#### PUBLIC HEARING/MONTHLY COUNCIL MEETING

Council Chambers 7227 Huron Avenue, Lexington, MI 48450

#### **AGENDA**

DATE OF MEETING:

MONDAY, SEPTEMBER 27, 2021

TYPE OF MEETING:

PUBLIC HEARING/ COUNCIL MEETING

TIME OF MEETING:

6:30 P.M.

CALL TO ORDER THE PUBLIC HEARING

PURPOSE: TO HEAR COMMENTS ON THE AMENDMENTS TO CHAPTER 18 CABLE

COMMUNICATIONS SECTIONS 18-35 - 18-45

**PUBLIC COMMENT** 

**CLOSE PUBLIC HEARING** 

PLEDGE OF ALLEGIANCE

CALL TO ORDER / REGULAR COUNCIL MEETING

ROLL CALL BY CLERK

**PUBLIC COMMENT** 

APPROVAL OF AGENDA

**BUSINESS:** Pages 1-26

#### **ADMINISTRATION**

- A. BILL SARKELLA COUNTY COMMISSION
- B. MINUTES Motion to approve the minutes of the Special Council Meeting August 17, 2021, Regular Council Meeting August 23, 2021, and Special Council Meeting August 27, 2021 as presented.
- C. INVOICE KELLY LAW FIRM Motion to approve the payment of \$672.00 to Kelly Law firm, \$308.00to be paid from mobile home park, \$364.00 to be paid from the general fund.
- D. INVOICE UHY ADVISORS Motion to approve the payment of \$13,180.00 for the Mobile Home Park appraisal
- E. SEMCO FRANCHISE ORDINANCE Motion to approve the amendments to Chapter 18 section 18-35 18-45 as presented.
- F. WEBSITE COMMITTEE Motion to approve the creation website committee to consist of Doug Drouillard, James VanDyke, Keri Yankee, and Mike Fulton.
- G. **GROHMAN CONTRACT AGREEMENT** Motion to approve the Contract Agreement as presented with Elizabeth Grohman
- H. **BOARD APPOINTMENT** Motion to approve the appointment of Arlette Sutton to the Parks & Rec Committee. Motion to approve the appointment of Susan Pomilia to the Environmental Committee.
- I. FIRE DEPARTMENT Motion to approve completion of the auditor recommended development of a 501c3.

#### **CEMETERY: Pages 27-29**

J. Chapel Windows Painting – Motion to approve the bid from States Painting in the amount of \$1,400.00 to paint all windows at the Cemetery Chapel.

#### MOBILE HOME PARK: Pages 30-34

- K. MHP LOT DEPOSIT REFUNDS Motion to approve the lot deposit refund to Rachelle Wrobel Lot #75 in the amount of \$324.00. Motion to approve the lot deposit refund to Brian Parnos Lot #24 in the amount of \$549.00.
- L. MHP UNSOLICITED CORRESPONDENCE

#### PLANNING: Pages 35-46

- M. PLANNING COMMISSION BYLAWS— Motion to approve the Planning Commission Bylaws as presented.
- N. MASTER PLAN PUBLICATION Motion to approve up to \$2,000.00 for the publication of the materials to promote the master plan.

#### WATER/SEWER/DPW/STREETS: Pages 47-50

O. GREENBUSH KNOLL PROPOSAL

#### FINANCIAL REPORTS: Pages 51-85

Motion to approve the check register in the amount of \$287,561.51 check numbers 36456 through 36517, and the financial reports.

#### REPORTS/ MINUTES/MONTHLY SCHEDULE: Pages 86- 101

MANAGER REPORT

ZONING ADMINISTRATOR REPORT

POLICE REPORT

FIRE DEPARTMENT REPORT

**OPERATIONS** 

**DPW PROJECT** 

PLANNING COMMISSION

DDA

MHP ADVISORY BOARD

CEMETERY BOARD

OCTOBER MEETING SCHEDULE

#### **CORRESPONDENCE: Pages 102-106**

Moore Public Library September Summary

Letter from Joseph Rzepka

Thank you from Beth Grohman

**PUBLIC COMMENT** 

#### COUNCIL PERSON COMMENTS

#### ADJOURNMENT

# The Village of Lexington Common Council held a Special Council Meeting Tuesday, August 17, 2021 in the Village Council Chambers, 7227 Huron Avenue, Lexington, MI 48450

Call to Order Regular Council Meeting at: 6:307 p.m. by President Kristen Kaatz

Pledge of Allegiance led by President Kristen Kaatz

Roll call taken by Clerk Beth Grohman

Present: Klaas, Muoio, Fulton, Jarosz, DeCoster, Kaatz

Absent: Adams

Others present: Tatman, Irwin, Brad Southern, UHY, Scott, Officer Morgan and 40 citizens

Public Comment - None

#### BUSINESS

#### ADMINISTRATION

**A. UHY LLP MHP APPRAISAL** — **Brad Southern** — Will present some of the items about the appraisal and going to highlight the interpretations of the things contained in the appraisal.

Understand the market value of this asset, this is a unique situation, since the Village is only municipality in the state to own a mobile home park. Bench mark the operation and performance of the park and how to enhance the park and the community.

Valuation date was 4/7/2021

Sales comparison approach is \$6,850,000, Income approach, \$6,700,000, Cost approach not developed, and concluded value is \$6,700,000.

Rents are at a reasonable rate compared to other sites in the area.

Lexington North Shores is at a 76% occupancy and compared to other parks is running efficiently.

#### Larry Adams entered meeting 6:49 p.m.

General Administration expenses \$150 per site including advertising and office costs. Payroll expenses include cost of office, maintenance, wages, payroll taxes, WC and employee insurance, this comes to \$400 per unit. Operating expenses includes utilities, maintenance and repairs. Utilities is \$630 per site and maintenance such as lawn mowing, tree removal, water/sewer line repairs, comes to \$200 per site. Total cost per site averages \$1896.00.

Real Estate Taxes are projected at \$57,987 (\$254 per unit)

Direct Capitalization — Base rental income for 228 sites at an average of \$375 is \$1,026,000 potential gross income is \$1,170,780 less vacancy of \$304,403, effective gross income is \$866,377. Operating expenses, come to \$432,362 leaves a net operating income of \$435,015.

Historical LNS Mobile Home Community Distribution. 2020, Land Use Fee \$207, 000 and fund transfers out \$46,000 Averaging \$251,000 pulled into the general fund.

Bond Debt as of 6/30/2020 is \$182,000

Potential portfolio return analysis – Fair market value \$6,700,000 Net Working Captial - \$500,000 Less Debt – (\$182,000) Less Erosion Mitigation – (\$1,700,000) (\$2,800,00) or 0 Less Conversion Cost – (\$700,000)

Net Value \$4, 618,000 \$3,518,000 \$6,318,000

Portfolio Risk Tolernace could be from 3% to 7%. At 3%-5% low to medium risk, return would not cover the \$251,000 needed to pull into the general fund, but at high risk of 7% the return would cover the cost.

Kaatz – No weight given to the amount of liability. Limited by the state how we can spend money as a municipality. The Village cannot purchase mobiles and sell them in the park. Is part of the evaluation process the impact it has on the function of the village trying to run a municipal owned park.

Southern – Conclusion is it run rather efficiently compared to others.

Kaatz – The liability of the Village in terms of entire community if something happens in the park. How does that impact entire Village?

Southern – Understand, can only tell you that it is being run reasonably well and the \$251,000 would like rise if you the occupancy rises.

Kaatz – Potential law suits and embezzlement. Also asked about an outside management company Southern – Approximately \$35,000 to run the park but does not shift the liability concerns.

Muoio- Asked about the tax income.

Southern - \$35,000 to \$60,000 paid in taxes.

Muoio – Asked about the process in determining the conversion factor

Southern – Highlighted that the number is now \$50. Have a brokerage commission to real estate and accountant and auditors, as a municipality will have interactions with other entities, you will spend money publishing. Cost to liquidating an asset could easily \$700,000.

Fulton- Is there one thing that the mobile home park is lacking strongly

Southern - Payroll and budget

Adams – What will the impact on the community if the park was sold? Also asked averaging 75% and others averaging 65% with it being on the lake shouldn't it be higher. Does the type of homes in the park have an impact on the occupancy?

Southern – Weighted average 75-76 occupancy. It doesn't mean you underperforming. There is a breakdown of occupancy cost whether it is single family modular or used mobile homes. There is a segment of the community most affordable option. Banks look differently at mobile homes because they can be moved in the park, they do not own the land.

Southern – Looked at the rental analysis of the various communities and determined that the \$375 is right in the game. Rental structural was in the realm and should not affect the community spending dollars. It is running efficiently. If it is was sold, not much would change if it stays and mobile home park community, personal property taxes may change.

Klaas- Look at regulations that are put on us as using municipality funds to purchase units. May have to look at running it better and increasing revenue like bringing in an outside source to purchase mobiles and bring them in and putting them up for sale. Projections were they based on 2020 or based inflationable rate projecting out in years.

Southern – Looked at the budget, recast operating performance, so 228 unit times \$375 comes to \$1,026,000 in revenue, the current 76% occupancy took that down. If a third party ran it, came up with \$434,000 in bottom line profit. Present value that and that is the 7% return.

Kaatz- Asked about tuning the mobile home park into a cooperative? Is there calculations for that scenario? Southern - No conversion for a cooperative analysis. It is an interesting concept.

Kaatz - Could that be a possibility?

Jarosz- Asked for this appraisal we should listen to it and shouldn't argue with it.

The appraised value is \$6,700,000 manufactured home community, single family \$2,700,000 commercial \$2,950,000 and \$4,900,000 RV sites. Subject property consists of a 24.6790 acres sets there as it is. Over the property is well served as a manufactured community. Based on the analysis manufactured housed renders the highest residential land value. Demolition is not feasible as the existing improvements contributes value. The reason for the low occupancy is due to inefficient management, capital investment needed perception of the community in the market place and location. Estimate of actual rates, 137 lots at \$361,000 comes to a total of \$593,484.00 yearly, and 34 lots at \$549.00 is \$223,992 yearly, given a current annual revenue of \$817,476., lost revenue for empty lots is \$246,924 yearly, for a total of possible revenue of \$1,064,400. Not sure how the board could think about making this sellable. Can't guarantee \$817,000 that we now generate if we sell.

Muoio – Community rating and would like to know the process on the rating and how to improve that rating. Southern – After a review of the amenities, the quality of the grounds, the structures. Not a negative thing. Aesthetics of the structures could have an impact on the rating.

Adams- \$700,000 revenue and yet there is only \$251,000 that is put into our community.

Southern –The Village extracts on an average \$251,000 of the profit of the mobile home community, to support other community functions.

Jarosz - Questions regarding management and the management fee of 4%.

Southern - You could bring in a management company that fee is approximately 4%.

DeCoster – Opinion given was that a mobile home park is the best use of the property and we are only 75% if the lots. We as trustees should come up with ideas on how to market the park.

#### **PUBLIC COMMENT**

Jeff Strong 5203 Main Lot 109 – Commented on other parks paying water bills, how much would the Village get with water meters, and if want to fill remaining spots, lower the rent and add a pool.

Bob Balan 5203 Main Lot 99 – Commented on selling mobiles in the park and getting a list of mobiles for sale Joanne Adams 7311 Lake Street –Question regarding the \$251,000, and the \$60,000 bond.

Mark Jackson 5203 Main Lot 36- Commented on the 56 empty lots, and rumors about selling the park David Zielinski 5203 Main Lot 25-Commented on the deed and restrictions on selling the park Dan Fassel 5203 Main Lot 148 – Actually only 220 lots not 228

Gary Cola 5203 Main Lot 30 – Commented on the meeting and was constructive meeting. Concerns about clearing the bluff and move forward in a positive direction. Also commented on rumors of selling the park Larry Tyson 5203 Main Lot 29 – Commented on reaching a goal and treat the park as an asset.

Steve Ureel – Port Huron- In the park business, question if the Village could recoup the \$251,000 would they consider selling.

Bev Sheppard 5203 Main Lot 91- Commented on the erosion and the beach loss because of the planting growing on the beach.

David Zielinski 5203 Main Lot 25 - Questions regarding federal money to help fix the bluff.

#### COUNCIL PERSONS COMMENTS

Jarosz — This is not the first time we have heard about the selling the park it is still here, enjoy your home. We asked for an appraisal and found out what we already knew the park is an asset. A lot money from the park helps fund our police fire etc.

Muoio – Agree with what Ed said but we also have about \$11 Million dollars' worth of projects that we have been working on we are not sitting around doing nothing.

Kaatz – Thank you for coming out tonight, value what the advisor said and it is great information and I hope you recognize it and participate.

