590-704.250 | RETIREES HEALTH INSURANCE | œ | ω | 2,372 | 395.4 | 8 |
| 590-590-704.300 | LIFE INSURANCE | 550.00 | 550.00 | 234 | 46.92 | |
| 590-590-704.400 | PENSION | 11,000.00 | 11,000.00 | 4,074.47 | _ | 0 |
| 590-590-704.401 | SQUITABLE | 2,500.00 | 2,500.00 | 901.76 | | . ف |
| 590-590-704.500 | SEC | 350.00 | 00.000 | 00.0 | , c | |
| 590-590-704.550 | WORKERS COMP INSURANCE | 3,836,00 | 3,838.00 |) LC | 0 | |
| 590-790-740.000 | SUSTINGE SIPPLIES | 4,500.00 | 4,500.00 | 124 | ٥. | |
| 590-590-740,100 | SUPPLY OUTSIDE TESTING | 9,580.00 | 9,580.00 | 9 | ٠. | |
| 590-590-740.300 | WATER/SEWER METER | æ | 38,500.00 | 974 | 0. | |
| 590-590-740.700 | DPW EQUIPMENT | 13,600.00 | ຕົ | 449 | 532.3 | |
| 590-590-801.000 | ELECTRIC-DETROIT EDISON | a i | o io | ဘောင | ספי | |
| 590-590-803.000 | PHONE | 3,500.00 | 3,500.00 | 4 0 0 0 | | |
| 590-590-805.000 | ADVERT/FUBLICATIONS | 311.00 | 00.11.00 | 00-0 | 000.00 | |
| 590-590-808.000 | SCHOOL/INTING | 1,400.00 | 1,400.00 | 863.79 | 7. | 61.70 |
| 590-530-811 000 | TEGAL. | 0 | | 168.00 | | • |
| 590-550 816:000 | ENGINEERING FEES | | | .,, | 0. | 100.00 |
| 590-590-820,000 | CONTRACTED SERVICES | ,500. | 1,500.00 | 00.00 | • | • |
| 590-590-824,000 | r-1 | 0.000 | 000 | 0 | 0. | 0.00 |
| 590-590-824.500 | EQUIPMENT | 300.0 | 1,300.00 | 100.0 | 0.0 | |
| 590-590-910.000 | LIABILITY INSURANCE | 1,900.0 | 1,900. | 4 0 | | ρ C |
| 590-590-950.000 | | 010 | 19,610.00 | 2,010. | , c | |
| 590-590-950.100 590-590-999.000 | BOND INTEREST EXPENSE TRANS TO OTHER FUNDS | 8,341.00 | 8,000.00 | 0.0 | 00.0 | 0 |
| | • | | | , i | 000 | 00 00 |
| Total Dept 590 - * | ***SEWER EXPENSES*** | 299,596.00 | 299, 596.00 | 116,254.38 | j. | • |
| POTAT. TXPENDTURES | 1 | 299,596.00 | 299,596.00 | 116,254.58 | 26,290.95 | 38.80 |
| TOTOR EXPERIENCE | | • | | | | |

| 482,700.00 |
|--------------------|
| TOTAL EXDENDITIBES |
| |

REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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| GI. NIIMBER | DESCRIPTION | 2020-21 ORIGINAL RIDGET | 2020-21 AMENDED RIDGET | YTD BALANCE 11/30/2020 NORMAL (ARNORMAL) | ACTIVITY FOR MONTH 11/30/2020 INCRESSE (DECRESSE) | % BDGT |
|--------------------------------------|--|-------------------------------|---------------------------|--|---|----------|
| | | | | - 1 | - 1 | |
| Fund 591 - WATER FUND-D | FUND-D -PROCESSING | | | | | |
| Revenues | | | | | | |
| Dept 000 | | | , | • | | , |
| 91-000-580. | | 29,300.00 | 29,300.00 | 643.4 | 0.0 | ວ ເ |
| 591-000-600 | TOWER ANIENNA LEADE INOME CELL TOWER INDEPT TO A DIVANTAGE | 7,130 | 7 0 | 0,000.0 | 00.2/0,2 | 40.8I |
| 701-000 F00 701-000-100 | LEASE AIR ADVANIAGE | | 00.000,0 | 0 · T C C | 0 1 |) (|
| 591-000-823.398 | MONTHLY FEES | .000.00 | v | (| C. T/T/T | η η (|
| 501-000-626 | | | 700,000,00 | 7, 881.V | , עממים יייי | カリカリ |
| 591-000-626 303 | | 56,000.0 | , ע ני | 7,040.7 | 0,114.0 | , r |
| 591-000-626 | NT REPLACEMENT | | ວັບ | 3 757 0 | 7.004. | |
| 591-000-626 596 | CANTLA WATER REWENTED CONTRACTOR | 0.000,0 | 00:000/00 | 1,101.0 | 0.00 | , , |
| 591-000-627.000 | | 0.505 | <u>`</u> | 345.0 | 0.000 | , , |
| 591-000-628.100 | METER DEPOSIT REVENIE | | 2 | 355 0 | | |
| 591-000-652,000 | | | 00.000.8 | 372.3 | | |
| 591-000-653,000 | TAP IN AND CAPITAL SERVICE CH | 0.0 | • | 644.0 | | 0.00 |
| 591-000-662.000 | ATE FEES | . 0 | 300.008 | 282.4 | 4 | 94.1 |
| 591-000-662.500 | WATER TESTING OUTSIDE SALES | 00.00 | 16,000.00 | 05.0 | .0 | . 6 |
| 591-000-665.000 | | 0.0 | • | 3.1 | 0.7 | 00.00 |
| 591-000-671,500 | - | 0 | 00.0 | 0 | 0 | 0.0 |
| 591-000-675.200 | POOL FILLING | ٥. | 00.00 | 2 | 0 | 0.00 |
| 591-000-675,300 | WATER MACHINE REVENUE | 0 | 1,000.00 | 04.5 | 32.75 | 0.4 |
| - | | | | | | |
| 72 Dept 000 | | 865,322.00 | 865,322.00 | 482,416.97 | 76,587.81 | 55.75 |
| | | 200 | 200 | 7.7 | 0 000 | 1 |
| TOTAL REVENUES | | 865,322.00 | 865,322.00 | 482,416.97 | 18./86,0/ | 55.75 |
| ditures | | | | | | |
| t 591 - WATER | | , רביר | , הבר | 007 | 607 | - |
| 591-591-699.940 | ADMINISTRATIVE REIMBURSEMENT | 36,3/3.00 | 56,3/3.00 | 0.4 | 160, | 84 90 |
| 591-591-102.IOU | CLEKICAL WAGES IESIING WAIER | | | 75.525 | 8.718.71 | ' ' |
| 591-591-702 350 | WATER OVERTIME |) | 2,000 | 0.0 | 0 | 00.0 |
| 591-591-703.225 | - AU | 2 | ,200.0 | ,150.0 | 0 | 52.27 |
| 591-591-703.620 | WATER/SEWER TESTING WAGES | 8 | 855.0 | ,158.1 | 69 | 44.45 |
| 591-591-704.100 | MATCH - SOCIAL SECURITY | | 0,784 | 65.8 | 693 | 33.99 |
| 591-591-704.200 | BLUE CROSS | \circ | 36,000.00 | ,560.2 | 55 | 54.33 |
| 591-591-704.250 | RETIREES HEALTH INSURANCE | 17,540.00 | 7 | ,366.8 | 894.48 | 30,60 |
| 591-591-704.300 | LIFE INSURANCE | | 1,200 | 517.8 | 103 | 43.LU |
| 591-591-704.400 | PENSION | ~ . | 25,000.00 | ٠, د د د | ¬ < | 36.63 |
| 591-591-704.401 | SQUITABLE | 4) L | 5000 | 00. 01.0 | T' C | 14.71 |
| 591-591-704.500 | SEC | - (| 730. | 172 | 00:0 | 128.18 |
| 591-591-/04.550 | WORKERS COMP INSURANCE | 00.717.00 | 1 000 00 | 0.0 | 0000 | 0 |
| 007-127-120-1200 000-000-100-1000 | FOR LAGE COMPITTED - HARDINARE - SOFTWARE | | 000 | 0 | 0 | 00.0 |
| 501-191-120:000 | | 650.00 | 000 | 4 | 2 | 13.24 |
| 591-591-740 000 | SHPT.TES | | 000 | ,231.2 | 511 | - |
| 591-591-740.100 | SUPPLY OUTSIDE TESTING | 5,000.00 | 000 | 39.5 | 9 | w o |
| 591-591-740,900 | | | 5,000. | 1,485.0 | 559 | ວາເ |
| 591-591-801.000 | ELECTRIC-DETROIT EDISON | 27,000.00 | 30,000.00 | 149.0 | 2,305.70 | 47.10 |
| 591-591-802.000 | HEAT-SEMCO ENERGY | ,500.0 | 500. | • | ~ C | ~ C |
| 91-591-802. | EDUCATION AND TRAINING | 00.00 | | 90.0 | 257.53 | 45.89 |
| 591-591-803.000 | PHONE | 0.009 | | 638.4 | 0 | (1 |
| 501-501-800 | MEMBERSHID/DIES | 0 | 500.0 | m, | 0 | 55 |
| -591-811, | LEGAL | 0. | • | 97.0 | 1,197.00 | O1 |
| H () | | | | | | |

