

VILLAGE OF LEXINGTON (810) 359-8631  
**REGULAR COUNCIL MEETING**

COUNCIL CHAMBERS /LEXINGTON COMMUNITY CENTER/6964 HURON AVENUE,  
LEXINGTON MI 48450

**AGENDA**

TYPE OF MEETINGS: PUBLIC HEARING AND REGULAR COUNCIL MEETING  
DATE OF MEETING: MONDAY, JUNE 27, 2016  
TIME OF MEETINGS: 7:00 P M  
LOCATION OF MEETING: COUNCIL CHAMBERS

**CALL TO ORDER PUBLIC HEARING – TO HEAR COMMENTS ON THE PROPOSED  
2016 -17 BUDGET.  
PUBLIC COMMENTS  
CLOSE PUBLIC HEARING  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
PUBLIC COMMENT  
APPROVAL OF AGENDA**

**BUSINESS:**

**ADMINISTRATION**

- A. APPROVAL OF MINUTES-** Motion to approve minutes from the Regular Council Meeting of May 23, 201 and Special Council Meeting May 23, 2016 as presented. **pgs.1-4**
- B. 2015-16 BUDGET AMENDMENTS-** Motion to approve the amendments to the 2015-16 Budget as presented. **pgs.5-37**
- C. 2016-17 BUDGET –**Motion to approve the 2016-17 Budget as presented. **pgs. 5-37**
- D. RESOLUTION 2016-01 TAX LIENS -** Motion to approve Resolution 2016-01 Tax Liens. **pg.38**
- E. POLICY AND PROCEDURES –** Motion to approve the amendments to the Policy and Procedure Manual as presented. **pgs. 39-40**

**MOBILE HOME PARK**

- F. MHP DEPOSIT REFUND –** Motion to approve the MHP Deposit Refund of \$494 to Candace Lane Rules and Regulations as presented. **pgs.41-42**

**WATER DEPARTMENT**

- G. WATER MAIN REPLACEMENT PLAN-** Motion to approve the bid for the Water Main Replacement at a cost not to exceed \$169,637.30. **pgs.43-45**

**FINANCIAL REPORTS**

Motion to approve the check register and financial reports as presented.  
**pgs. 46-59**

**COMMITTEE MEETING MINUTES**

Planning Commission **pgs. 60-61**  
Cemetery Board **pgs. 62-63**  
Environmental **pgs. 64-65**  
Personnel Committee **pg. 66**  
Committee of the Whole **pgs. 67-69**  
DDA **pgs. 70-72**  
MHP Advisory Board **pg. 73**  
Monthly Posting **pg. 74**

**CORRESPONDENCE –**

**PUBLIC COMMENT**

**COUNCILPERSON COMMENTS**

**ADJOURNMENT**

*Persons with disabilities needing assistance should contact Beth Grohman 8-4pm/ 3 days prior to the meeting. An attempt will be made to make reasonable accommodations.*