ADJOURNMENT — Motion by Klaas, seconded by DeCoster, to adjourn the meeting 8:35 p.m. Motion carried

Respectfully Submitted Beth Grohman The Village of Lexington Common Council held a Regular Council Meeting Monday, August 23, 2021 in the Council Chambers at 7227 Huron Avenue, Lexington, MI 48450

Call to order the Regular Council Meeting at 7:00 p.m. by President Kristen Kaatz Pledge of Allegiance led by President Kristen Kaatz

Roll call taken by Clerk Beth Grohman

Present: Klaas, Muoio, Fulton, Jarosz, DeCoster, Kaatz

Absent: - Adams

Others present: Holly Tatman, Chris Heiden, Ron Smith, and 39 citizens

Public Comment -

**APPROVAL OF AGENDA** – Motion by Fulton, seconded by Muoio, to approve the agenda as amended, item # F2. Master Plan Implementation Committee.

All ayes

Motion carried

#### BUSINESS

#### <u>ADMINISTRATION</u>

A. Bill Sarkella County Commission - Not in attendance

**B. PROCLAMATION** — Elizabeth Grohman Recognition — Motion by Jarosz, seconded by Klaas, to approve the Proclamation of Recognition for Elizabeth Grohman as presented.

Roll Call

Ayes- Jarosz, Klaas, Muoio, Fulton, DeCoster, Kaatz

Nays - None

Motion carried

**C. MINUTES** – Motion by Klaas, seconded by DeCoster, to approve the minutes of the Regular Council Meeting of July 26, 2021 as presented.

All ayes

Motion carried

**D. INVOICE** — **KELLY LAW FIRM** — Motion by Jarosz, seconded by Fulton, to approve the payment of \$938.00 to Kelly Law Firm, \$532.00 Zoning, \$154.00 from the Police Department and \$252.00 from the MHP Fund.

Discussion

Roll Call

Ayes- Jarosz, Fulton, Klaas, Muoio, DeCoster, Kaatz

Nays- None

Motion carried

**E. WEBSITE EGO LLC** – Tatman reported that the DDA has agreed to pay \$15,000 towards the website creation and the balance of \$3,000 will be paid by the Village spread across the different departments. Doug Drouilard, DDA, Mike Fulton and Vicki Scott will be contacts for the website.

Motion by Jarosz, seconded by Fulton to approve \$3,000 paid from all departments. Discussion

Roll Call

Ayes- Jarosz, Fulton, Klaas, Muoio, DeCoster, Kaatz

Nays- None

Motion carried

**F. SEMCO FRANCHISE ORDINANCE** — Motion by Jarosz, seconded by Klaas to schedule a public hearing for September 27, 2021 at 6:30 p.m.

Roll Call

Ayes- Jarosz, Klaas, Muoio, Fulton, DeCoster, Kaatz

Nays- None

Motion carried

**F2. MASTER PLAN IMPLEMENTATION COMMITTEE** — Motion by Kaatz, seconded by Fulton, to approve the formation of a Master Plan Implementation Committee consisting of chairpersons or an alternate of the chairpersons choosing to serve on the Master Plan Implementation Committee.

Discussion

Roll Call

Ayes- Kaatz, Fulton, Klaas, Muoio, Jarosz, DeCoster

Nays- None

Motion carried

#### WATER/SEWER/DPW/STREETS

**G. WATER DISTRIBUTION REPAIR PARTS** — Heiden briefly explained the bid and need for supplies. Motion by Muoio, seconded by Kaatz, to accept the bid from Michigan Pipe and Valve as recommended.

Discussion

Roll Call

Ayes- Muoio, Kaatz, Klaas, Fulton, Jarosz, DeCoster

Nays- None

Motion carried

H. SEWER STATION ALARM SYSTEMS — Heiden explained cost for the telephone service for the sewer station communications, and the recommendation from Rein Warnke, our computer programmer. Motion by Fulton, seconded by Muoio, to approve the purchase of a new sewer station alarm system at the cost not to exceed \$5500.00 Discussion

Roll Call

Ayes- Fulton, Muoio, Klaas, Jarosz, DeCoster, Kaatz

Nays- None

Motion carried

**I. GREENBUSH KNOLL ROAD PROPOSAL-** Jeff Dunsford presented a proposal to dedicate Greenbush Knoll Streets to the Village. Greenbush Association agrees to resurface to the specifications of the PASER report completed by Townley. Cost from Astec Asphalt \$115,000 for the repaving and the association agrees to pay \$77,500 and the Village would pay the balance of \$37,500 which the Village approved when the road funding MDOT Grant. Greenbush streets were denied by the grant since they are private streets.

Greenbush residents pay taxes for streets but receive no benefits.

It was discovered that the entrance into Greenbush Knoil is Village property that has been maintained by the association, approximately 180 feet.

Motion by Muoio, seconded by Kaatz, to accept the Greenbush Knoll proposal for the provision of \$77,500 support from the Greenbush Association and the Village participation of \$37,500 to repave the Greenbush roads and the streets to be dedicated to the Village

Discussion

Jarosz —Questions why the developer didn't want the streets to be part of the Village. John Millitecs Surveyor — The state has basically made it impossible to make subdivisions right now because of regulations, developers are moving to site condos. To meet the condo requirements, you have to meet create a commons area and that meets the regulations of a condo, general common area and a limited common area which is the setbacks created by the Village ordinances, meeting the regulations for condo associations.

Dunsford – Last 10 years the association didn't approve the Village because of the regulations and curbs and gutters were required. Ordinances changed, curbs and gutters are not required.

Jarosz – Sited the specifications and standards in the ordinance.

Heiden- Towniey Engineering did boring all the way around the subdivisions.

Previous motion amended by Muoio, and supported by Kaatz, Section 64-20 that the proposed street repairs meet the Village Standard and that the Village receives a signed and sealed engineer statement that the roads meet the standards.

Roll Call

Ayes- Muoio, Kaatz, Klaas, Fulton, Jarosz, DeCoster

Nays- None

Motion carried

J. DENISSION/UNION TRUCK TRAFFIC/NOISE ORDINANCE — Lisa Carnes 5388 Union — Semi truck traffic 24/7 through the residential neighborhood, trucks are speeding and is dangerous. Roads cannot handle the weight of the trucks. Every day 25-30 trucks come down Union all hours of the night, and why is the noise ordinance not being enforced. Why isn't Gielow is not being held accountable for the noise.

Presented petition with 26 signatures from the residents. Would like to see some kind of solution, possibly find service drive for the truck traffic. Constant running of a power washer and mechanical running throughout the night. Corner of Union and Denissen is in need of repair due to the truck traffic.

Discussion on the truck route, Union street is designated a truck route, it is a Class A road. Denissen to the west is also designated truck route.

The noise ordinance is for excessive noise, and if it is happening the police department has to be notified at the time it is happening to address it.

Idling trucks should not be happening after quite time. Solution may be to take refrigerator trucks to the facility on Main Street.

Tatman reported that the developers (Stonegate) would consider a direct from 90 to tie in Denissen at the end which create a direct route for Gielows and they would shelter the facility with a buffer. Would meet with the community regarding this conversation. Encourage the community to involved with this matter.

**FINANCIAL REPORTS** – Motion by Klaas, seconded by Jarosz, to approve the check register in the amount of \$248,620.67 check numbers 36385 through 36445 and financial reports as presented.

Discussion

Roll Call

Ayes- Klaas, Jarosz, Muoio, Fulton, DeCoster, Kaatz

Nays- None

Motion carried

#### REPORTS -

DeCoster- Manger Report- Update on the paint for the tennis court. Should be completed this week.

Correspondence- Library news letter

#### PUBLIC COMMENT

#### COUNCIL PERSON COMMENTS

DeCoster - Questions on the Sanilac County New/Jeffersonian Agreement

Jarosz – Would like discussion on a management company for the mobile home park.

Klaas – Looking for Parks and Recreation volunteers.

Fulton- Best wishes to Beth

Kaatz – Thank you all for coming out tonight. Appreciate all the input on the issues, Greenbush and Union/Denissen.

Thank you Beth for all you have done.

#### ADJOURNMENT

Motion by Muoio, seconded by Fulton, to adjourn the meeting at 8:34 p.m.

All ayes
Motion carried
Respectfully Submitted
Beth Grohman, Village Clerk

# The Village of Lexington Common Council held a Special Council Meeting Friday, August 27,2021 in the Village Council Chambers 7227 Huron Avenue Lexington, MI 48450

Call to Order Regular Council Meeting at: 9:00 a.m. by President Kristen Kaatz

Pledge of Allegiance led by President Kristen Kaatz

Roll call taken by Clerk Beth Grohman

Present: Klaas, Muioio, Fulton, Jarosz, DeCoster, Kaatz

Absent: Adams

Others present: Chris Heiden and 7 citizens

**Public Comment** 

**BUSINESS** 

#### **ADMINISTRATION**

**A. INTERIM MANAGER APPOINTMENT** — Kaatz introduced Amos William, Vietnam Veteran, former Detroit Police Officer, and Attornev.

Council Members posed questions to Mr. Adams. Discussion on hours and salary.

Motion by Jarosz, seconded by Kaatz to authorize the Village President to enter into a contract with Amos Williams for an Interim Village Manager at a salary not to exceed \$1000 for 25-30 hours until November or in the event a full time manager is hired.

Discussion

Muoio- Leave the more hours open ended

Jarosz amended the motion, hours as needed.

Kaatz supported the amendment

Roll Call

Ayes- Jarosz, Kaatz, Klaas, Muoio, Fulton, DeCoster,

Nays- None

Motion carried

#### **PUBLIC COMMENT**

Pauline Balan- Welcomed Amos Williams and predecessor had some ideas going forward and issues that have to be addressed be on same path and no division during transition

#### **COUNCIL PERSONS COMMENTS**

Jarosz – Asked for an update on water

ADJOURNMENT - Motion by Jarosz, seconded by Fulton, to adjourn the meeting 9:27 a.m.

All Ayes

Motion carried

Respectfully Submitted Beth Grohman

82721



#### **INVOICE**

627 Fort Street Port Huron, MI 48060 United States Phone: 810-987-4111

www.porthuronlaw.com

Village of Lexington 7227 Huron Avenue Lexington, MI 48450

## Invoice # 2631 Date: 09/08/2021

Due On: 10/08/2021

## **Local Government Matters**

| Date       | Attorney | Notes   | Quantity | Rate     | Total                 |
|------------|----------|---|----------|----------|-----------------------|
| 08/09/2021 | JLM      | Telephone conference with regarding mobile home title; telephone conference with Ms. H. Tatman  | 0.60     | \$140.00 | \$84.00<br>MHP        |
| 08/09/2021 | JLM      | Telephone conference with Ms. H. Tatman regarding personnel issue   | 0.40     | \$140.00 | \$56.00 Pol.          |
| 08/09/2021 | ЛLМ      | Review email from Mr. K. Kashef regarding mobile home park; telephone conference with Ms. H. Tatman   | 0.30     | \$140.00 | \$42.00<br>m HP       |
| 08/11/2021 | JLM      | Telephone conference with Ms. M. Kelm regarding continuing arbitration  | 0.20     | \$140.00 | \$28.00<br><b>Pol</b> |
| 08/13/2021 | JLM      | Exchange emails with Mr. K. Kashef  | 0.50     | \$140.00 | \$70.00 m HH          |
| 08/13/2021 | JLM      | Review SEMCO Franchise Agreement and email Ms. H. Tatman regarding same and other pending matters   | 0.50     | \$140.00 | \$70.00<br>AJM        |
| 08/19/2021 | JLM      | Telephone conference with Mr. K. Kashef regarding mobile home park  | 0.80     | \$140.00 | \$112.00 Wf           |
| 08/26/2021 | JLM      | Telephone conference with Ms. H. Tatman; review Complaint filed by against the Village and other related documentation; email Ms. Tatman; coordinate scheduling of phone conference with Ms. A. Forbush | 1.50     | \$140.00 | \$210.00<br>Pol·      |
|            |          |   | Subtota  | ıl       | \$672.00              |

## **Detailed Statement of Account**

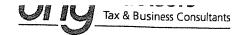
#### Other Invoices

| Invoice Number  | Due On   | Amount Due  | Payments Received     | Balance Due |
|-----------------|--|---|-----------------------|-------------|
| 2457            | 09/01/2021   | \$770.00  | \$0.00                | \$770.00    |
| Current Invoice |  |   |                       |             |
| Invoice Number  | Due On   | Amount Due  | Payments Received     | Balance Due |
| 2631            | 10/08/2021   | \$672.00  | \$0.00                | \$672.00    |
|                 | A non-trial agreement to the agreement of the state of th | y cale - Engles Aboute of Mose to constitution provided in Management (Mr. 1999). | Outstanding Balance   | \$1,442.00  |
|                 |  | Tot   | al Amount Outstanding | \$1,442.00  |



Please make all amounts payable to: Kelly Law Firm, PLLC 627 Fort Street, Port Huron, MI 48060

Please pay within 30 days.