12/03/2020 11:00 AM User: SHELLY DB: Village Of Lexi

REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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PERIOD ENDING 11/30/2020

| DD: VILLAGE OF H | רמאד | | | | | |
|------------------------------------|---|-------------------------------|---------------------------|--|--|----------------|
| GL NUMBER | DESCRIPTION | 2020-21 ORIGINAL BUDGET | 2020-21 AMENDED BUDGET | YTD BALANCE 11/30/2020 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 11/30/2020 INCREASE (DECREASE) | % BDGT USED |
| Fund 591 - WATER F | FUND-D -PROCESSING | | | | A THE REAL PROPERTY OF THE PARTY OF THE PART | |
| Expenditures | MITERS | 00.00 | 200.00 | 00.0 | 00.0 | |
| 591-591-816.000 | RING | 00.0 | 000 | ,570.0 | 495 | m 0 |
| 591-591-820.000 | CONTRACTED SERVICES | 200 | 6,000. | 8,000.00 1.035.48 | 8,000.00 1,035.48 | |
| 591-591-824.500 | EQUIPMENT | 000 | 500. | 100 | 0 | 2 |
| 591-591-835,100 | FLOW BACK CHARGES | 200 | 8,200. | c | 0.00 | • |
| 591-591-910,000 | LIABILITY INSURANCE PRINCIPAL BOND PAYMENT | 0 3 9 | 3,390. 3,390. | - ω | 00:0 | , c |
| 591-591-950.100 | BOND INTEREST EXPENSE | 202 | 4,202. | 6,776 | 00.00 | |
| 591-591-959,000 | DWRF BOND PRINCIPAL | 70,000.00 | 000. 750. | 70,000.00 | 00.0 | |
| 591-591-971.000 591-591-999.000 | | | 5,0 | | 00.0 | 00.0 |
| Total Dept 591 - W | WATER PROCESSING | 526,561.00 | 612,111.00 | 326,097.73 | 42,710.50 | 53.27 |
| | DISTRIBUTION | | | | | |
| | CLERICAL | 7 | | 4,729.82 | 748 | |
| 591-593-703.600 | AGES | 081. | | ,235 | 1,065.23 | |
| 591-593-704.100 | MATCH - SOCIAL SECURITY | 3,060.00 | 17.540.00 | 9,584.88 | າຕ | |
| 59: 73-704:300 | LIFE INSURANCE | 0. | | 191 | 38 | |
| 59: 6 3-704.400 | PENSION | 4,800.00 | 4,800.00 | 2,277.55 | 296.73 | |
| 591-123-704.401 | AXA EQUITABLE MATCH MICH FMD SEC COM | 250. | 250 | 1.13 | 00.0 | |
| 591-593-727.000 | POSTAGE | | 0 | 375.00 | 00.0 | |
| 591-593-730.000 | GAS | 1,000.00 | 000 | $v \sim$ | 34.48 | 39.00 41.83 |
| 591-593-740.000 591-593-740 300 | SOFFILES WATER/SEWER METER | | | 974 | | |
| 591-593-740.700 | DPW EQUIPMENT | 80 | | 63 | 80.08 | • |
| 591-593-801.000 | ELECTRIC-DETROIT EDISON | 1,400.00 | 1,400.00 | 9 6 | \circ | |
| 591-593-802.500 | EDUCATION AND INTING MEMBERSHIP/DHES | 250. | 2,250.00 | 63 | u) | |
| 91-593-820 | CONTRACTED SERVICES | vo o | 6,500. | 911.00 | 200.00 | 14.02 |
| 591-593-824.000 591-593-971.000 | MAINTENANCE CAPITAL OUTLAY | 00.00,05 | 00.00,00 | 51,793.00 | 00.0 | |
| | | 100 01 | 780 01 | 86.875.46 | 7.459.52 | 61.06 |
| Total Dept 593 - 1 | WATER DISTRIBUTION | | . 10217 | | • | |
| Dept 596 - SANILAC | 3 | 2000 | ц | 102 | 2.1 | 2 |
| 591-596-702.000 | CLERICAL WATER WAGES SANILAC | 12,500.00 | 12,500.00 | 6,520.58 | 9.0 | 0 |
| 591-596-704.100 | | 1,500.00 | 1,500.00 | 661.33 | 119.80 | 44.09 93.27 |
| 591-596-704.400 | PENSION axa FOHTTABLE MATCH | 00.00 | 00.0 | 498.51 | 4. | 0.00 |
| 591-596-704.500 | MICH EMP SEC COM | 00.0 | ` | 2 7 | | ٠, د |
| 591-596-740.000 | SUPPLIES | 1,000.00 | 1,000.00 | 1,0,1,0,1 |) r | |
| Total Dept 596 - | SANILAC WATER | 21,250.00 | 21,250.00 | 11,589.53 | 2,332.16 | 54.54 |
| SHAIIPTUNACKA TAROR | g | 00.860,069 | 775,648.00 | 424,562.72 | 52,502.18 | 54.74 |
| | | | | | | |

