

Note: For our May meeting, please be prepared to discuss EV Charging stations, especially the Auburn Hills ordinance that you have received.

VILLAGE OF LEXINGTON
Planning Commission Regular Meeting
Village Hall
7227 Huron Avenue, Lexington, MI
March 7, 2022

Regular Meeting called to order at 7:02 p.m. by Vice Chairman Will Morris

Roll Call: Vicki Scott, Clerk

Present: Picot, Stencel, Macksey, Morris, Fulton

Absent: Ziegler, McCoombs, Huepenbecker, Kaatz

Others Present: A. Sutton, K. Decoster, L. Adams, Huepenbecker (on phone)

Approval of Agenda:

Motion by Picot, seconded by Macksey to approve the agenda as presented.

All ayes

Motion carried

Approval of Minutes:

Motion by Picot, seconded by Stencel to approve the minutes of February 7, 2022, as presented.

All ayes

Motion carried

Public Comment: None

Zoning Administrator's Report:

- Sutton explained two residential permits were approved and two were denied because they did not comply with the ordinance.

Old Business:

1. Update on Master Plan Implementation -

Picot explained the Master Plan rollout went very well and thanked Stacey Fox for providing the venue. Fulton asked about mailing the fliers. Picot explained envelopes were purchased and he will work with the office staff to mail them with the water bills on March 14. Discussion followed on the best way to include the Mobil Home Park. Fulton added on April 6 there will be another meeting with the committee of the chairs.

2. Discuss roll out of Design Guidelines -

Morris explained if Kathleen Duffy has other people to meet with in Lexington, she will attend our April meeting, if not she will attend via zoom. Board agreed on inviting DOA and Council to this meeting.

New Business:

1. Discuss responses to RFP for Professional As-Needed -

Morris stated two companies responded within the structure we requested (McKenna & Wade Trim) and explained the RFP indicated we need to do interviews. Discussion

follows. Morris suggested we have an interview team to interview the candidates and come back with a recommendation. Board members agreed to have Morris, Sutton, and Huepenbecker do phone interviews this week or next. Morris indicated the Planning recommendation still needs to go to Council.

Motion by Fulton, seconded by Macksey, the Planning Commission approves the decision made by the three-person committee after interviews and their recommendation for a Professional Planner be sent to Council.

All ayes

Motion carried

2. Training opportunity on electric vehicle (EV) charging -

Picot explained he sent everyone information he pulled from the internet on electric vehicle charging. When Picot asked Chris Germaine if our training sessions need to be formal, his answer was no. Literature such as this along with placemaking can be included as a training opportunity.

This is a chance for Planning to get in front of this and possibly amend our zoning ordinance to include regulations for EV charging stations. Fulton asked where the responsibility falls with putting in these charging stations. Discussion follows. Picot explains Auburn Hills has done a good job with changing their ordinance language. Picot handed out the brochure from Auburn Hills.

Sutton explains EV Connect would be willing to have a zoom call to see if we have a viable location. Picot suggested we put this topic on our May meeting since we will have design guideline on our April meeting. Morris suggests we check with Council to see if they are supportive of this issue.

Motion by Morris, seconded by Fulton, to send the concept of EV charging stations to Council to get their feedback and support for us to move forward in developing the ordinance and support for an EV charging site in Lexington and pursuing cost options.

Discussion on what information is sent to Council

All ayes

Motion carried

Public Comment

- Kathy Decoster commented she can't find the survey on the website and information on the website is incorrect.
- Peter Muoio thanked the Commission for taking up the issue of EV charging stations and suggested it could be included with the possible ship viewing station.

Adjournment - Motion by Picot, seconded by Stencel, to adjourn at 8:23 p.m.

Respectfully submitted,

Vicki Scott

**Zoning Administrator Report
Village of Lexington
March 30, 2022**

Outlined below are the activities of the Zoning Office from January 1 – March 30, 2022.

1. Land Use Permits (issued):
 1. Residential –4
 1. Driveway- 5591 Old Orchard
 2. Deck- 5795 Deck
 3. New Home/Garage- 5472 Washington
 4. Driveway- 5561 Union
 2. Commercial –0
 3. MHP –0
 4. Industrial –0
2. Land Use Permits Pending or in Discussion
 1. Residential –5
 - 5405 Union- Garage and House Addition
 - 5405- Lot Split
 - 5420 Union- Fence
 - 7223 Lester- Fence
 - 5522 Barmilvian- Fence
 2. Commercial –0
 3. MHP –0
 4. Industrial –0
3. Sign Permits – Issued - 0
4. Sign Permits (pending/discussed) –1
 1. Trinity Episcopal Church- discussion
5. Complaints and Blight Concerns – 0

Handled several meetings and phone calls servicing various inquiries and answering a variety of questions, including communications and/or meetings with:

- Tracy Zysk- New Business
- Tara Snell- Variance for Fence
- DeAnn Keefer- New Business
- Adam (Wade Trim)- Professional Planning Services

*I have reached out to at 5795 Main regarding zoning ordinance and the master plan



