

VILLAGE OF LEXINGTON (810) 359-8631
REGULAR COUNCIL MEETING

COUNCIL CHAMBERS /LEXINGTON COMMUNITY CENTER/6964 HURON AVENUE,
LEXINGTON MI 48450

AGENDA

TYPE OF MEETINGS: PUBLIC HEARING AND REGULAR COUNCIL MEETING
DATE OF MEETING: MONDAY, APRIL 25, 2016
TIME OF MEETINGS: 7:00 P M
LOCATION OF MEETING: COUNCIL CHAMBERS

**CALL TO ORDER PUBLIC HEARING – TO RECEIVE COMMENTS ON THE
AMENDMENTS TO THE TRAFFIC AND VEHICLE ORDINANCE, CHAPTER 66,
ARTICLE II SECTION 27
PUBLIC COMMENTS
CLOSE PUBLIC HEARING
PLEDGE OF ALLEGIANCE
ROLL CALL
PUBLIC COMMENT
APPROVAL OF AGENDA**

BUSINESS:

ADMINISTRATION

- A. APPROVAL OF MINUTES-** Motion to approve minutes from the Regular Council Meeting of March 28, 2016, Special Council Meeting of April 12, 2016 as presented. **pgs.1-5**
- B. TRAFFIC AND VEHICLE ORDINANCE CHAPTER 66, ARTICLE II, SECTION 27-** Motion to approve the amendments to the Traffic and Vehicle Ordinance, Chapter 6, Article 2, Section 27, as presented. **pgs. 6-7**
- C. INVOICE- KELLY WHIPPLE ZICK AND KEYES –**Motion to approve the payment of \$140.00 to Kelly Whipple Zick and Keyes to be paid from the General Fund 101-266-811-000. **pgs. 8-9**
- D. 2015-16 GIRLS POWER LIFTING TEAM PROCLAMATION -** Motion to approve the Proclamation honoring the 2015-16 Croswell Lexington Girls Power Lifting Team. **pg.10**
- E. 2015-16 JV BOYS POWER LIFTING TEAM –** Motion to approve the Proclamation honoring the 2015-16 Croswell Lexington JV Boys Power Lifting Team. – **Hand Out**
- F. 2015-16 GIRLS BASKETBALL TEAM –** Motion to approve the Proclamation honoring the 2015-16 Croswell Lexington Girls Basketball Team. **pg. 11**
- G. PERSONNEL COMMITTEE APPOINTMENT –pgs.12-14**

MOBILE HOME PARK

- H. 2016 MOBILE HOME PARK RULES AND REGULATIONS –** Motion to approve the 2016 Mobile Home Park Rules and Regulations as presented. **pgs.15-26**

- I. WIFI – Motion to approve the IT Committee and Babisz pursue the proposal with Air Advantage. pgs. 27-28**
- J. FREE RENT EXTENSION – Motion to approve the extension on Free Rent Incentive Program until August 15, 2016.**

FINANCIAL REPORTS

Motion to approve the check register and financial reports as presented.
pgs. 29-42

COMMITTEE MEETING MINUTES

Planning Commission **pgs. 43-45**
Personnel Committee **pg. 46**
Committee of the Whole **pgs. 47-48**
DDA **pgs. 49-51**
MHP Advisory Board **pgs. 53-53**
Monthly Posting **pg. 54**

CORRESPONDENCE –

Thank you note from the family of Lynn Laughlin pgs. 55-56
Rod Adams – Complaint regarding MHP fence pgs. 57-58
Jon Kosht – Response to complaint from Rod Adams pg. 59
Victor Roeske – Water Cap and Tap fees pg. 60
Jamie McCombs – Arbor Day Flier pg. 61

PUBLIC COMMENT

COUNCILPERSON COMMENTS

ADJOURNMENT

Persons with disabilities needing assistance should contact Beth Grohman 8-4pm/ 3 days prior to the meeting. An attempt will be made to make reasonable accommodations.