| 12/03/2020 11:00 AM | REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON | VILLAGE OF LEXING | ron | Page: 17/19 | |
|-------------------------------------|---|-------------------|-------------------|---------------------|--------|
| User: SHELLY DB: Village Of Lexi | PERIOD ENDING 11/30/2020 | /2020 | | | |
| | 2020-21 | | YTD BALANCE | ACTIVITY FOR | |
| | ORIGINAL | 2020-21 | 11/30/2020 | MONTH 11/30/2020 | % BDGT |
| GL NUMBER DESCRIPTION | BUDGET | AMENDED BUDGET | NORMAL (ABNORMAL) | INCREASE (DECREASE) | USED |
| | | | | | |

| Fund 591 - WATER FUND-D -PROCESSING | Fund 591 - WATER FUND-D -PROCESSING: TOTAL REVENUES FOTAL EXPENDITURES 690,098.00 | NET OF REVENUES & EXPENDITURES 175,224.00 |
|--|--|---|
| The state of the s | 865,322.00 775,648.00 | 89,674.00 |
| | 482,416.97 424,562.72 | 57,854.25 |
| | 76,587.81 52,502.18 | 24,085.63 |
| | 55.75 | 64.52 |

REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

Page: 18/19

PERIOD ENDING 11/30/2020

12/03/2020 11:00 AM User: SHELLY DB: Village Of Lexi

| DD: VILLAGE OF DA | דעטר | | | | | |
|------------------------------------|---|-------------------------------|---------------------------|--|---|----------------|
| GL NUMBER | DESCRIPTION | 2020-21 ORIGINAL BUDGET | 2020-21 AMENDED BUDGET | YTD BALANCE 11/30/2020 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 11/30/2020 INCREASE (DECREASE) | % BDGT USED |
| Fund 595 - LEX MOBILE Revenues | ILE HOME PARK | | | | | |
| Dept 000 | | | | | ; | ! |
| 595-000-520.000 | | 751,500.00 | 751,500.00 | 119 | 59,062.52 | 39.27 |
| 595-000-525,000 | MHPK WATER REVENUE MHDK SEWER REVENUE | 46.600.00 | 500.0 | 8,373.9 | 674.7 | 39.43 |
| 595-000-535.000 | | 30,000.00 | 30,000.00 | 1,380.0 | 276.0 | 37.93 |
| 595-000-662.000 | PENALTIES-LATE FEES | 00.0 | 00.0 | 0.007 | 245.00 | 100.00 |
| 595-000-665.000 | EST | 0 0 | | ო (| <u>_</u> < | 100.00 |
| 595-000-6/1.500 595-000-671.595 | MISC ACCI OF REVENUE Hall Rental MHP | 1,000.00 | 20.005 | 0.0 | 0 0 | 00.0 |
| | | | | | | |
| Total Dept 000 | | 897,000.00 | 897,000.00 | 352,906.44 | 70,863.70 | 39.34 |
| TOTAL REVENUES | | 897,000.00 | 897,000.00 | 352,906.44 | 70,863.70 | 39.34 |
| ילים מאנו | | | | | | |
| OBILE | HOME PARK | | | | | |
| 595-595-699.940 | ADMINISTRATIVE REIMBURSEMENT | 636,989.00 | 63,989.32 | 540.9 323.6 | 5,308.19 | 41.48 30.98 |
| 595-595-702.400 | IR FARR MANAGER/ CLERICAL MHP MANAGER | 0.000 | 32,000.00 | 869.3 | 2,406.61 | 7 |
| 595 1 1-703.600 | | 000 | 8,000.00 | 3,488.29 | 111.66 | ლ < |
| 595 5-704.100 | MATCH - SOCIAL SECURITY | | 3,060.00 | 479.9 | 1,752.29 | rH |
| 595-595-704.201 | BLOE CROSS OPEB EXPENSE | 00.000,7 | 00 | 0 | | 0.00 |
| 595-595-704.250 | | 620 | 6,620.00 | 32 | 238.80 | 21.64 |
| 595-595-704.300 | LIFE INSURANCE | 500.00 | 1 700 00 | 206.30 | 36.89 | 54.19 |
| 595-595-704.400 | PENSION AXA EQIITHARI.E MATCH | 2,800.00 | 2,800.00 | 1,034.34 | 179.45 | 36.94 |
| 595-595-704.500 | MICH EMP SEC COM | 320.00 | ຕາເ | 0 5 | 00.0 | 1.02 |
| 595-595-704.550 | WORKERS COMP INSURANCE | 6,533.00 | 6,533.00 | 4,841.49 | 00.0 | 35.71 |
| 595-595-727,000 | POSTAGE SIIPPLTES | 4,400.00 | 4,400.00 | 2,862.98 | 17.62 | 65.07 |
| 595-595-740.700 | DPW EQUIPMENT | νo ι | 6,491.00 | 692 | ă | 41.48 |
| 595-595-770.000 | | 33,000.00 | 33,000.00 | 7441 | ĭ | 29.72 |
| 595-595-801,000 | ELECTRIC-DETROLT EDISON HEAR-SEMCO ENERGY | 1,000.00 | 000 | 189,32 | 136.43 | 18.93 |
| 595-595-803,000 | PHONE | 3,200.00 | 3,200.00 | \mathbf{v} | | 48.34 |
| 595-595-805,000 | ADVERT/PUBLICATIONS | 1,000.00 | 000 | 77 | 5.176.15 | 431.35 |
| 595-595-811.000 | LEGAL CHREEF IICHWS | 1,200.00 | 025 | 672 | ĺĤ | 33.19 |
| 595-595-814.000 595-595-820 000 | TRAFFIC / SIREEI LIGHIS CONTRACTED SERVICES | 16,000.00 | 000 | 372 | 3,239.00 | 39.83 |
| 595-595-822,000 | | J. | 5,000. | 1,983 | 0.00 | 39.66 |
| 595-595-829.000 | TRAILER PARK - TAXES | 44,000.00 | 44,000.00 | 15,356.62 | | 64.95 |
| 595-595-910.000 | LIABILITY INSURANCE | 00.006 | 60.351.00 | 60,350.57 | 0.00 | 100.00 |
| 595-595-952,000 | MHF-CITIZENS LOAN FRINCIPAL MHP-CITIZENS LOAN INTEREST | 11,140.00 | - | 79, | 00.00 | 43.02 |
| 595-595-971,000 | | 20,000.00 | 0000 | , | ٦. | 51.24 |
| 595-595-973.100 | WATER-UTILITIES | 60,000,00 | 000 | 0 4 | 385.9 | 51.81 |
| 595-595-973.200 595-595-999.000 | SEWER-UTILITIES TRANS TO OTHER FUNDS | 712. | 2.0 | 8,89 | 18,049.00 | 32.60 |
| Total Dept 595 - 1 | - MOBILE HOME PARK | 1,323,661.00 | 750, 661.32 | 327,315.11 | 49,497.89 | 43.60 |
| | | | 200 | 11 310 700 | 49 497 89 | 43.60 |
| TOTAL EXPENDIPHEES | v. | 1,323,661.00 | 750,661.32 | , 515, | | |