#### Invoice

Lexington, Village of Attn: Holly Tatman, Village Manager 7227 Huron Avenue Lexington, MI 48450

UHY ADVISORS, INC. Invoice No.: 640418173 Invoice Date: 9/9/21 Amount: \$13,180.00

Payment Terms: Due Upon Receipt

Client No.: 1036644

Billing Contact: Bradford Southern Engagement No.: 64022563

Village of Lexington
Real Estate Appraisal and Consulting Services
Communications; Analysis; BBG Costs; Meetings
For professional services rendered through 8/31/21.

13,180.C

**Total Amount Due This Invoice** 

\$ 13,180.0

SEP 1 5 2021

595-595 820-000 = 13,180°C

Mailing Address for Payments: UHY Advisors, Inc. PO Box 72217 Cleveland, OH 44192-0002

**ACH & Wire Instructions:** 

Company Name - UHY Advisors, Inc.
Company Address - Farmington Hills, MI
Bank Name - The Huntington National Bank
Bank Address - Columbus, OH
Routing # - 044000024 (Wire)
Routing # - 072403473 (ACH)
Account # - 01383068205

Swift Code - Ht INTUS33 (for international wires)

Contact Information:

Corporate Headquarters 27725 Stansbury Blvd. Suite 38 Farmington Hills, MI 48334 (248) 355-1040

#### Chapter 18

#### **CABLE COMMUNICATIONS FRANCHISES**

#### Article I. In General

Secs. 18-1 - 18-30. Reserved

#### Article II. Customer Service Standards

Sec. 18-31. Definitions.
Sec. 18-32. Exceptions.
Sec. 18-33. Listed.
Sec. 18-24. Enforcement.

Article III. Semco Energy Franchise

Secs. 18-35 - 18-45

<sup>\*</sup>Cross-references—Businesses, ch. 14; streets, sidewalks, and other public places, ch. 62; utilities, ch. 70.

#### Chapter 18

#### **CABLE COMMUNICATIONS\*** FRANCHISES

#### Article I. In General

Secs. 18-1 - 18-30. Reserved

#### Article II. Customer Service Standards

Sec. 18-31. Definitions.
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Sec. 18-24. Enforcement.

Cross references—Businesses, ch. 14; streets, sidewalks and other public places, ch. 62; utilities, ch. 70.

#### Article I. IN GENERAL

Sees. 18-1 - 18-30. Reserved

#### Article II. Customer Service Standards

Sec. 18-31. Definitions.

The following words, terms, and phrases, when used in this article, shall have the meaning ascribed to them in this section, except where the context clearly indicates a different meaning.

Normal business hours means 9:00 a.m. to 5:00 p.m., Monday to Saturday.

Normal operating conditions means those service conditions that are within control of the cable operator. Those conditions which are not within the control of the cable operator include but are not limited to natural disasters, civil disturbances, power outages, telephone network outages, and severe and unusual weather conditions. Those conditions that are ordinarily within the control of the cable operator include but are not limited to special promotions, pay-per-view events, rate increases, regular peak or seasonal demand periods and maintenance or upgrade of the cable system.

Service interruption means the loss of picture or sound on one or more cable channels. (Ord. No. 110, § 1, 9-14-1993) Cross-reference- Definitions generally § 1-2.

Sec. 18-32. Exceptions.

Nothing in this article is intended to prevent or prohibit the following:

- (1) The village and a cable operator from agreeing to customer service requirements that exceed the standards set forth in this article;
- (2) The village from enforcing through the end of the franchise term preexisting customer service requirements that exceed the standard set forth in this article and are contained in franchise agreements;
- (3) The village from enacting or enforcing customer protection law; or
- (4) The establishment or enforcement of any ordinance or regulation concerning customer service that imposes customer service requirements that exceed or address matters not addressed by the standards set forth in this article. (Ord. No. 110, § 2. 9-14-1993)

#### Sec. 18-33. Listed.

- (a) A cable operator is subject to the customer service standards listed in this section, certified quarterly by the cable operator
- (b) The cable operator will maintain a local, toll-free, or collect call telephone access line that will be available to subscribers 24 hours a day, seven days a week. Trained company representatives shall be available to respond to customer telephone inquiries during normal business hours.
- (c) After normal business hours, the access line may be answered by a service or automated response system, including an answering machine. Inquires revived after normal business hours must be responded to by a trained company representative on the next business day.
- (d) Under normal operating conditions, telephone answer time by a company representative, including wait time, shall not exceed 30 seconds when the connection is made. If the call needs to be transferred, transfer time shall not exceed 30 seconds. These standards shall be met no less than 90 percent of the time under normal operating conditions measured on a quarterly basis.
- (e) Under normal operating conditions, the customer may receive a busy signal less than three percent of the time, measured on a quarterly basis.
- (f) Customer service center and bill payment locations will be open at lease during normal business hours and will be conveniently located. A customer service center and bill payment location shall be in the village.
- (g) Under normal operating conditions, each of the following standards will be met no less than 95 percent of the time, measured in a quarterly basis:
  - (1) Standard installations will be performed seven business days after an order has been placed. Standard installations are those that are located not more than 125 feet from the existing distribution system,
  - (2) Excluding conditions beyond the control of the operator, a cable operator shall begin working on service interruptions promptly and in no event later than 24 hours after the interruptions becomes known. The cable operator must begin actions to correct other service problems the next business day after notification of the service problem.
  - (3) The appointment window for installations, service calls, and other installations activities will either be a specific time or, at maximum, a four-hour block during normal business hours. The operator may schedule service calls and other installation activities outside of normal business hours for the express of the convenience of the customer.

- (4) A cable operator may not cancel any appointment with a customer after the close of business on the business day prior to the scheduled appointment.
- (5) If the cable operator representative is running late for an appointment and will not be able to keep the appointment as scheduled, the customer will be contacted, the appointment rescheduled, as necessary, at a time convenient for the customer.
- (h) The cable operator shall provide written information on each of the following areas at the time of installation service, at least annually to all subscribers, and at any time upon request:
  - (1) Products and services offered;
  - (2) Prices and options for programming services and conditions of subscription to programming and other services;
  - (3) Installation and service maintenance policies;
  - (4) Instructions on how to use the cable services;
  - (5) Channel positions of programming carried on the system; and
  - (6) Billing and complaint procedures, including the address and telephone number of the cable operator and of the village manager.
- (i) Bills shall be clear, concise and understandable. Bills must be fully itemized with itemizations, including but not limited to basic and premium service charges and equipment charges. Bills shall clearly delineate all activity during the billing period, including operational charges, rebates and credits. In case of a billing dispute. A cable operator must respond to a written complaint from a subscriber within 30 days.
- (j) Refund checks shall be issued promptly, but not later than the:
  - (1) Customer's next billing cycle following the resolution of the request or 30 days, whichever is earlier; or
  - (2) Return the equipment supplied by the cable operator if service is terminated.
- (k) Credits will be issued no later than the customer's next billing cycle following the determination that a credit was warranted.

(Ord. No. 110, § 3, 9-14-1993)

#### Sec. 18-34. Enforcement.

- (a) A cable operator shall file with a village clerk a notarized statement certifying compliance with this article on a quarterly basis. A cable operator filing a false certificate shall pay liquidated damages to the village of \$1,000.00.
- (b) An officer or employee signing a false certificate shall be guilty of a misdemeanor.
- (c) Failing to file a certificate shall subject a cable operator to pay liquidated damages to the village of \$100.00 per day.
- (d) A cable operator in noncompliance shall on a quarterly basis file a statement outlining areas of noncompliance along with a remedial plan subject to review and issuance of a compliance order by the village. Failing to file a noncompliance statement and remedial plan shall subject a cable operator to pay liquidated damages of \$100.00 per day. (Ord. No. 110, § 4, 9-14-1993)

#### Ordinance No. 18-35 – 18-45

#### Article III. SEMCO Energy Franchise

#### Secs. 18-35 - 18-45.

An Ordinance, granting to SEMCO Energy gas Company, a division of SEMCO Energy Inc., a Michigan corporation, its successors and assigns, the right, power, and authority to lay, maintain and operate gas mains, pipes and services on, along, across and under the highways, streets, alleys, bridges, waterways, and other public places, and to conduct local gas business in the Village of Lexington, located in Sanilac County, Michigan, for a period of thirty years.

#### THE VILLAGE OF LEXINGTON ORDAINS:

#### Sec 18-35. Grant of Franchise.

The Village of Lexington, located in Sanilac County, Michigan (the "Village"), hereby grants to SEMCO Energy Gas Company, a division of SEMCO Energy, Inc., a Michigan corporation, its successors and assigns, (the "Grantee") the right, power and authority to construct, lay, operate, maintain and replace in the public streets, highways, alleys and other public places in the Village of Lexington, Michigan, all needful and proper gas pipes, mains, conductors, service pipes, and other apparatus facilities requisite for the manufacture, transmission, and distribution of gas for all purposes to the Village of Lexington, and the inhabitants thereof, and for conducting gas elsewhere to supply neighboring cities, villages and other territories supplied with gas by said Grantee, for a period of thirty years.

#### Sec 18-36. Consideration.

In consideration of the rights, power, and authority hereby granted, Grantee shall faithfully perform all things required by the terms hereof.

#### Sec 18-37. Conditions.

No highway, street, alley, bridge or other public place used by Grantee shall be obstructed longer than necessary during the work of construction or repair, and shall be restored to as good order and condition as when Grantee commenced the work. All of Grantee's pipes and mains shall be so placed in the highways and other public places as not to be unnecessarily interfere with the use thereof for highway purposes. Grantee will use its best efforts to not unreasonably interfere with or disrupt any public utility apparatus or facilities operated by the Village and, to the extent Grantee interferes with or disrupts any such public utility apparatus or facilities, Grantee shall restore such apparatus or facilities to as good order and condition as when Grantee commenced work.

#### Sec 18-38. Hold harmless.

Grantee shall at all times keep and save Village free and harmless from loss, costs, and expense to which it may be subject by reason of the Grantee's negligent construction and negligent maintenance of the structures and equipment hereby authorized. If any action is commenced against the Village resulting from Grantee's negligent construction and maintenance, Grantee shall, upon notice, defend the Village and save it free and harmless from all loss, cost, and damage arising out of such negligent construction and maintenance.

#### Sec 18-39. Franchise Not Exclusive.

The rights, power, and authority herein granted, are not exclusive. Either manufactured or natural gas may be furnished hereunder.

#### Sec 18-40. *Rates*.

Grantee shall charge for gas furnished the rates, charges, and special taxes as approved from time to time by the Michigan Public Service Commission, or its successors having authority and jurisdiction to fix and regulate gas rates and charges, or as otherwise permitted or required by applicable law or tariff, for the term of this franchise. Such rates shall be subject to Commission revies and change at any time upon petition, therefore, being made by either said Village, acting by its Village Board, or said by Grantee.

#### Sec 18-41. Revocation

The franchise granted by this ordinance is subject to revocation upon sixty (60) days written notice by the party desiring such revocation.

#### Sec 18-42. Michigan Public Service Commission Jurisdiction.

Grantee shall, as to all other conditions and elements of service not herein fixed, be and remain subject to the reasonable rules and regulations of the Michigan Public Service Commission or its successors, applicable to gas service in said Village and shall provide service in accordance with the terms and conditions set forth in its applicable tariff as approved from time to time by the Michigan Public Service Commission or its successors.

#### Sec 18-43. Successors and Assigns.

The words "SEMCO Energy Gas Company" and 'SEMCO Energy Inc.," wherever used herein, are intended and shall be held and construed to mean and include SEMCO Energy Gas Company and its parent, subsidiaries, successors, affiliates, and assigns, whether expressed or not. The word "Grantee" wherever used herein, is intended and shall be held and construed to mean and include SEMCO Energy Gas Company, SEMCO Energy Inc., and the successors and assigns of each, whether so expressed or not. Grantee may assign the rights and obligations under this agreement as long as the Grantee provides prior written notice to the Village of any such assignment.

#### Sec 18-44. Force Majeure.

The Grantee shall not be liable for failure to furnish service as herein provided, or any breach of the Grantee's obligations hereunder, if such failure or breach is caused by acts of God, labor troubles, riot, or any other causes or contingencies not reasonable within the control of the Grantee.