City Of Farmington
2022 Business Registration

Business Name _____ Business Phone _____

Business Address _____

Mailing Address _____

Business Website Address _____

Email Address _____ Nature of Business _____

List the full name, residence address, phone number, and email of all owners/proprietors/partners and/or officers of this business:

Is this business required to be licensed under city code? Yes ___ No ___

Does this business require a county, state, or federal license or certificate? Yes ___ No ___

(Attach a copy, if applicable, and indicate under which law)

List ALL standard industrial classification numbers of all processes conducted within the City: _____

The following information is requested for use in providing police/fire services:

What are your hours of operation? _____

Do you have an alarm system? Yes ___ No ___ Type: Burglar ___ Fire ___ Hold Up ___

Name, address, and phone number of alarm company _____

Do you have after-hours lighting? Yes ___ No ___ Location: _____

Do you have an after-hours cleaning crew? Yes ___ No ___ If yes, name of cleaning crew _____

Address _____

Phone number _____ Times/Hours in building _____

Location of safe _____

Name, address, and phone number of Key Holder and second Key holder to notify in an emergency _____

Signature of Applicant _____ Title of Applicant _____ Date _____



CITY OF FARMINGTON 2022 BUSINESS DIRECTORY INFORMATION

All Farmington businesses who have a current Business Registration with the City of Farmington are listed on the City's Business Directory on www.farmgov.com.

Included in the directory is your business name, location, phone number, website, a description of your business, and a picture (if you choose).

Please circle the category that best describes your business:

Financial & Real Estate

Food / Drink

Health & Beauty

Retail

Professional Services

Please provide one line of text about your business to be included in the directory:

If you would like a picture displayed with your business information please email the photo, in JPEG format, to farmingtonclerk@farmgov.com.

Feel free to contact the Clerk's office with any updates you may have to your business information throughout the year.



City of Hudsonville Business Registration

Select One ▼

Business Information

Business Name*

Business Mailing Address*

Suite #

Property Address*

#	<div style="border: 1px solid black; display: inline-block; padding: 2px;">Select Street</div> ▼
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Suite #

Business Website URL:

Business Phone:*

Business Square Footage:*

Type of Business (180 characters max, please do not use line breaks):*

Be Specific

Hours of Operation:*

Days of Operation:*

Business Primary Contact

Contact Name:*

Address:*

Phone:*

Email:*

Property Primary Contact

Contact Name:*

Address:*

Phone:*

Email:*

Emergency Contact

Contact Name:*

Address:*

Phone:*

Email:*

Comments: (180 characters max, please do not use line breaks)

Please enter any additional information here.

Permissions*

By registering with the city, the registrant agrees:

- a. To permit inspection of the premises and/or activity at reasonable times upon reasonable notice by any properly identified officer, employee or agent of the city for the purpose of determining the accuracy or continued accuracy of the information contained on the registration form.
- b. To keep aware of and comply with all applicable federal, state and local laws, ordinances, rules and regulations during the term of the registration.

**Each registrant shall acknowledge, by checking the box that they have read the above-mentioned and agrees with its provisions.

Submit

New Renewal Amended

**BUSINESS REGISTRATION CERTIFICATE
PERSON CONDUCTING BUSINESS UNDER ASSUMED NAME OR PARTNERSHIP**

THE UNDERSIGNED hereby certifies, under the provisions of MCLA 445.1-445.5, that the following person (or persons) now owns, conducts or transacts, or intends to own, conduct, or transact a business, or maintain an office or place of business in the County of Kent, State of Michigan, under the name, designation or style set forth below:

1. **NAME OF BUSINESS:** _____

2. **ADDRESS OF BUSINESS:** _____
(Complete Mailing Address)

3. **NAME OF PERSON(S)** owning, conducting, transacting or composing the above business, and the home post office address of each:

NAME	RESIDENCE ADDRESS (Street, City, State, Zip)
(Print) _____	_____
(Print) _____	_____
(Print) _____	_____
(Print) _____	_____

4. **PARTNERSHIP CERTIFICATE.** The Undersigned hereby certifies, under the provisions of MCLA 449.101-449.106, that:

(a) The business mentioned herein IS or IS NOT a partnership.
(circle only one)

(b) Length of time partnership is to continue. (Insert either the term agreed on by the Partners, or the statement "not limited by partnership contract") _____

5. **SIGNATURES OF ALL PERSONS LISTED ABOVE**

(Acknowledged before a Notary Public)

(Signature) _____
(Signature) _____
(Signature) _____
(Signature) _____

**STATE OF MICHIGAN }
COUNTY OF KENT } ss.**

Subscribed and sworn to before me on _____, 20____,
by all the persons listed above.

Type, print, or stamp notary's name

Notary Public, Kent County, MI; acting in _____ County

My commission expires: _____

**STATE OF MICHIGAN }
COUNTY OF KENT } ss.**

I, Lisa Posthumus Lyons, Clerk of the County of Kent and of the Circuit Court thereof, do hereby certify that the foregoing is a true and exact copy of the original document on file in the office of the County Clerk.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at the City of Grand Rapids on _____, 20____.

Lisa Posthumus Lyons, Kent County Clerk

By: _____ Deputy County Clerk