| | | % BDGT | USED | | 39.34 | 17.49 | 53.67 | 45.64 | 90.55 |
|---|-------------------------------------|-------------------------------|-----------------------|---------------------------------|--|--------------------------------|----------------------------|--------------------------------|--------------------------------|
| Page: 19/19 | | ACTIVITY FOR MONTH 11/30/2020 | INCREASE (DECREASE) | | 70,863.70 | 21,365.81 | 314,035.64 | 228,435.56 | 82,600.08 |
| NOLS | | YTD BALANCE 11/30/2020 | NORMAL (ABNORMAL) | | 352,906.44 327,315.11 | 25, 591.33 | 2,113,052.43 | 1,475,542.53 | 637,509.90 |
| OR VILLAGE OF LEXING | 30/2020 | 2020-21 | AMENDED BUDGET | | 897,000.00 | 146, 338.68 | 3,936,812.83 | 3,232,753.32 | 704,059.51 |
| REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON | PERIOD ENDING 11/30/2020 | 2020-21 ORIGINAL | BUDGET | | 897,000.00 | (426, 661.00) | 3,942,144.00 | 3,725,535.00 | 216,609.00 |
| 12/03/2020 11:00 AM | User: SHELLY DB: Village Of Lexi | | GL NUMBER DESCRIPTION | Fund 595 - LEX MOBILE HOME PARK | Fund 595 - LEX MOBILE HOME PARK: TOTAL REVENUES | NET OF REVENUES & EXPENDITURES | TOTAL REVENUES - ALL FUNDS | TOTAL EXPENDITURES - ALL FUNDS | NET OF REVENUES & EXPENDITURES |

Managers' Report for November 2020

Master plan – completed. Copy with hyperlinks has been received and will be uploaded to the website.

Miscellaneous tasks - committee meeting questions & follow-up, work orders, HR issues, approvals, resident complaints and issues, legal questions and issues

DNR/Harbor Initiatives – discussions have begun again as the DNR is preparing for the boat launch site upgrades in the spring.

DDA – the group is beginning the process of rewriting their DDA plan with CIB Planning. Draft maps are being constructed for the group to review with proposed a newly drawn DDA district. I expect more work to resume on this after the first of the year with the consultant.

USDA – water project is underway with engineering plans, easement work and more documents with USDA. The sewer offer is underway since council approved us to move forward with the process. We are finalizing documents, working on easements and engineering is underway. We are working with Michigan rural water to get their formulas for rate studies so we can begin the process and have a proposal for payment of the projects in the coming months.

Port Sanilac Water Negotiations – The contract is done and the Port Sanilac board has signed off on the contract language. It is before the Village of Lexington council to finalize for the official agreement.

Mobile Home Park – I am working with the park manager on the park goals for 2021. This will include more beautification, discussion of maintenance options, new site maps if necessary and marketing. The appraisal quotes and engineering quotes have been collected and will be before the council on the 21st. Some of these expenses could impact the 2021 goals but that will depend on council decisions.

Operations —The Village office is still closed to the public during this time however staff are working fulltime.

Zoning — I have put together a resolution to adopt the international maintenance code which will address blight issues and give our zoning administrator stronger authority to enforce blight within the Village. This will need a public hearing so I will address this in the new year — zoning issues are also still coming through me. Since taking over the zoning a few land splits and land use permits have been approved. I have also spent time this month working with a few developers who are either interested in current properties for sale or developable land on zoning questions and masterplan goals.

Lester Street Water Infrastructure – I have worked diligently over the past week with EGLE, neighboring residents and their contractor on participating in the shoreline stabilization happening at the end of Lester Street. This appears to be the Village's opportunity to have the proper access available to put in a more permanent stabilization solution for our water intake infrastructure since an access point was created by the neighbor in order for their property to be worked on. This will be on the council agenda for the 21st.

HR – after completing all the staff evaluations this month I have been discussing 2021 goals with the employees and possible improvements to the system pending the Village's financial situation.

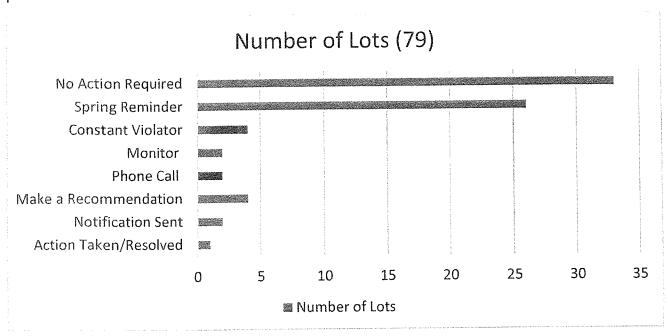
LNS Manager Report

12-21-2020

Paterson finished up the phase of tree removal from last year has been this project has been completed with the holes have been filled in by DPW.

I have had another person ask to join the committee for park reconfiguration, so this is coming together. I am in need of a person with planning experience, I think it would be beneficial to have someone with that experience behind them to avoid making adjustments to things that they see might be problematic. We should be able to have a meeting soon.

During the November Advisory Board meeting, I was given a list of issues that were viewed as blight concerns here in the park. Over the last month, I have spent time reviewing the list of 79 homes that were viewed as blight and I have taken pictures and responded to each of them with what I have observed or what has been addressed. I created a slide show of each home and talked about the concern and how it had/would be addressed (if it needed to be addressed). It was found that almost half of the homes had issues listed that were not a concern or did not exist. Holes in skirting was a topic on the list. I have found a resolution to this issue and will share it in the spring with residents. This option will help out those that have just a few holes and will not require them to replace a whole piece of skirting. Some homes are in need of power washing, in the spring everyone will be reminded to power wash their homes and after ample time letters will go out to those that have not complied. Another hot topic, rusty sheds, this is a major issue here in the park. Metal sheds rust and need constant maintenance, there is a rule in place that metal sheds are no longer allowed in the park to avoid problems in the future.



I recently met with Greg Stover in regards to tree by the walkway. He is going to write up a report in regards to this particular tree that I will be able to share with the advisory board and others.