#### Sec 18-45. Effective Date.

Upon adoption, the Village Clerk shall deliver to Grantee a certified copy of this ordinance. Additionally, the Village shall publish this ordinance within thirty (30) years from that date; provided, however, it shall cease and be no effect after sixty (60) days from the adoption unless within the said period the Grantee shall accept the same in written filed with the Village Clerk. Upon acceptance and publication hereof, the ordinance shall constitute a contract between said Village and Grantee.

| Arvan   | Attested, by Order of the Village of  |
|---|---|
| Ayes:   | Lexington, Sanilac County Michigan  |
| Nays:   |   |
| Date Passed:  | Lexington Village Clerk   |
|   | Taniana Villan Maran  |
|   | Lexington Village Manager   |
| C   | CERTIFICATION   |
| County, Michigan, hereby certifies that: (I duly adopted by the Village Board at a reg        | fied and acting Clerk of Lexington Village, Sanilac  1) the foregoing is a true and complete copy of a resolution gular meeting held on the day of the eeting a quorum was present and remained throughout, (2) |
| the original thereof is on file in the records<br>notice thereof was given, pursuant to and i | s of my office, (3) the meeting was conducted, and public in full compliance with the Open Meetings Act (Act No. nended) and, (4) minutes of such meeting were kept and   |
| Dated:  |   |
|   | Lexington Village Clerk   |
| Approved:   |   |
| Published:  |   |
| Date effective:   |   |

#### **ACCPTANCE**

Semco Energy Gas Company, a division of SEMCO Energy Inc., the Grantee under a Franchise approved by Village of Lexington, County of Sanilac, Michigan, hereby accepts the Franchise,

pursuant to the terms and conditions thereof.

| Dated: | SEMCO Energy Gas Company, a division of SEMCO Energy, Inc. |  |  |
|--------|--|--|--|
|        | By: Colleen Starring President SEMCO Energy Gas Company    |  |  |

## Chapters 19-21

#### RESERVED

#### PART TIME EMPLOYMENT AGREEMENT

| offices lo<br>address | This is an agreement datedbetween the Village of Lexington (Village), its ocated at 7227 Huron Avenue, Lexington Michigan 48450, and Elizabeth Grohman (Contractor), 4255 Babcock Road Lexington, MI 48450 (the "Agreement"). The Village and Contractor are nes referred to hereinafter as "Party" or "Parties".  |
|-----------------------|--|
|                       | FORE, Contractor provides assistance to the Office staff as needed, and is willing to provide said for the Village.  |
|                       | ORE, Village desires to employ Contractor to provide such services for the Village of Lexington part time as needed basis.   |
| NOW, TI               | HEREFORE, Village and Contractor hereby agree as follows:  |
| 1.<br>2.              | RELATIONSHIP, Contractor shall be a part time employee. Contractor shall not receive nor shall be entitled to health insurance or retirement benefits.  CONTRACTOR'S SERVICES, The services to be performed by Contractor pursuant to the agreement shall consist of one or more of the following, upon the request of Village:  a. Recording Secretary for meetings as needed  b. Assistance/Training to Clerk  c. Office Assistance – Fill in as needed  |
| 3.                    | Contractor shall perform such services in accordance with all applicable professional and ethical standards. For each task, Village and Contractor shall agree in advance on the work to be performed.  CONTRACTOR'S EFFORTS, The services provided by Contractor shall be on an as needed basis. Contactor shall complete any and all tasks as requested by Village. Contact shall not be required to work more than twenty four (24) hours per week. Village acknowledges that the Contractor may provide services for others during the term of this Agreement, if such separate services do not pose a professional or ethical conflict of interest. |
| 4.                    | FACILIITES, Contractor shall work in the Village offices and utilize Village property as needed.   |
| 5.                    | FEE ARRANGEMENT, Village shall compensate Contractor at a rate of \$40.00 per hour for   |
| _                     | assistance /training to Clerk, \$25.00 per hour for office assistance, and \$50.00 per meeting.  |
| 6.                    | TERM, This Agreement shall commence on and terminate upon by written notice as provided herein or whichever occurs first. Either Party may terminate this Agreement at any time for any reason by providing fourteen (14) days notice to the other Party. In the event of such termination, Contractor shall be paid for all services performed up to the effective date of termination.   |
| 7.                    | INVOICING. On a weekly basis when services are rendered, Contractor shall submit a written   |

(7) days of receipt.

invoice and work log for all hours worked. Village shall pay all approved invoices within seven

- 8. RECORDS, Any records or other documents prepared or required by Contractor in performing services for the Village shall belong to the Village and shall be immediately surrendered to it upon termination of the is Agreement.
- 9. MISCELLANEOUS;

above.

- a. This Agreement is being executed in two or more counterparts, each of which shall constitute an original.
- b. This Agreement contains the entire understanding and agreement between Contractor and Village and supersedes any prior oral or written understandings and agreements
- c. This Agreement can be modified only by a written modification signed by both parties.
- d. This Agreement is binding upon the parties' successors and assigns.
- e. This Agreement is not assignable by Contractor without Village's consent.
- f. This Agreement is governed by Michigan Law.
- g. The waiver by either party of a breach of any provision of this Agreement shall not operate, or be constructed, as a waiver of any subsequent breach by that party. No waiver shall be valid unless it is made in writing and signed by the party giving the waiver.

VILLAGE OF LEXINGTON

CONTRACTOR

By\_\_\_\_\_

Village President

Elizabeth Grohman

Intending to be legally bound, the parties have executed this Agreement as of the date first written

#### VILLAGE OF LEXINGTON

# AUTHORITIES, BOARDS, COMMISSIONS AND COMMITTEES, APPLICATION

Your interest and expressed willingness to serve the Village of Lexington is appreciated. The purpos of this application form is to provide the President and Village Council with basic reference data and information pertaining to individuals being considered for appointment to a Village Council appointed Authority, Board, Commission or Committee. The information supplied on this form will be available only to the President and Village Council in their deliberation for such appointments.

|  |                            |                       | DATE:                 | TILLIA                     |  |
|--|----------------------------|-----------------------|-----------------------|----------------------------|--|
| PRINT NAME:  | Su Hon<br>Last             | Prlette               | Middle                |                            |  |
| STREET: 703  | 5 Huron Ac                 | e                     | PHONE: 810            | 5-941-9230                 |  |
| EMPLOYER:  | Sall Insur                 | ance                  |                       |                            |  |
| BUSINESS ADDR  | ess: 1325 EII              | 4St                   | city: Sandi           | osly.                      |  |
| BUSINESS TELEF   | PHONE: 810-648-3           | <u>093</u> email add  | ress <u>clasution</u> | on 6426@gman               |  |
|  |                            |                       |                       | CO 17                      |  |
| How long have y  | ou lived continuously v    | vithin the Village    | of Lexington?         | lyrs                       |  |
| Iwouid_  | like to help the           | e park/rec            | comm. becc            | of the groups listed below |  |
| Create rec. activities that will benefit the village and its |                            |                       |                       |                            |  |
|  | es and resident            |                       | `                     | ٥                          |  |
| ******   | *******                    | *******               | *******               | ********                   |  |
| If choosing more   | e than one, list in priori | ty, i.e., 1- First Ch | oice 2 – Second Cho   | ice, etc.                  |  |
| (  | Cemetery Board             |                       | МНР а                 | dvisory board              |  |
|  | Planning Commission        |                       | ZBA                   |                            |  |
| I  | Downtown developmen        | t authority           | Histor                | ical District Study Comm   |  |
| Xr   | Parks and Rec Committe     | ee                    |                       |                            |  |
| I  | Environmental Commit       | tee                   | SEP 17                | 2021                       |  |

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#### VILLAGE OF LEXINGTON

# AUTHORITIES, BOARDS, COMMISSIONS AND COMMITTEES, APPLICATION

Your interest and expressed willingness to serve the Village of Lexington is appreciated. The purpos of this application form is to provide the President and Village Council with basic reference data an information pertaining to individuals being considered for appointment to a Village Counc appointed Authority, Board, Commission or Committee. The information supplied on this form will be available only to the President and Village Council in their deliberation for such appointments.

| ·                         | ·                                    | DATE:_                         | 1.36.21                        |
|---------------------------|--------------------------------------|--------------------------------|--------------------------------|
| PRINT NAME: PomiL<br>Last | 1A SUSAN<br>First                    | <i>y</i>                       | <br>1iddle                     |
| STREET: 1151 HUF          | BARD ST.                             | PHONE                          | :: 586-703-6916                |
| EMPLOYER: RETIRE          | )                                    |                                |                                |
| BUSINESS ADDRESS:         |                                      | CITY:                          |                                |
| BUSINESS TELEPHONE:       | EMAII                                | LADDRESS1_Sû                   | e pomilia Oyahoo com           |
| **********                | **********                           | ***************                | ***********                    |
| How long have you lived c | ontinuously within the Vi            | illage of Lexington?           | 5 years                        |
| I have some Kn            | uwledge of tree:<br>Cortificate. I'm | s from College<br>Lalso Concer |                                |
| *********                 | ********                             | *******                        | **********                     |
| If choosing more than one | list in priority, i.e., 1-Fi         | rst Choice 2 – Secon           | d Choice, etc.                 |
| Cemetery l                | Board                                | N                              | IHP advisory board             |
| Planning C                | ommission                            | Z                              | BA                             |
| Downtown                  | development authority                | F                              | Iistorical District Study Comm |
| Parks and                 | Rec Committee                        |                                | _                              |
| /_Environme               | ntal Committee                       | AU                             | G 2 7 2021                     |

A Section of the second of the

# Lexington Municipal Cemetery

Request for approval to paint the Window sills on cemetery chapel

The window sills on the cemetery chapel are severely peeling. If this situation continues to be ignored the cost for repair will be considerably higher.

Quotes have been requested from the following companies:

- \*States Painting
- \*Wilson painting
- \*Mitch Keitlewell painting
- \*Christensen painting
- \*A-1 Precision painting
- \*Ace Comercial & Residential
- \*Rick's painting

Only 3 companies responded, with 2 submitting bids:

States Painting bid \$1400.

Mitch Kettlewell bid \$950.

Wilson Painting looked at chapel, but never submitted a bid. None of the other companied responded to the bid request.

The Cemetery Board recommend going forth based on 2 bids and despite the disparity in bid dollars, \$1400 versus \$950, States is more experienced, has offered to paint ASAP, and will precoat the sills with a sealer.

The Cemetery Board requests approval of the States Painting bid of \$1400.

Richard Stapleton Chuck Albertson Patty Davis

9/20/2021

#### Chapel @ Lexington Cemetery

Mitchell Kettlewell <thepeoplespaintcompany@gmail.com>

Wed 9/8/2021 4:32 PM

To: rds724@hotmail.com <rds724@hotmail.com>

Good day,

Here is the breakdown of pricing for the job asked.

2 - 3 days of labor + materials

Materials = \$150- (Sherwin - Williams paint, 2 gallons, tape, brushes)

Labor = \$800 -2 coats of paint, scraping paint, 2-3 days of labor

Total = \$950

Thank you,

Mitchell Kettlewell

The People's Paint Company

Proposal T



NO: 2641

|   | Cell: 810-357-4757   | 1  |   |                   |   |  |
|---|--|--|---|-------------------|---|--|
| PROPOSAL SUBMITTED TO  Lexingtom Maunicipal Centetery   |  |  | PHONE   | DATE OI Sept 2021 |   |  |
| STREET  |  |  | JOB NAME  |                   |   |  |
| CITY, STATE A   | ND ZIP CODE  |  | DOB LOCATION  Lexington                                     |                   |   |  |
| ESTIMATOR   | Rob States   | DATE OF PLANS  |   |                   | JOB.PHONE (810) 662 - 1265              |  |
| We here   | by submit specifications and estimates for   |  |   |                   |   |  |
|   | - Scrape and oil prime   | wimdows  |   |                   |   |  |
|   | - Paint rails, foundation  | n vents, and rear door   | 3   |                   |   |  |
|   |  |  |   |                   |   |  |
|   | The state of the s |  |   |                   |   |  |
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|   |  |  |   |                   |   |  |
|   |  |  |   |                   |   |  |
|   |  |  |   |                   |   |  |
|   | Ma Mranada   |  | - Late in aggregation of with above on                      | ecifications for  | r the sum of                            |  |
| One   | <b>We Propose</b> hereby to fee thousand four hundred  |  | npiete in accordance with above sp                          |                   |   |  |
|   | nt to be made as follows:  | the state of the s |   |                   |   |  |
| 50%   | down and 50% due upon cor  | npletion   |   |                   |   |  |
| All material is guaranteed to be as specified. All work to be completed in a wir<br>manner according to standard practices. Any alteration or deviation from above spe-<br>involving extra costs will be executed only upon written orders, and will become |  | to be completed in a workmanlike deviation from above specifications and will become an extra  | Authorized Signature  |                   |   |  |
| delays b  | wer and above the estimate. All agreements of<br>eyond our control. Owner to carry fire, tornad<br>kers are fully covered by Workman's Compensa  | lo, and other necessary insurance.   | Note: This proposal ma<br>withdrawn by us if not accepted w | y be<br>vithin    | days                                    |  |
| and co  | eptance of Proposal - The nditions are satisfactory and are hereby the work as specified. Payment will be in   | accepted. You are authorized   | Signature   |                   |   |  |
| Date of   | Acceptance:  |  | Signature   |                   |   |  |
| 11  |  |  |   |                   |   |  |

## September 16, 2021

# MHP LOT DEPOSIT REFUNDS

◆ Lot #75 Rachelle Wrobel \$324.00 Moved: Sept. 2021

Lot #24 Brian Parnos \$549.00 Moved: Sept. 2021

#### Vicki Scott

From: Holly Tatman <a href="https://www.htatmanvillagemgr@gmail.com">htatmanvillagemgr@gmail.com</a>

**Sent:** Monday, August 30, 2021 12:46 PM

To: Beth Grohman

Subject: Fwd: North Huron Shores MHC - Offer \$8.1 Million

This was sent to Kristen and I on the 26th. Other than this email and the one that came in the other day I have no correspondence about the sale of the park.