I have been working with LPD to resolve a few issues that have come up recently. I reminded residents that they should lock their cars and homes. I also have reminded them that if they see something out of place that they need to call dispatch and alert the police. It happens too often residents will wait to report issues and that prevents actions that may resolve the issue right away.

Total Number of lots 171-34 Lakefront, 122 Single, 7-1.5 Lots, 8 Double Lots



VILLAGE OF LEXINGTON POLICE DEPARTMENT

Larry Sheldon Chief of Police

MONTHLY POLICE REPORT

TO: Village Council, Manager, and

President

FROM: SGT. Daniel Jonoshies #300

DATE: 12/16/2020

November 2020

| CATEGORY | NOVEMBER 2020 | NOVEMBER 2019 |
|-------------------------|---------------|---------------|
| COMPLAINTS | 103 | 267 |
| TRAFFIC STOPS | 29 | 190 |
| CITATIONS | 5 | 88 |
| VERBAL WARNINGS | 23 | 123 |
| PERSONS INVESTIGATED | 38 | 244 |
| VEHICLES INVESTIGATED | 33 | 257 |
| PROPERTY INSPECTIONS | 254 | 238 |
| ORDINANCE CONTACT | 0 | 1 |
| ORDINANCE VIOLATIONS | 0 | 1 |
| ASSIST FIRE DEPARTMENT | 2 | 13 |
| ASSIST CROSWELL PD | 9 | 10 |
| ASSIST SANILAC COUNTY | 1 | 8 |
| ASSIST MSP | 0 | 4 |
| LEXINGTON TWP. ASSIST | 0 | 1 |
| ASSIST OTHER DEPARTMENT | 1 | 4 |
| TRAFFIC ACCIDENTS | 2 | 0 |
| MISDEMEANOR ARREST | 2 | 8 |
| FELONY ARREST | 0 | 0 |

LEXINGTON FIRE DEPARTMENT NOVEMBER 2020 FIRE & RESCUE SERVICE REPORT



| (0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----------------------|----------------------|-----------------------------|----------------------------|-----------------|------------------|----------------------|---------------------|---------------------|----------------------|-----------|------------------------|-----------------|----------------------|----------------------|-------------|----------------------|----------------|------------|---------------------|----------------------|----------------|----------------|----------------|------------------------|---------------|----------------|--------------------|----------------------|----------------|---------------|----------------------|----------------|----------------------|----------------|-------------------------|----------------|----------------------|------------------------|--------------------------|
| NOTES | Resident | | | | | | | Resident | | | | | | | | | | | | Resident | | | | | Resident | | | | | | | | | | | | | | | |
| COST ASSESSED | \$0.00 | \$265.00 | \$1,400.00 | \$600.00 | \$0.00 | \$0.00 | \$265.00 | \$0.00 | \$265.00 | \$265.00 | \$0.00 | \$265.00 | \$1,000.00 | \$265.00 | \$265.00 | \$0.00 | \$265.00 | \$0.00 | \$0.00 | \$0.00 | \$265.00 | \$500.00 | \$300.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,400.00 | \$265.00 | \$300.00 | \$60.00 | \$265.00 | \$0.00 | \$265.00 | \$0.00 | \$0.00 | \$1,000.00 | \$265.00 | \$265.00 | \$11,270.00 |
| REPORT ADDITIONAL SERVICES | Assess/History/Treat | Assess/History/Treat | Assess/Contain/Notify SEMCO | Floor Dry/Traffic 1hr,2men | Assess/Sign off | Assess/Sign off | Assess/History/Treat | Extinguish/Overhaul | Assess/Histoy/Treat | Assess/History/Treat | Disregard | Assess/History/Treat | Standby - 2 hrs | Assess/History/Treat | Assess/History/Treat | False Alarm | Assess/History/Treat | Assist to CEMS | Disregard | Extinguish/Overhaul | Assess/History/Treat | Assess/Standby | Assess/Standby | Assess/Standby | Assess/History/Treat | Tape off area | Assist to CEMS | Investigate odor | Assess/History/Treat | Assess/Standby | Lift Assist | Assess/History/Treat | Assist to CEMS | Assess/History/Treat | Assist to CEMS | Disregard | Assess/Standby | Assess/History/Treat | Assess/History/Treat | |
| MONITHLY FIRE & RESCUE REPORT | Medical-Overdose | | Fire-Gas Leak | PI Accident | n Off | Medical-Sign Off | PI Accident-Medical | Fire-Attic Fire | Medical-Laceration | Medical-Fall | Disregard | Medical-Cardiac Arrest | lown | Medical-Fall | Medical-Headache | False Alarm | Medical-Chest Pain | Public Assist | Disregard | Car Fire | Medical-Fall | Wires Down | Wires Down | Wires Down | Medical-Diff Breathing | Tree in road | Public Assist | Fire-Burning smell | Medical-Fall | Wires Down | Public Assist | Medical-Chest Pain | Public Assist | Medical-Chest Pain | Public Assist | Medical Alarm-Disregard | Wires Down | Medical-Weakness | Medical-Diff Breathing | |
| AREA | Lex Village | Worth | Worth | | | Lex Village | Lex Village | Lex Village | Lex Twp | Worth | Worth | Worth | lex twp | Lex Twp | Worth | Worth | Lex Twp | Lex Village | Worth | Lex Village | Worth | Lex Twp | Lex Village | Worth | Lex Village | Worth | Worth | Lex Twp | Worth | Worth | Lex Twp | Lex Twp | Lex Twp | Worth | Lex Village | Lex Village | Worth | Worth | Worth | |
| INCIDENT STEET | Jeffer | Lakeshore | Lakeview Dr | Main/Debell | Main/Debell | Main/Debell | Huron Ave/Washington | Union | Lakeshore | Blue Water Blvd. | Lakeshore | Walbridge | Broadview | Park St | Birchtree | Sunset | Lakeshore & Wiltsie | Main Lot | Lakeview | Barmilvian | Babcock | County Farm | Hubbard | Woodbine | Hubbard | Cedar/Dogwood | Lilac | Harrington | Lakeshore | St. Clair Rd. | Debell | Lakeshore & Aitken | Babcock | Forest Dr. | Lakeshore | Barmilvian | Birchcrest | Burns Line | Sherman | Julianiani Julianiani |
| INVOICE # | 374-20 | 375-20 | 376-20 | 377-20 | 378-20 | 379-20 | 380-20 | 381-20 | 382-20 | 383-20 | 384-20 | 385-20 | 386-20 | 387-20 | 388-20 | 389-20 | 390-20 | 391-20 | 392-20 | 393-20 | 394-20 | 395-20 | 396-20 | 397-20 | 398-20 | 399-20 | 400-20 | 401-20 | 402-20 | 403-20 | 404-20 | 405-20 | 406-20 | 407-20 | 408-20 | 409-20 | 410-20 | 411-20 | 412-20 | 416-60 |
| DATE | 11/1/2020 | 11/1/2020 | 11/2/2020 | 11/2/2020 | 11/2/2020 | 11/2/2020 | 11/4/2020 | 11/5/2020 | 11/7/2020 | 11/8/2020 | 11/9/2020 | 11/10/2020 | 11/11/2020 | 11/12/2020 | 11/12/2020 | 11/17 / 020 | 11, 11 | 07 71 | 11/13/2020 | 11/14/2020 | 11/15/2020 | 11/15/2020 | 11/15/2020 | 11/15/2020 | 11/15/2020 | 11/15/2020 | 11/16/2020 | 11/16/2020 | 11/18/2020 | 11/18/2020 | 11/19/2020 | 11/19/2020 | 11/22/2020 | 11/22/2020 | 11/23/2020 | 11/23/2020 | 11/25/2020 | 11/27/2020 | 11/30/2020 | 77/30/5050 |

Operations Report

Water Department Nov-20

12/3/2020

| Current: | |
|-----------------|--|
|-----------------|--|

| WTP influent total: | 7.307 | Mil. Gals. |
|---------------------------|-------|------------|
| Village water usage: | 2.536 | Mil. Gals. |
| Worth Twp. water usage: | 3.022 | Mil. Gals. |
| Sanilac Twp. water usage: | 0.959 | Mil. Gals. |
| WTP utility water usage: | 0.790 | Mil. Gals. |

Year to date:

| ate: Village water usage: | 39.010 | Mil. Gals. |
|------------------------------|--------|------------|
| Worth Twp. water usage: | 41.787 | Mil. Gals. |
| Sanilac Twp. water usage: | 15.096 | Mil. Gals. |

Year-ago:

| WTP in | fluent total: | 6.862 | Mil. Gals. |
|---------|--------------------|-------|------------|
| Village | water usage: | 2.887 | Mil. Gals. |
| Worth 7 | wp. water usage: | 2.496 | Mil. Gals. |
| Sanilac | Twp. water usage: | 0.811 | Mil. Gals. |
| WTP ut | ility water usage: | 0.668 | Mil. Gals. |
| | | | |
| 2020 | 2019 | 2020 | 2019 |

| | 2020 | 2019 | | 2020 | 2019 |
|-------|-------|-------|------|------|------|
| Rain: | 1.89" | 2.51" | Days | 11 | 10 |
| Snow: | 0 | 14.4" | Days | 0 | 6 |

Work Orders:

| Turn-ons or turn-offs | 10 |
|------------------------|----|
| Final reads | 5 |
| Meter re-reads | 1 |
| Curb box repairs | 0 |
| Miss Digs | 8 |
| Call-ins | 0 |
| Distribution repairs | 0 |
| MXU's Installed | 1 |
| Investigate High Usage | 1 |
| Meter Changes | 1 |

Other Projects:

| Sanilac Twp. Operations |
|----------------------------------|
| Outside Water Sampling |
| Outside sewer Sampling |
| Organize sampling plan |
| Cross Connection Program Updates |
| Order Supplies |

Sanilac Miss digs
Gielow sampling and surcharge billing
Emails
USDA Planning
Yearly Compliance Sampling
Exercise System Valves

November 2020 DPW Work & Projects

DPW Routine Duties Include but not limited to:

Trash Rounds Sewer Rounds

Building Maintenance Wash and Clean Equipment

Snow Removal Salting streets, parking lots, sidewalks
Equipment Maintenance Setup & Collect Sewer Samples @ Gielov

Snow removal and or Salting at: Tierney Park, Lester Park, Village Cemetery, Memorial Cemetery, Moland Various Street and parking Locations.

November 2020 Work Orders:

Replace door handel on Managers door Install sign at MHP

Change DDA Banners

Change lights on christmas tree to LED

Remove tree at Cemetery

Level and fill tree stump holes MHP

Make Key For Mailbox lot 51 Trim Trees on Lot 206 & 118

Pick up bags of yard waste for garden club Remove tree 7164 Lake

Other Activities for the Month:

Village wide leaf pickup Remove fallen tree at water tower property

Pick up branches from wind around town Meet with LBA on Christmas Tree

Dump Truck Repairs Dig 2nd Grave

Put up Christmas stuff

Haul and level fill at Village Green

Winterize Tierney Sprinkler System

Put up Christmas Tree

Winterize Fish Station

Repair fence at MHP

Winterize both bourse

Winterize bathhouse Clean vacant lots at MHP Winterize street sweeper Clean Cemetery & Parks

Leaf Vac Repairs Put salt spreader on Dump Truck

Winterize Community Garden Call DTE to get power to village green turned on

Sewer Reports EGLE waste water inspection & Meeting Staff Meeting Winterize portable bathrooms at Lester

Repair Power Washer Shut off water at the cemetery

Haul rocks to finish Low Lift Baskets Check on Low Lift Project

State Water Exam USDA Paperwork
Put out Flags on Poles Water Shut offs

Dig Grave Port Sanilac water negotiations

Street light repairs compile needed property deeds for USDA
Lagoon Discharge 95% complete with stone placement at Low Lift

Boxes to basement at office Work with resident on home demo on Simons St.

Projects In Progress:

Equipment Replacement MHP Erosion

USDA Projects Port Sanilac Water Sales Negotiations

Obtain Easments for USDA Projects Meter MXU installation IT and Controls company backup Lester Street Erosion Repair Water Rate Review Karegnondi Water Service Agreement for backup operators

VILLAGE OF LEXINGTON

Planning Commission Regular Meeting Lexington Village Theatre 7318 Huron Avenue, Lexington, MI

Monday, November 2, 2020 7 p.m.

Regular Meeting called to order at 7:00 p.m. by Chairperson Mike Ziegler Roll Call by Beth Grohman, Clerk

Present- McCombs, Macksey, Morris, Fulton, Picot, Huepenbecker, Kaatz, Ziegler

Absent - Stencel

Others Present -Holly Tatman, and 4 citizens

Approval of Agenda: Motion by Huepenbecker, seconded by Macksey, to approve the agenda as amended. Master Plan Resolution

All ayes

Motion carried

Approval of Minutes – Motion by Huepenbecker, seconded by Morris, to approve the minutes of October 5, 2020 as presented.

All ayes

Motion carried

Public Comment -

None Offered

Zoning Administrator Report – Motion by Macksey, seconded by Fulton, to approve the Zoning Administrator report as presented.

All ayes

Motion carried

Old Business:

1. Master Plan Resolution -

Motion by Huepenbecker, seconded by McCombs, to approve Master Plan Resolution as presented.

Roll Call

Ayes- Huepenbecker, McCombs, Fulton Picot, Kaatz, Macksey, Morris, Ziegler

Navs-None

Motion carried

New Business:

1. Discuss sharing the New Master Plan and Updated Zone Ordinance with residents. — Tatman recommended that with the covid, it is not a good time to hold public meetings to introduce the implementation of the Master Plan and highlight the zoning ordinance, but it would be a good time to get volunteers. We may need to use Zoom for public meetings.