----- Forwarded message ------

From: Steve Ureel <SUreel@webuyparks.com>

Date: Thu, Aug 26, 2021 at 12:58 PM

Subject: North Huron Shores MHC - Offer \$8.1 Million To: kristenkaatz@att.net < kristenkaatz@att.net >

Cc: Steve Ureel < SUreel@webuyparks.com >, htatmanvillagemgr@gmail.com < htatmanvillagemgr@gmail.com >

#### Good afternoon Kristen -

Thank you for taking the time to talk with me following the special mobile home park meeting last week. I've now had time to review Brad's analysis as well as the appraisal that was posted online.

As you and Holly know, I remain very interested in finding a way to make this a doable proposition for the Village i.e. replace the annual revenues and yet be relieved of the MHC liability and burden. I totally get the reasons why the Village would want to do this.

I believe my proposed offer of \$8,100,000 will help the numbers greatly in this respect and would be curious to know Brad's analysis with this market value plugged in. I'm able to "overpay" for this property only because I am local (ease of management) as well as I am in the process of selling several properties that will require placement of tax deferred (1031) re-investment monies. This might be the best shot that the Village has to reach its goals of divesting.

I'm prepared to draft a formal offer or letter of intent - please advise as to my next step here.

In the meantime, please take the time to review <u>www.parkbridgehomes.com</u> to better understand myself and my company. My corporate office is in Rochester however! live in and was raised in Port Huron, making my interest and motivation in this property ideal.

Laiso believe that if we got close to a deal I would be an ideal candidate (30 years of operating MHC's throughout the Midwest) to help facilitate the communication with the residents as well as a clean and smooth transition of ownership from Village to private. I currently own and operate 32 MHC communities and 3200 families, and have had extensive experience working with "disgruntled" residents and winning them over - this is key to this transaction as you already know. I can make it happen and the fact that I live on the Lake not too far from Lexington, I believe I can cultivate the necessary trust with the fellow council members and residents.

Feel free to forward on this communication to your council as well as Brad at UHY. I would be more than happy to talk with you, Brad, and the council at length about how we can turn this into a successful outcome.

Let me know our next step and feel free to reach out to me. Email or my cell # below is best.

#### Thank you again for this opportunity!

Steven R Ureel
President / CEO
Parkbridge Investment Group, Inc.
139 Walnut Blvd.
Rochester, Mi 48307
248 705-4379 cell
248 601-8400, ext 22
248 601-8404, fax
Www.Parkbridgehomes.com

#### Holly Tatman

Village Manager Village of Lexington 810-359-8631 810-488-1157 c htatmanvillagemgr@gmail.com

#### Vicki Donnan

| From:<br>Sent:<br>To:<br>Subject:  | Larry Adams <trusteeadams@gmail.com><br/>Sunday, September 19, 2021 8:57 PM<br/>Vicki Donnan<br/>Fwd: Lexington North Shores MHC - Offer to Purchase</trusteeadams@gmail.com>   |
|--|---|
| Hi Vicki, I received this email a<br>Manager and the village presid  | and have not made any contact with them. I would like this sent to all the trustees, village dent for their review.   |
| Thanks Larry   | @creeksideinvestors.com><br>AM<br>res MHC - Offer to Purchase   |
| Hello Larry,   |   |
| MHC. Due to her departure from something we wanted to contowner/operators of manufact Shores Estates MHC in Port Samanufactured housing common would like to extend an offer the formal letter of intent or meet Lexington and successful history. | ontact with Holly Tatman regarding our interest in purchasing Lexington North Shores om the Village of Lexington, she mentioned that you might be a good contact if it was inue to pursue. A little background for you - I'm with Creekside Communities, LLC, ured housing communities all throughout the state of Michigan. We have owned Huron initiac for over ten years, and have become very familiar with the other nearby areas and unities in that time. Now that we have been able to review the recent appraisal report, we to purchase Lexington North Shores for \$7,500,000. We would be happy to provide a more twith the board in person to present our offer. We believe our knowledge of the Village of the ory of managing a very comparable community in the area would make us the best choice out Shores MHC. Please let us know if there is anyway you could help us in this matter, or if we should try. |
| You can reach me by email or   | phone (248)229-5657 with any questions you may have.  |
| Thank you,   |   |
| Ryan   |   |
|  |   |
| Ryan Connell   |   |

#### Creekside Communities LLC

#### 4893 Rochester Road

Suite D

Troy MI 48085

- 0 248 601-0202
- C 248 229-5657

To: Village of Lexington Council

From: Jackie Huepenbecker, Planning Commission Secretary

Re: Planning Commission Bylaw Revisions

Date: 9/21/2021

# MESSAGE:

The Planning Commission requests your approval of their Bylaw revisions. Per RRC (Redevelopment Ready Communities), the Commission is required to review their bylaws annually. Two documents are attached:

1. Summary of bylaw revisions

2. Bylaws with the revisions highlighted.

# Request to Council for Approval of Revisions of Planning Commission Bylaws

The Planning Commission has discussed bylaw revisions at their last three meetings. The following summarizes the revisions that have been approved and are requested. A draft of the bylaws with the requested revisions is attached.

Notes: italicized font

New language bold, larger font Deletions: shaded, strike-out font

# **Summary of Requested Bylaw Revisions**

- P. 2 Article 2 (Note: This is actual practice.)
  - C. Attendance After "Commission," add (other than ex-officio members)
  - D. Training. (Note: renumbered, increased hours of training per MSU extension recommendation))
    - 1. Each member shall have attended at least one training course per three (3) year term of office four (4) hours of training in planning and zoning each year during the member's current term of office. If so provided in the ordinance creating the Commission, Other than ex-officio members, failure to meet the training requirements shall result in the member not being reappointed to the Commission. Training shall be provided by one or more of the following organizations: Michigan Association of Planning, Michigan State University Extension, Michigan Townships Association, Michigan Municipal League, continuing education programs of Michigan State University, University of Michigan, Northern Michigan University, Central Michigan University, or Wayne State University, MEDC, a County Planning Commission or similar organization.
  - 2 (Note: This helps with RRC certification and emphasizes the importance of training)

The Chairman shall appoint a Training Officer at the first regularly scheduled meeting of the Planning Commission each calendar year and assign a budget for this purpose. The Training officer shall serve a one-year term to:

- a. Develop and administer programs, activities, and materials that expand the knowledge base of current commission members on planning and zoning.
- b. Inform potential new commission candidates of skill sets and backgrounds that are especially compatible and helpful to planning and zoning service.
- c. Provide relevant community documents to new members and assign a current commissioner as a mentor for successful orientation.
- d. Document commissioner training and inform the secretary for inclusion in the annual report to Council.
- e. Attend the annual conference of the Michigan Association of Planners to learn about ideas, practices, and issues relevant to Lexington land use and share the information with the Commission. A maximum of one-half of the assigned annual training budget is available to pay for registration, travel, lodging, and meals associated with attendance.

- P. 5 Article 4 (Note: This corrects a typing error.)
  - E. 6 Change Section 5 "K" to 5 "L"
- P. 6 Article 5 ((Note: Previous cost seemed too expensive for a request of a non-member)
  - B. Special Meetings: Special meetings shall be called in the following manner:
    - 3. By the Chair at the request of any non-member of the Commission, upon payment of a non-refundable fee of \$200. to cover costs of the special meeting. The fee shall be calculated as follows: The current amount of per diem paid per meeting paid times the total number on the Commission, regardless if they attend the meeting or not, plus the sum of travel reimbursement of each member, regardless if they each attend the meeting or not, plus other planning costs which are applicable to the request (e.g. public hearing notice costs, planning and/or engineering consultant reports, etc.).
- P. 7 Article 5 (Note: This is similar to Council bylaws.)
  - N. Placement of Items on the agenda

## Replace all language with:

- An agenda for each regular Commission meeting shall be prepared by the Commission Secretary/Village Manager with the Chairperson approving it for distribution.
- 2. Items to be reviewed by the Commission must be submitted to the Commission chairperson, Commission secretary, or Village clerk by 4 PM on the Tuesday before the scheduled Commission meeting. The item to be reviewed must r be accompanied by adequate information to enable the Commission to give it appropriate study. The item and accompanying material will then be reviewed and approved or rejected by the Commission Chairperson based on the information provided.
- 3. Any Commission member has the right to add items to the Commission agenda before it is distributed.
- 4. No item may be added to the Commission agenda after its distribution without a majority vote approval by Commission members present.
- P. 8 Article 6 (Note: Believe it is good practice to ensure discussion of changes.)
  - C. These Bylaws may be amended at any regular or special meeting by a two-thirds (2/3) vote of the members present, provided notice of the proposed change was made at a previous meeting.

# VILLAGE OF LEXINGTON **DRAFT** PLANNING COMMISSION BY-LAWS Adopted, effective immediately, November 26, 2018

New text: bold, underlined font. **Deletions:** highlighted, strike-out font.

# ARTICLE 1: NAME, AUTHORITY AND PURPOSE

Name: The name shall be the Village of Lexington Planning Commission, hereafter known as "Commission".

Authority: These rules of procedure are adopted by the Village of Lexington Planning Commission (heretofore referred to as the commission) pursuant to Public Act 33 of 2008 and the Open Meetings Act.

Purpose: The general purpose of the Lexington Planning Commission shall be to guide and promote the efficient, coordinated development of the Village of Lexington in a manner which will best promote the health, safety, and general welfare of its people; preserve and protect the Village and its natural resources; and to address the goals and recommendations of the Master Plan.

## ARTICLE 2: MEMBERSHIP

- A. Members of the Commission shall be as set forth by Section 50-32\* of the Village Code of Ordinances and as is consistent with state law. The Planning Commission shall consist of the village president, and one member of the village council to be selected as ex officio members, plus seven (7) persons who shall be appointed by the village president and confirmed by the village council. Members of the Commission shall be qualified electors of the Village, except that two (2) Commission members may be individuals who are not qualified electors of the Village. Except as provided in this subsection, an elected officer or employee of the village is not eligible to be a member of the planning commission.
  - 1. Each member shall represent and advocate what is best for the Village of Lexington as a whole, putting aside personal or special interests.
  - 2. The membership shall represent important segments of the community, as appointed by the Village Council. The Village Council is to keep a record of who they are appointing to the Commission along with an indication of which set of interests each person is representing such as the economic, governmental, educational, and social development of the Village, in accordance with the major interests as they exist in the Village, such as agriculture, natural resources, recreation, education, public health, government, transportation, industry, and commerce.
  - 3. The membership shall also be representative of the entire geography of the Village to the extent practicable.
  - 4. The term of office will be three (3) years.
- B. Liaisons. The purpose of liaisons is to provide certain Village of Lexington officials and quasi- officials the ability to participate in discussions with the Commission, in addition to speaking in public participation, and nothing else. Liaisons cannot vote, introduce motions, initiate any other parliamentary action, be counted for a quorum or be expected to comply with attendance requirements pursuant to Section 2.C of these bylaws. Liaisons, if not already appointed Commission members, are:
  - 1. The Commission's consultants, including planning consultant(s).
  - 2. Village of Lexington attorney.
  - 3. Village of Lexington water, sewer, DPW, or similar department heads, and related consultants.

- 4. Lexington Village Manager.
- 5. Such other parties recognized by the Commission as representing an important interest in the Village.
- C. Attendance. If any member of the Commission (other than ex-officio members) is absent from three consecutive regularly scheduled meetings without prior notice or being excused, then that member shall be considered delinquent. Delinquency shall be grounds for the Village Council to remove a member from the Commission for nonperformance of duty, or misconduct, after holding a public hearing on the matter. The recording secretary, or acting secretary in the absence of the recording secretary, shall keep attendance records and shall notify the Village Council whenever any member of the Commission is absent from three consecutive regularly scheduled meetings, so the Village Council can consider further action allowed under law or excuse the absences.