Morris suggested making videos that could be attached to Facebook or the Village webpage.

Tatman talked about a software tool called Trello which is like a giant chart, a running document color-coded and with updates to keep track of the progress of the RRC certification.

Fulton mentioned that Chris Germain, MEDC is willing to come back to Lexington to help with the process.

Currently, the zoning ordinance is posted on the website and the Master Plan will be posted after the SmithGroup completes the final version with the resolutions included.

2. Determine the next steps to implement the Master Plan -

Members looked over the Implementation Action Plan.

Kaatz suggested grants such as Michigan Community Revitalization Funds, Brownfield grants, or redevelopment grants for historical properties. There might be grants available for areas such as Frasier's, the parking lot next to the Creamery, Gielows, or the old Cantrick property. The Village would apply and be the fiduciary. T or Brownfields. We could pursue community development block grants (CDBG) to establish a minor home repair fund.

There was discussion of developing a documented policy to guide the internal review process, creating an orientation packet for boards and commissions, and finding volunteers.

It appears that the first step is for the Village Council to create an implementation steering comprised of representatives from various committees.

Jamie suggested breaking down priorities in order of various topics.

There will be further discussion at the December meeting.

Public Comment - None

Adjournment - Motion by Morris, seconded by McCombs, to adjourn at 8:07 p.m. All Ayes
Motion Carried

Beth Grohman Village Clerk

VILLAGE OF LEXINGTON

DOWNTOWN DEVELOPMENT AUTHORITY REGULAR ZOOM MEETING Village of Lexington -7227 Huron Ave. - Lexington, MI

October 14, 2020

CALL TO ORDER: Chairperson Yankee called the meeting to order at 5:35 pm.

ROLL CALL:

by Vicki Scott

PRESENT:

Adams, Kaatz, Stencel, Yankee, Parraghi, VanDyke, Westbrook

ABSENT:

Bender, Bales, Blaesing

OTHERS PRESENT: Scott, Tatman

APPROVAL OF AGENDA:

MOTION by Kaatz, seconded by Yankee to approve the agenda as presented.

All Ayes

Motion carried.

APPROVAL OF MINUTES:

MOTION by Adams, seconded by Westbrook to approve the minutes of September 9, 2020 as presented.

Ayes – 6

Nays - 1 (Parraghi)

Motion carried.

Yankee and Kaatz explain the amendment to the budget for administrative reimbursement to Parraghi from last meeting.

PUBLIC COMMENT: None

REVIEW OF FINANCIAL INFORMATION – McCoy explains financial information.

MOTION by Kaatz, seconded by Adams to approve the financial information as presented.

Roll Call

Ayes: Kaatz, Adams, Stencel, Yankee, Parraghi, VanDyke, Westbrook

Nays: None Motion carried

UNFINISHED BUSINESS:

1. Carmine from CIB Update – Tatman explains Carmine emailed on Monday. They assembled the tax parcel numbers for the revised district the group proposed. The Smith Group will redraw a draft map. They need to reach out to the Township to talk to the tax collection agency. We will need to have another zoom meeting with the work committee to review the drafts. It will then go to the board to review the draft. Discussion follows.

2. Flowers Update - Yankee explains we still do not have an invoice for the summer flowers after numerous attempts to contact Kevin. Yankee notes there is concern as to what will happen for the winter flowers. Tatman explains she has reached out to Kevin for the past four months with regards to sending us a bill. Kevin told the DPW when the flowers were picked up that he tried something different with the potting soil. Tatman sent an email to Kevin explaining the hanging pots did not do well this year with whatever changes were made this year. The DPW did the normal watering as was done last year. Yankee asks about the Christmas decorations. Tatman explains we hire a person that hangs all the lights, garland, and decorations from the light poles. The Village purchases the garland separately. We bid it out and I have called the places we sent bids to last year and they do not have their prices in yet. Kevin does the planters on the sidewalks. His price in the past has been \$55.00 per pot. We contracted Greg Stover last year to do the lights and garland which was done the second week in November. Yankee will reach out to Kevin to have this discussion and request an invoice. Board members discuss the possibility of purchasing flowers from another company. Kaatz explains we will need to bid out the work that Greg Stover did last year. Tatman will pull the quote that was sent out last year and will update the dates. Board members ask Tatman to add a line item there may be a couple building additions. Yankee offers to ask the business owners who currently don't participate if they would like to. Board members agree a special meeting will need to be held soon to approve any bids for Christmas decorations.

NEW BUSINESS:

- 1. Christmas Decorations This was discussed above.
- 2. Invoice from Taylor, Butterfield, Howell, Churchill & Garner P.C. –

MOTION by Parraghi, seconded by VanDyke to pay the invoice from Taylor, Butterfield, Howell, Churchill & Garner P.C. in the amount of \$75.00.

Roll Call

Ayes: Parraghi, VanDyke, Adams, Kaatz, Stencel, Yankee, Westbrook

Nays: None Motion carried

Kaatz explains the board will need to vote on officers next month. Kaatz notes we cannot have the meeting the day after the election. The office will be closed on November 11 for Veterans Day. The board discusses having the November meeting on the 18th at 5:30 pm.

MOTION by Kaatz, seconded by Yankee to move the regular DDA meeting for November to November 18, 2020 at 5:30 pm.

All Ayes

Motion carried

CORRESPONDENCE - None

PUBLIC COMMENT - None

ADJOURNMENT:

MOTION by VanDyke, seconded by Kaatz to adjourn the meeting at 6:19 pm.

All Ayes Motion carried.

Vicki Scott

October 14, 2020

VILLAGE OF LEXINGTON

DOWNTOWN DEVELOPMENT AUTHORITY SPECIAL MEETING

ZOOM MEETING @ 5:30 p.m.

November 4, 2020

CALL TO ORDER: Chairperson Yankee called the meeting to order at 5:30 pm.

ROLL CALL: by Vicki Scott

PRESENT: Adams, Bender, Bales, Blaesing, Kaatz, Parraghi, Stencel, VanDyke, Westbrook, Yankee

ABSENT:

OTHERS PRESENT: Tatman, Scott

SPECIAL MEETING:

1. Holiday Decorating Bids — Yankee explains we only had one bid turned in. Yankee opens the bid from North Shores Landscaping. The bid includes Christmas lights & decorations, pick up and install all ribbon, garland & lights on poles & welcome signs, install new bulbs and strings of lights where needed on buildings, timers also installed and set. New to this year install battery operated lights on welcome signs west and south of town. Note poles and buildings will be done on or before November 13, 2020. Removal of all pole lights and timer boxes to be done after Christmas & New Year. For the labor and purchase of all materials except the garland. Total cost is \$6,300.00. This is up \$300.00 from last year. Tatman explains we sent this out to 4 places, Billy's, VanDyke, North Shores, and Patterson. Discussion follows.

MOTION by Blaesing, seconded by VanDyke to accept the bid from North Shores of \$6,300.00.