# D. Training.

- 1. Each member shall have attended at least one training course per three (3) year term of office four (4) hours of training in planning and zoning during the member's current term of office. If so provided in the ordinance creating the Commission, Other than ex-officio members, failure to meet the training requirements shall result in the member not being reappointed to the Commission. Training shall be provided by one or more of the following organizations: Michigan Association of Planning, Michigan State University Extension, Michigan Townships Association, Michigan Municipal League, continuing education programs of Michigan State University, University of Michigan, Northern Michigan University, Central Michigan University, or Wayne State University, MEDC, a County Planning Commission or similar organization.
- 2. The Chairman shall appoint a Training Officer at the first regularly scheduled meeting of the Planning Commission each calendar year and assign a budget for this purpose. The Training officer shall serve a one-year term to:
  - a. <u>Develop and administer programs, activities, and materials that expand the knowledge base of current commission members on planning and zoning.</u>
  - b. <u>Inform potential new commission candidates of skill sets and backgrounds</u> that are especially compatible and helpful to planning and zoning service.
  - c. Provide relevant community documents to new members and assign a current commissioner as a mentor for successful orientation.
  - d. <u>Document commissioner training and inform the secretary for inclusion in the annual report to Council.</u>
  - e. Attend the annual conference of the Michigan Association of Planners to learn about ideas, practices, and issues relevant to Lexington land use and share the information with the Commission. A maximum of one-half of the assigned annual training budget is available to pay for registration, travel, lodging, and meals associated with attendance.

# E. Conflict of Interest:

- 1. Each member of the Commission shall avoid <u>conflicts of interest</u> and/or incompatibility <u>of office</u>. As used here, a conflict of interest shall at a minimum include, but not necessarily be limited to, the following:
  - a. Issuing, deliberating on, voting on, or reviewing an issue concerning him or her.

- b. Issuing, deliberating on, voting on, or reviewing an issue concerning work on land owned by him or her or which shares a border with land owned by him or her (The border may also be with land across the street using the middle of the road as a border).
- c. Issuing, deliberating on, voting on, or reviewing a case involving a corporation, company, partnership, or any other entity in which he or she is a part owner, or any other relationship where he or she may stand to have a financial gain or loss.
- d. Issuing, deliberating on, voting on, or reviewing a case which is an action which results in a pecuniary benefit to him or her.
- e. Issuing, deliberating on, voting on, or reviewing a case concerning his or her spouse, children, step-children, grandchildren, parents, brothers, sisters, grandparents, parents-in-law, grandparents-in-law, or members of his or her household.
- f. Issuing, deliberating on, voting on, or reviewing a case where his or her employee or employer:
  - 1) Is an applicant or agent for an applicant, or
  - 2) Has a direct interest in the outcome.
- 2. If there is a question whether a conflict of interest exists or not, the question shall be put before the Commission. Whether a conflict of interest exists or not shall be determined by a majority vote of the remaining members of the Commission.
- 3. When a conflict of interest exists, the member of the Commission, or committee, shall do all of the following immediately, upon first knowledge of the case and determining that a conflict exists:
  - a. declare a conflict exists at the next meeting of the Commission or committee:
  - b. cease to participate at the Commission or committee meetings, or in any other manner, or represent one's self before the Commission, its staff, or others, and
  - c. during deliberation of the agenda item before the Commission or committee, leave the meeting or remove one's self from the front table where members of the Commission sit, until that agenda item is concluded.
- 4. If a member of the Commission is appointed to another office, which is an incompatible office with his or her membership on the Commission, then on the effective date of the appointment to the other office, that shall result in an automatic resignation from the Commission. If a member of another office is appointed to the Commission, which is an incompatible office with his or her membership in the other office, then on the effective date of the appointment to the Commission, that shall result in an automatic resignation from the other office.

# **ARTICLE 3: DUTIES OF ALL MEMBERS**

### A. *Ex Parte* contact:

- 1. Members shall avoid *Ex Parte* contact about cases where an administrative decision is before the commission whenever possible.
- 2. Despite one's best efforts it is sometimes not possible to avoid *Ex Parte* contact. When that happens, the member should take detailed notes on what was said and report to the Commission at a public meeting or hearing what was said, so that every member and other interested parties are made -40-e.

# B. Site inspections:

- 1. Site inspections shall be done by the zoning administrator or other staff. A written report of the site inspection shall be orally presented to the Commission at a public meeting or hearing on the site.
- 2. If desired, one member of the Commission (or other previously agreed number of Commissioners) may accompany the zoning administrator or staff on a site inspection. The idea is that a private meeting of or private decision making by the Commission or its members must be avoided.]

# C. Accepting gifts:

- 1. Gifts shall not be accepted by a member of the Commission or liaisons from anyone connected with an agenda item before the Commission.
- 2. As used here, gifts shall mean cash, any tangible item, or service, regardless of value; and food valued over \$10.
- 3. This section does not apply to the Commission accepting gifts for the exercise of its functions pursuant to M.C.L. 125.3823(3), §23(3) of the Planning Act.

# D. Spokesperson for the Commission

- 1. Free and open debate should take place on issues before the Commission. Such debate shall only occur at meetings of the Commission.
- 2. Once a vote is taken and an issue is decided by vote, the duty of each member of the Commission is to represent the position reflected by the outcome of the vote. Minority reports and requests for reconsideration may take place only at an open meeting of the Commission.
- 3. From time-to-time, or on a specific issue the Commission may appoint a spokesperson for the Commission for all matters which occur outside of the meetings of the Commission.

## **ARTICLE 4: OFFICERS**

- A. Selection: At the regular meeting in January of each year, the Commission shall select from its membership a Chair, Vice-Chair, and Secretary. All officers are eligible for reelection. In the event the office of the Chair becomes vacant, the Vice-Chair shall succeed to this office for the unexpired term and the Commission shall select a successor to the office of Vice-Chair for the unexpired term. In the event the office of the Secretary becomes vacant, and the Commission shall select a successor for the unexpired term. The Commission or Secretary may also designate another person who is not a member of the Commission to be the recording secretary.
- B. Tenure: The Chair, Vice-Chair and Secretary shall take office in January following their selection and shall hold office for a term of one year or until their successors are selected and assume office.
- C. DUTIES OF THE CHAIRPERSON: The Chair retains his or her ability to discuss, make motions and vote on is- sues before the Commission. The Chair shall:
  - 1. Preside at all meetings with all powers under parliamentary procedure;
  - 2. Shall rule out of order any irrelevant remarks; remarks which are personal; remarks about another's race, religion, sex, physical condition, ethnic background, beliefs, or similar topics; profanity; or other remarks which are not about the topic before the Commission;

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- 3. May appoint committees;
- 4. May call special meetings pursuant to Section 5.B of these Bylaws;
- 5. Act as member;
- 6. Act as an Ex-Officio member of all committees of the Commission;
- 7. Appoint an Acting-Secretary in the event the Secretary is absent from a Commission meeting.
- 8. Review with the Secretary or Village staff, prior to a Commission meeting, the items to be on the agenda if he or she so chooses;
- 9. Periodically meet with the planning consultant, zoning administrator or other Village staff to review planning operations, procedures, and to monitor progress on various projects.
- 10. Act as the Commission's chief spokesman and lobbyist to represent the Commission at local, regional, and state government levels.
- 11. Represent the Commission, along with the Village Council Commission member, before the Village Council;
- 12. Ensure that members excused absence(s) are for good cause, and
- 13. Perform such other duties as may be ordered by the Commission.

# D. DUTIES OF THE VICE-CHAIRPERSON: The Vice-Chair shall:

- 1. Act in the capacity of Chair, with all the powers and duties found in Article 4.C of these Rules, in the Chair's absence;
- 2. Act as member; and
- 3. Perform such other duties as may be ordered by the Commission

# E. DUTIES OF THE SECRETARY: The Secretary shall:

- 1. Execute documents in the name of the Commission;
- 2. Be responsible for the minutes of each meeting, pursuant to section 6.A of these Bylaws if there is not a recording secretary.
- 3. Review the draft of the minutes, sign them, and submit them for approval to the Commission and shall have them spread in suitable volumes. Copies of minutes shall be distributed to each member of the Commission prior to the next meeting of the Commission (the Secretary may delegate this duty to Village assigned staff);
- 4. Receive all communications, petitions, and reports to be addressed by the Commission, delivered or mailed to the Secretary in care of the Planning Commission;
- 5. Provide notice to the public and members of the Commission for all regular and special meetings, pursuant to the Open Meetings Act, P.A. 267 of 1976, as amended, M.C.L. 15.261 et seq. (the Secretary may delegate this duty to Village assigned staff);
- 6. Prepare an agenda for Commission meetings pursuant to Section 5.**K** L of these Bylaws (the Secretary may delegate this duty to Village assigned staff);
- 7. Act as member;
- 8. May (with Village Council concurrence) hire on behalf of the Commission for the Village of Lexington a Commission recording secretary (who shall not be a member of the Commission); and
- 9. Perform such other duties as may\_42\_ordered by the Commission.

- F. DUTIES OF THE RECORDING SECRETARY: The Recording Secretary shall not be a member of the commission or any of its committees, and shall:
  - 1. At each meeting take notes for minutes and prepare a first draft of minutes pursuant to section 6.A of these Bylaws for review and signature by the Secretary; and
  - 2. Perform such other duties as may be ordered by the Commission or secretary.
  - 3. Keep attendance records pursuant to Section 2.C of these Bylaws.

## **ARTICLE 5: MEETINGS**

- A. Regular meetings: Meetings of the Commission will be held the 1<sup>st</sup> Monday of every month at 7 p.m. at the Village Hall, 7227 Huron Avenue, Lexington, Michigan. When the regular meeting day falls on a legal holiday, the Commission shall select a suitable alternate day in the same month. An annual notice or regularly scheduled Commission meetings shall comply with P.A. 267 of 1976, as amended, (being the Michigan Open Meeting Act M.C.L. 15.261 et seq.)
- B. Special Meetings: Special meetings shall be called in the following manner:
  - 1. By the Chair..
  - 2. By any two members of the Commission.
  - 3. By the Chair at the request of any non-member of the Commission, upon payment of a non-refundable fee of \$200. to cover costs of the special meeting. The fee shall be calculated as follows: The current amount of per diem paid times the total number on the Commission, regardless if they attend the meeting or not, plus the sum of travel reimbursement of each member, regardless if they each attend the meeting or not, plus other planning costs which are applicable to the request (e.g. public hearing notice costs, planning and/or engineering consultant reports, etc.).
  - 4. Notice of special meetings shall be given by the Secretary to members of the Commission at least forty eight (48) hours prior to such meeting and shall state the purpose, time, day, month, date, year and location of the meeting (the Secretary may delegate this function to Village assigned staff). In addition notices shall comply with P.A. 267 of 1976, as amended, (being the Michigan Open Meetings Act M.C.L. 15.261 et seq.).
- C. Recess: The Chair, or the Commission, after the meeting has been in session for two hours (not including site inspections), shall suspend the Commission's business and evaluate the remaining items on its agenda. The Commission shall then either; decide to finish that meeting's agenda, may act to continue the meeting on another day (fix the time at which to adjourn), or complete some agenda items and continue the meeting on another day to complete other agenda items or postpone certain agenda items to the next meeting. If applicable such action shall include the time, day, month, date, year, and location the Commission will reconvene. If more than 18 hours will pass before the reconvened Commission, public notice shall be given to comply with P.A. 267 of 1976, as amended, (being the Michigan Open Meeting Act M.C.L. 15.261 et seq.). Upon reconvening, a roll call of attendance shall be the first item of business before proceeding with the same agenda. The Commission shall resume with the same meeting agenda, proceeding at the same point where they left off, without the addition of additional business.
- D. Quorum: More than half the total number of seats for members of the Commission, regardless if vacancies exist or not, shall constitute a quorum for the transaction of business and the taking of official action for all matters before the Commission. Whenever a quorum is not present at a regular or special meeting, those present shall adjourn the meeting to another day.