Ayes – Blaesing, VanDyke, Adams, Bender, Bales, Kaatz, Parraghi, Stencel, Westbrook, Yankee Nays – None Motion carried

2. Winter Garland Pricing – Yankee explains attached to your agenda are the people who responded to this. Lexington Gardens had to pull out of this as they are not able to get the garland from their supplier. Croswell Greenhouse had the most comparable price to Lexington Gardens. Discussion follows.

MOTION by Bender, seconded by Blaesing to accept Croswell Greenhouse bid as stated.

Roll Call:

Ayes – Bender, Blaesing, Adams, Kaatz, Parraghi, Stencel, VanDyke, Westbrook, Yankee Abstain – Bales Nays – None

Motion carried

3. Winter Pots Pricing – Yankee explains we shouldn't have to vote on this because we already had a contract with Lexington Gardens. This was in question due to them taking so long on getting us an invoice for the summer flowers. Yankee spoke with Kevin and he still plans on doing the winter pots in a timely manner. The pricing will be the same as we agreed to last year for \$55.00 per pot.

PUBLIC COMMENT: None

ADJOURNMENT:

MOTION by Parraghi, seconded by VanDyke to adjourn the meeting at 5:45 pm. All Ayes Motion carried.

Vicki Scott November 4, 2020

LEXINGTON NORTH SHORES ADVISORY BOARD MEETING MINUTES 11/12/2020 - LNS Club House

APPROVED

CALL TO ORDER: By Chairperson Judi Resk at 6:00 PM

PLEDGE TO THE FLAG: Members and audience

ROLL CALL

Present: Kathy Parraghi, Judi Resk, Tootie Reckinger, Ed Jarosz

Absent: Margaret Twigg

Others: Michelle Irwin, Park Manager, Judy Vandewarker, Recorder,

and approximately 5 park residents

APPROVAL OF MINUTES: Minutes of the meeting of 10/15/2020 were approved as presented, on a motion by Parraghi, seconded by Reckinger, and carried with all ayes.

APPROVAL OF AGENDA: Jarosz requested that two items be added to the agenda under New Business: "Blight" and "Junk Cars". Parraghi requested adding "Advisory Board Membership" also under New Business. The agenda was then approved on a motion by Jarosz, supported by Parraghi, and carried with all ayes.

PUBLIC COMMENT:

Balin requested that full agenda packets be made available for people attending the meetings rather than just the agenda pages, to make it easier for people to follow through the meeting.

BOARD COMMENT: None

MANAGER'S REPORT:

- Paterson has been working on trees and stumps.
- 1 Is still looking for volunteers to work on re-planning the sites in the Park; has one and would like three more.
- 1 Is fielding phone calls on people interested in moving into the park.
- The new sign has been put up.
- O Still working on Fire pit rules

OLD BUSINESS

Lease Signing

A current lease on record will be accepted. Newcomers will need to sign a new lease.

Parking Tags for Residents

Irwin agreed to write a proposal for the use of parking tags to alleviate some of the parking problems that occur frequently.

Work on Stairways

Resk called three contractors in an effort to get bids for painting and repairing the steps as well as the lifeguard sign. Jarosz suggested making out a detailed work order for DPW for the specific repairs. Resk will also attempt to contact the contractors again in pursuit of bids.

NEW BUSINESS:

Tree on Walkway

Although the tree was trimmed, it appears to need additional trimming. The insurance company said to assess it. Jarosz suggested calling Greg/Justin Stover for an opinion. The Advisory Board will need to decide whether to save the tree, or recommend that it be removed.

Margaret Twigg Resignation

Irwin read Twigg's letter of resignation. Jarosz moved to accept it with regret and appreciation for the many years she served on the board. Parraghi supported, noting that she was a source of information and history, and the motion carried with all ayes.

<u>Parking Spot</u>

Jack Asman has no parking spot even though he lives on a corner lot. Parraghi suggested assigning him a visitor spot or moving the parking curb to make space on his lot, and she agreed to research the issue before the next meeting.

Blight List

Jarosz distributed copies of a "Blight List" begun on 9/19/19 and updated on 11/6/20. He noted that most of the issues involve skirting, painting, and power washing, which will probably need to be done in the spring. He requested that the list be added to next month's agenda along with a response from Irwin. He suggested that Irwin could send out letters during the winter so that the required improvements/repairs can be done in the spring.

Irwin replied that blight issues should be taken directly to her, as this meeting is an inappropriate place to deal with these issues.

Junk Cars

Irwin said she has been working on the issue of a gold Chevy car in question, and had spoken to the police earlier today. Jarosz said it is a violation of the Village Ordinance to have a vehicle which is not road worthy parked there. He expects it to be moved within ten days.

Membership Issues

Parraghi was elected a member of the Village of Lexington Council. She is worried about there being a perceived conflict of interest as she also resides in the park. There are two additional positions open. Irwin agreed to post a notice of the openings available on the Advisory Board website.

PUBLIC COMMENT:

- O Does not like guest parking signs
- D Balen would consider serving again on the Advisory Board for one year only.
- O Does not believe that parking tags for residents will work
- The Blight List has been ongoing for a long time.
- The park needs a full time manager who can keep things handled.
- Wants to see things accomplished and completed
- Thinks Parraghi should be allowed to remain on the Board.

BOARD COMMENT:

- Φ Jarosz said Parraghi should be able to keep her position on the board.
- Parraghi complained that landscaping and a pine tree impairs the view to the North side from the entrance to the park.
- Trwin said it makes her sad that some people think she has accomplished nothing in the past two years.
- Reckenger said some people resent that Irwin has to spend some of her working hours in the village office rather than in the LNS MHP office.

ADJOURNMENT:

Meeting was adjourned at 7:00 PM on a motion by Jarosz, seconded by Resk, and carried with all ayes.

Next Meeting: 6:00 PM Thursday, December 10, 2020

Respectfully submitted: Judy Vandewarker, Recorder

November 19, 2020

VILLAGE OF LEXINGTON COUNCIL GIVES NOTICE of MEETINGS TO BE HELD IN THE MONTH of January 2021

The following meetings will be held in the Council Chambers, at the Village Hall 7227 Huron Avenue, Lexington, MI 48450, 810-359-8631.

| GROUP | DATE | TIME |
|---------------------------|------|-----------|
| PLANNING COMMISION - ZOOM | 4 | 7 P.M. |
| DDA - ZOOM | 13 | 5:30 P.M. |
| MHP ADVISORY BOARD - ZOOM | 13 | 6 P.M. |
| REGULAR COUNCIL - ZOOM | 25 | 7 P.M. |

POSTED:

MOORE LIBRARY

VILLAGE HALL

JEFF'S MARKETPLACE

LEXINGTON NORTHSHORES MHP

Persons with disabilities needing assistance should contact Beth Grohman 8-4pm/ 3 days prior to the meeting. An attempt will be made to make reasonable accommodations. Bg121520