## E. Motions:

- 1. Motions shall be restated by the Chair or another Commission member or Recording Secretary as decided by the Commission before a vote is taken.
- 2. Findings of Fact: All actions taken in an administrative capacity (including but not limited to, special use permits, subdivisions, zoning, site plan review, planned unit developments, review and submission on another municipality's proposed plan, review and submission on a capital improvement, review of Village zoning) shall include each of the following parts.
  - a. A finding of fact, listing what the Commission determines to be relevant facts in the case
  - b. Conclusions to list reasons based on the facts for the Commission's action, often directly related, or not, to a finding of compliance, or noncompliance, to standards.
  - c. The Commission's action; recommendation or position, approval, approval with conditions, or disapproval.
- F. Voting: Voting shall be by voice and shall be recorded as passing or failing. Roll call votes will be recorded only upon request by a member of the Commission and shall be recorded by "yes" or "no". Members must be present to cast a vote. Voting by proxy shall not occur. The affirmative vote of a majority of those present or a majority of a quorum, whichever is greater, shall be necessary for the adoption of motions. The affirmative vote of a majority of the total number of seats for members of the Commission, regardless if vacancies or absences exist or not, shall be necessary for the adoption, or recommendation for adoption, of any plan or amendment to a plan.
- G. Commission Action: Action by the Commission on any matter on which a hearing may be required and which hearing is held shall not be taken until the hearing has been concluded.
- H. Parliamentary Procedure: Parliamentary procedure in Commission meetings shall be informal. However, if required to keep order, Commission meetings shall then be governed by Roberts Rules of Order Newly Revised, (11th Edition, DeCapo Publishing, 2011) for issues not specifically covered by these Bylaws. Where these Bylaws conflict, or are different than *Robert's Rules of Order*, then these Bylaws control.
- I. Public Participation: All regular and special meetings, hearings, records, and accounts shall be open to the public.
- J. Public comment on agenda items should be presented at the beginning of the meeting where provided in the printed agenda. After that point during the meeting, public comment is normally not allowed; however, sometimes the Commission may direct questions to members of the public. Public comment is at the beginning of the meeting so the Commission can hear concerns and questions before acting on an issue. Those making public comment are expected to be familiar with the issue and have prepared comments ahead of time and keep their comments limited to three (3) minutes. To help the public in preparing for the meeting, any written material shall be made available at cost for members of the public asking for a copy prior to the meeting.
- K. The Chair may limit the amount of time allowed for each person wishing to make public comment at a Commission meeting. The Chair may ask members of the audience to caucus with others sharing similar positions so they may select a single spokesperson. If a single spokesperson is selected, that individual shall be able to make public comment at the Commission meeting without time lim-44-an extended time limit.

- L. Order of Business: Agenda The Secretary, or designee, shall prepare an Agenda for each meeting and the order of business.
- M. Delivery of Agenda: The agenda and accompanying materials shall be e-mailed, mailed to or hand delivered to Commission members so it is reasonably expected to be received prior to the weekend prior to the regular meeting date, generally accepted to be, but not always, on the Thursday of the week prior to the Commission meeting, pursuant to section 5.A.
- N. Placement of Items on the Agenda
  - 1. An agenda for each regular Commission meeting shall be prepared by the Commission Secretary/Village Manager with the Chairperson approving it for distribution.
  - 2. Items to be reviewed by the Commission must be submitted to the Commission chairperson, Commission secretary, or Village clerk by 4 PM on the Tuesday before the scheduled Commission meeting. The item to be reviewed must r be accompanied by adequate information to enable the Commission to give it appropriate study. The item and accompanying material will then be reviewed and approved or rejected by the Commission Chairperson based on the information provided.
  - 3. Any Commission member has the right to add items to the Commission agenda before it is distributed.
  - 4. No item may be added to the Commission agenda after its distribution without a majority vote approval by Commission members present.
  - 1. The Zoning Administrator's office shall be the office of record for the Commission.
  - 2. The Zoning Administrator may receive items on behalf of the Commission between the time of the adjournment of the previous Commission meeting and eight business days prior to the next regularly scheduled Commission meeting.
  - 3. Items received by the Zoning Administrator between seven business days prior to the next-regularly scheduled Commission meeting and the next-regularly scheduled Commission meeting shall be set aside to be received by the Commission at its next regularly scheduled Commission meeting. The Commission may act on those items of a minor nature or table action to the subsequent regular or special Commission meeting. Those items of a major nature or items normally receiving planning consultant or staff review, analysis, or recommendation shall be tabled until the subsequent regular or special Commission meeting.
  - 4. The deadline to add items to the Commission's meeting agenda shall be seven business days prior to the next regularly scheduled Commission meeting

# ARTICLE 6: ADOPTION, REPEAL, AMENDMENTS

- A. Upon adoption of these Bylaws of \_\_\_\_\_they shall become effective and all previous Bylaws shall be repealed.
- B. The Commission may suspend any one of these Bylaws, for duration of not more than one agenda item or meeting.
- C. These Bylaws may be amended at any regular or special meeting by a two-thirds (2/3) vote of the members present <u>provided notice of the proposed change was made at a previous meeting.</u>
- D. Once approved by the Planning Commission, final approval of the bylaws will be by the Village Council.

To: Village of Lexington Council

From: Jackie Huepenbecker, Planning Commission Secretary

Re: Master Plan Publication

Date: 9/21/2021

### MESSAGE:

At our meeting on September 13, 2021, the Planning Commission voted to work with Clear Ideas to develop and publish the following materials to promote the Village's Master Plan.

- 500 single sheet briefs (2-sided, full color) that outline the main points of the master plan emphasizing the "next steps" of the plan and soliciting the public's opinion via a perforated section at the bottom of the brief to be mailed in or a QR code that would send them to an online survey.
- 100 booklets (4 to 8 pages in length, full color) to highlight the core process of the master plan, its purpose, its potential "next steps", and a call to action for the reader. It will be a more in-depth option for key stakeholders who may desire more detailed information than the general public.

Both documents will be posted on the Village website.

Revenue for this will be provided through the zoning revenue of \$4000 which has not yet been budgeted. (Line item 101-000-451-100)

# Townley Engineering, LLC

Mailing Address/Main Office: 12720 Scott Road Freeland, MI 48623 Phone: (810) 404-2266 chris@townleyengineering.com www.townleyengineering.com

Sandusky Address: 119 E. Sanilac Ave. Suite 2 Sandusky, MI 48471

September 20, 2021

Village of Lexington 7227 Huron Avenue Suite 100 Lexington, MI 48450

RE:

Greenbush Condominium Street Evaluation

Village of Lexington

**Background** 

On September 3, 2020 Townley Engineering, LLC prepared a report for and on the behalf of the Greenbush Condominium Association to evaluate their streets with the intent that the Village consider taking over the street as a public street.

At the August 23, 2021 Village Council Meeting Jeff Dunsford presented a request to have the Village take over the Greenbush Streets. A motion was made and passed which leads to the preparation of this letter regarding the above matter.

Village Ordinance 64-20 addresses "Paving requirements for existing private roads for the purpose of dedication to the public." The attached document outlines each item of the ordinance and how the Greenbush Streets compare to the ordinance. For clarification purposes the ordinance wording has been duplicated in the attachment with responses to each item shown directly following each item.

Noble Court was constructed first around 1992 with home sales starting in 1994. Gov Sleeper Court has home sales starting in 1997. Greenbush Lane was constructed around 1999 with some of the earliest home sales starting in 2002. This makes the youngest streets approaching 20 years old.

Village of Lexington September 20, 2021 Page 2 of 2

# Conclusion

Considering the condition of the streets based on: age, past maintenance required, the PASER (Pavement Surface Evaluation and Rating), review of design drawings compared to as built conditions and test pit results we recommend the Village accept the Greenbush Condominium Streets of Noble Court, Gov Sleeper Court, and Greenbush Lane as public streets within the Village of Lexington.

If you have any questions regarding this agreement, please let me know.

Sincerely,

Townley Engineering, LLC

Christopher G. Townley, P.E.

Owner/Engineer

CHRISTOPHER

G.

TOWNLEY

ENGINEER

No.

36279

OFESSION

Greenbush Sub Street Letter 9-2021

# Village of Lexington Greenbush Condominium Street Evaluation Comparison to Village Ordinance 64-20 September 20, 2021

For purposes of clarity, we have duplicated the Village Section 64-20 herein. After each item a through d an explanation is provided that applies to the Greenbush Knoll subdivision.

# Village Ordinance

**Section 64-20.** Paving requirements for existing private roads for the purpose of dedication to the public.

It is the policy of the Village that minimum road standards must be maintained so that any private road accepted by the Village does not pose a threat to the health, safety, and welfare of Village residents or others who may utilize said road. Therefore, .the following minimum standards and specifications must be met in order for the Village to consider acceptance of dedication of an existing private road:

(a) Must have been in existence prior to the adoption of this ordinance and must have been developed and constructed lawfully at the time of its inception.

Response: We could not find the date of the ordinance and have presumed this item does not apply as the Village board has requested Greenbush to comply with this section of the ordinance.

(b) Must allow access to more than one parcel, lot, residence, or place of business, which is normally open to the public and upon which persons other than the owners located thereon, may also travel.

Response: Greenbush Streets meet this requirement.

(c) Must have a minimum road right-of-way or easement width of sixty-six (66) feet. An exception may be granted by the Village Council in a specific case upon receipt of a written report and recommendation from the village engineer where it can be clearly demonstrated that all applicable requirements, including adequate area for future sidewalks and planting strips, can be met within a lesser right-of-way. However, in no instance shall the right-of-way be less than fifty (50) feet.

Response: The Greenbush Subdivision streets were designed to have a fifty (50) foot right-of-way. Drawings show utility easements of 5' on each side of the 50' right of way for a total of 60'. There is adequate area for future sidewalks and planting strips and all public utilities are within the right-of-way and easements.

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(d) A dead-end private road must terminate in a circular turn-around having a right-of-way radius of sixty-six (66) feet and a pavement radius at the outside edge of fifty (50) feet. However, "T" and "L" type turnarounds, meeting the minimum requirements of Sanilac County Road Commission, may be permitted in specific cases upon recommendation of the Planning Commission and the Municipal Engineer and approval by the Village Council.

Response: A waiver would be required for this section as BR Noble Court and Gov Sleeper Lane do not meet these requirements.

(e) Soil borings and core samples of existing road, five (5) feet below existing grade (minimum), shall be taken by an independent testing laboratory or qualified professional at intervals not to exceed five hundred (500) feet. Additional borings may be required where the USDA Soil Surveyor onsite inspection indicates unstable soil may be present. Borings may be required, to verify cross- sections and existing sub-base.

Response: Bore pits were hand dug in three locations to a depth which the aggregate base ended. These pits were intended to confirm the nature of the street cross section and compare them to the design plans on file.

- (f) Must conform to the following minimum design and Construction Cross-Section Standards:
  - (1) Concrete Roads
    - i. Sub-base 6" of MOOT Class II granular material
    - ii. "Base 6" reinforced Portland cement concrete\*

Note: concrete pavement depth for residential roads serving more than 50 dwelling units shall be increased to seven (7) inches.

- (2) Asphalt Roads (see attached sketch)
  - i. Sub-base 6" mín. MOOT Class" granular material
  - ii. Aggregate base 8" min. 22A crushed limestone
  - iii. Surface 165#/S.Y. MDOT Mix No. 3C Leveling 165#/S.Y. MDOT Mix No. 4C Surface

Response: The Sub-base and Aggregate base were found to be 12" of stone. Below the stone was firm to solid material, no organic material was encountered. The street surface is asphalt ranging from 2.75" to 3.25" thick which equates to the 165 lbs per square yard for each lift. The MDOT Mix design number for the asphalt is unknown.

If an existing private road conforms to all of the requirements herein and the minimum design standards set forth in this section, the Village Council, in its sole discretion, may consider accepting dedication of said private road. However, the Village is under no obligation to accept the dedication of a private road merely because it 'meets the minimum standards set forth in this ordinance.

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# CHECK REGISTER FOR VILLAGE OF LEXINGTON

09/02/2021 10:55 AM User: SHELLY DB: Village Of Lexingt

CHECK DATE FROM 08/01/2021 - 08/31/2021 raye: 1/J

| 08/13/2021 36479                            | 08/13/2021 36476<br>08/13/2021 36477<br>08/13/2021 36478                                   | 08/13/2021 36475             | 08/13/2021 36474                                  | 08/13/2021 36473 | 08/13/2021 36472                          | 8/05/2021 36467<br>8/13/2021 36468<br>8/13/2021 36469<br>8/13/2021 36470<br>8/13/2021 36471         | /05/2021 36466                        | /05/2021 36456<br>/05/2021 36457<br>/05/2021 36459<br>/05/2021 36460<br>/05/2021 36461<br>/05/2021 36462<br>/05/2021 36463<br>/05/2021 36463<br>/05/2021 36464<br>/05/2021 36465  | Check Date Check Bank EMB |             |
|---|--|------------------------------|---|------------------|---|---|---------------------------------------|---|---------------------------|-------------|
| 17048                                       | HAVILAND<br>LEX CABLE<br>PRAXAIR   | 8001                         | EMTERRA   | DTE              | CUTLER JAN                                | VIEW NEWS 1011 ALLSTATE BALL EQUIP BEN'S CONT   | 22018                                 | 3060 CUTLER JAN DET ED STL EMERGENCY FIRST BANK 12010 NORTH BREA PURCHASE PITNEYBOW THE HARTFO  | Vendor                    |             |
| PVS-NOLWOOD CHEMICPVS                       | HAVILAND<br>LEXINGTON CABLE AU<br>PRAXAIR DISTRIBUTI                                       | HACH COMPANY                 | EMTERRA ENVIRONMENEMTERRA<br>EMTERRA              | DTE ENERGY       | CUTLER JANITORIAL                         | VIEW NEWSPAPER<br>ADAMS SERVICE<br>ALLSTATE CREDIT<br>BALL EQUIPMENT<br>BEN'S CONTRACTO             | USABLUE BOOK                          | CROSWELL MOTOR PARCICUTLER JANITORIAL CIUTLER JANITORIAL CIUTE ENERGY - D'EMERGENCY MEDICAL EIFIRST BANKCARD FIAKESIDE BUILDING LINORTH BREATHING AINPITNEY BOWES RESERPPITNEY BOWES RESERPTHE HARTFORD LIFE T            | Vendor Name               | 5           |
| -NOLWOOD                                    | HAVILAND HYPOCHL<br>CABLE AULEXINGTON CABLE AU2ND QRT<br>ISTRIBUTIPRAXAIR DISTRIBUTIOXYGEN | HACH COMPANY<br>HACH COMPANY | REMTERRA ENVIRONMENFUEL<br>EMTERRA ENVIRONMENRUBB | DTE ENERGY       | CUTLER JANITORIAL                         | VIEW NEWSPAPER ADAMS SERVICE BUALLSTATE CREDIT BUBALL EQUIPMENT R CBEN'S CONTRACTOR (               | USABLUE BOOK<br>USABLUE BOOK          | ROSWELL MOTOR PAI<br>UTLER JANITORIAL<br>TE ENERGY -<br>MERGENCY MEDICAL<br>IRST BANKCARD<br>AKESIDE BUILDING<br>ORTH BREATHING A<br>ITNEY BOWES PURCITNEY BOWES RESE<br>ITNEY BOWES RESE<br>ITNEY BOWES RESE             | Invoice Vendor            | )           |
| CHEMICHYPOCHLORITE BARREL CHEMICRETURNABLES | HYPOCHLORITE FOR LC<br>U2ND QRT 2021<br>IOXYGEN FIRE DEPT                                  | LAB SUPPLY<br>LAB SUPPLY     | NFUEL CHARGE<br>NRUBBISH P/U AUG 202              | ELECTRIC         | SAFETY GLASSES, TOI<br>TRASH BAGS FOR WTP | PUBLIC HEARING NOTI MOUNT 2 TIRES DPW BUCREDIT CHECKS MHP TIRES X-MARK MOWER R CPURCHASE AMMO FOR R | MISS DIG FLAGS<br>MARKING PAINT SANII | DR PARDODGE DPW REPAIRS A DRIAL CLEANING SUPPLY ORNAMENTAL STREET I DICAL MEDICAL SUPPLY RD DUMPSTER, LINE SPRA LDING WELL #3 REPAIR. PAI ING AIAIR SAMPLE AND LAB PURCHPOSTAGE RESERPRE PAID POSTAGE LIFE LIFE INSURANCE | Description               | ט<br>כ<br>ט |
| 342.47<br>(245.00)<br>97.47                 | 539.60<br>97.40<br>36.00   | 21.05<br>755.64<br>776.69    | 90.15<br>9,937.73<br>10,027.88                    | 3,820.36         | 187.50<br>50.75<br>238.25                 | 75.60<br>16.00<br>108.00<br>118.0<br>-51  | 83.37<br>49.95<br><sub>133.32</sub>   | 186.55<br>254.00<br>2,712.43<br>277.41<br>437.12<br>444.72<br>165.00<br>500.00<br>2,000.00<br>501.00  | Allouit                   | Amount      |

CHECK REGISTER FOR VILLAGE OF JEALWGION CHECK DATE FROM 08/01/2021 - 08/31/2021

11 . . . . . . . . . . . . .

|  | PAPLETON RICHARD STAPLETON<br>FIREFIGHTSANDUSKY FIREFIGHT<br>DUNTY BUISANILAC COUNTY BUT                       | RICHARD ST<br>SANDUSKY F<br>SAN BUILDI | 1 3651<br>1 3651<br>1 3651 | 08/26/202<br>08/26/202<br>08/26/202              |
|--|--|--|----------------------------|--|
| 51.0                                   | ERATING ENGINEEROPERATING ENGINEERAUG 2021   | ERATING<br>• ENGIN                     | 1 3650<br>1 3650           | 8/26/20  |
| 300.9                                  | N DUTY GEAR ON DUTY GEAR UNIFORM MORGAN  | N DUTY                                 | 1 3650                     | 8/26/20  |
| 25.6<br>75.0                           | S BUSINESS ACLOWE S BUSINESS ACTREES AND TOOLS DP  | WES                                    | 1 3650                     | 8/26/20  |
| 5.0                                    | DEWARKERJUDITH VANDEWARKERENVIRONMEN   | VANDEWARKE                             | 1 3650                     | 8/26/20  |
| 92.1                                   | TALIMAN HOLLY TAIMAN   | HOLLY TAT                              | 1 3650<br>1 3650           | 8/26/20  |
| 0.0                                    | LAND HAVILAND CHLORINE GAS   | ILA                                    | 1 3650                     | 8/26/20  |
| 76.0                                   | ASTON TELECOM EASTON TELECOM LAND LINES  | EASTON                                 | 1 3650                     | 8/26/20  |
| 783.6                                  | R JANITORIAL CUTLER JANITORIAL Z<br>NERGY DTE ENERGY   | ж<br>С                                 | 1 3649                     | 8/26/20  |
|  | LUE CROSS BLUE SHBLUE CROSS BLUE SHHEALTH INSUR  | LU<br>RA                               | 1 36                       | /26/20<br>/26/20                                 |
| 177.48<br>167.33<br>344.81             | AT&T WASHINGTON PUMP STA AT&T MHP SEWER ALARM  | 14040                                  | 21 36495                   | 08/26/202  |
| 3,000.00                               | VILLAGE OF PENTWATVILLAGE OF PENTWATSNOW FLAKE DECORATI  | MISC                                   | 21 36494                   | 08/23/202  |
| 22, 265.00<br>12, 665.0 2<br>34,930. 5 | TOWNLEY ENGINEERINTOWNLEY ENGINEERINSEWER IMPROVEMENTS TOWNLEY ENGINEERINWATER IMPROVEMENTS                    | TOWNLEY EN                             | 21 36493                   | 08/13/202  |
| 871.                                   | DD INSURANCE AGETODD INSURANCE AGEFIREMAN INSU   | TODD                                   | 1 3649                     | 8/13/20  |
| 47.9<br>31.5<br>543.4                  | ENERGY DTE E<br>RDIAN ALARM GUARD  | DTE<br>GUARDIAN A                      | 1 36489<br>1 36490         | 08/13/202<br>08/13/202                           |
| 1,355.90                               |  |  |                            |  |
| 2.9<br>0.0<br>2.9                      | AGRI-VALLEY SERVICAGRI-VALLEY SERVICMHP INTERNET AGRI-VALLEY SERVICDDA INTERNET AGRI-VALLEY SERVICWTP INTERNET | AGRI-VALLE                             | 21 36488                   | 08/13/202  |
| 50.<br>60.                             | DUCTS ITREETOP PRODUCTS IDDA T<br>VICKI SCOTT AUG 2<br>LEXINGTVILLAGE OF LEXINGTWATER                          | 30 RF                                  | 2000<br>0000<br>0000       | 08/13/202<br>08/13/202<br>08/13/202<br>08/13/202 |
| 7.9<br>7.3                             | HUMB CELLULAR THUMB CELLULAR CELL PHONE  | 1026                                   | 1 3648                     | 8/13/202<br>8/13/202                             |
| 24.7<br>27.5<br>65.4                   | $\supset$  | NU                                     | 1 3648                     | 8/13/202<br>8/13/202                             |
| mou                                    | Vendor Name Invoice Vendor Description   | Vendor                                 | e Check                    | Check Dat  |
|  |  |  | t (                        |  |

# CHECK REGISTER FUR VILLAGE OF LEAINGION CHECK DATE FROM 08/01/2021 - 08/31/2021

raye: 0/0

| Check Date Check                           | Vendor     | Vendor Name                              | Invoice Vendor |                 | Description                          | Amount                 |
|--|------------|--|----------------|-----------------|--------------------------------------|------------------------|
| 08/26/2021 36513                           | SANILAC CY | SANILAC CTY TREAS                        | SUSANILAC C    | TY TREASUA      | TREASUSANILAC CTY TREASUAUG 2021 MHP | 427.50                 |
|  | AC         | SANILAC CTY TREASUSANILAC CT             | SUSANILAC CI   | IY TREASUI      | Y TREASUDWRF P&I 7044-01             | 84,062.50              |
|  | SEMCO      | SEMCO ENERGY GAS CSEMCO ENERGY GAS CHEAT | CSEMCO ENEI    | RGY GAS CH      | HEAT / GAS                           | 209.89                 |
|  | THE FIRE D | THE FIRE DEPOT                           | THE FIRE       | DEPOT I         | FIRE BOOTS                           | 315.00                 |
| 08/26/2021 36517                           | TOWNLEY EN | TOWNLEY ENGINEERINTOWNLEY                |                | ENGINEERINSEWER | MATER IMPROVEMENTS                   | 18,070.00<br>12.607.50 |
|  |            |  |                |                 |                                      | 30,677.50              |
| EMB TOTALS:                                |            |  |                |                 |                                      |                        |
| Total of 62 Checks:<br>Less 0 Void Checks: |            |  |                |                 |                                      | 287,561.51<br>0.00     |
| Total of 62 Disbursements:                 |            |  |                |                 |                                      | 287,561.51             |
|  |            |  |                |                 |                                      |                        |

BALANCE SHEET FOR VILLAGE OF LEXINGTON Period Ending 08/31/2021

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User: SHELLY DB: Village Of Lexi

Fund 101 GENERAL FUND

Balance GL Number Description \*\*\* Assets \*\*\* 62,048.73 101-000-001.800 INVESTMENT-CADRE 101-000-002.000 EASTERN MICHIGAN BANK 345,754.55 200.00 101-000-004.000 PETTY CASH (191.00)101-000-015.000 ACCOUNTS RECEIVABLE 13,786.53 101-000-015.150 A/R UNCOLLECTED RESCUE RUN 101-000-015.200 18,747.00 A/R MISC. 101-000-015.225 PREPAMENTS 1,172.32 101-000-015.300 A/R UNBILLED UTILITIES 9,812.60 101-000-015.600 A/R RUBBISH 674.74 4,775.00 101-000-015.800 ACCOUNTS SENT TO COLLECTIONS 2,494.44 101-000-084.830 DUE FROM LEX TOWNSHIP 101-000-123.000 PREPAID EXPENSES 28,265.45 Total Assets 487,540.36 \*\*\* Liabilities \*\*\* 874.15 101-000-204.300 UTA 295.44 EQUITABLE - EMPLOYEE CONTRIBU 101-000-204.600 101-000-204.889 EMPLOYEE CONTRIBUTION TO BCBS 1,097.78 101.64 101-000-204.890 AFLAC INSURANCE-EMPLOYEE CONT MISC PASSTHROUGH 101-000-204.955 1.12 101-000-205.100 EMPLOYEE CONTR TO PENSION 4 1 (0.06)101-000-205.200 UNITED WAY-EMPLOYEE CONTRIBUT 11.00 101-000-208.800 UNION DUES 332.96 12,750.00 101-000-220.100 DEFERRED REVENUE 101-000-258.000 ACCRUED PAYROLL 5,726.74 14,769.00 ADVANCE FROM WATER FUND 101-000-314.591 35,959.77 Total Liabilities \*\*\* Fund Balance \*\*\* 314,597.02 101-000-390.000 FUND BALANCE ACCOUNT 7,951.82 101-000-391.000 RESERVED FUND BALANCE PARKS 101-000-391.100 RESERVED FUND BALANCE-FIRE DE 768.35 3,845.14 101-000-391.200 RESERVED FUND BALANCE-METRO Total Fund Balance 327,162.33 Beginning Fund Balance - 20-21 327,162.33 Net of Revenues VS Expenditures - 20-21 105,435.95 \*20-21 End FB/21-22 Beg FB 432,598.28 18,982.31 Net of Revenues VS Expenditures - Current Year

Ending Fund Balance

Total Liabilities And Fund Balance

451,580.59 487,540.36

<sup>\*</sup> Year Not Closed

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BALANCE SHEET FOR VILLAGE OF LEXINGTON
Period Ending 08/31/2021

DB: Village Of Lexi

Fund 202 MAJOR STREET FUND

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Tublic Moonti 202 bibli

| GL Number                      | Description  | Balance   |
|--------------------------------|--|---|
| *** Ass                        | ets ***  |   |
| 202-000-002.0<br>202-000-123.0 |  | 352,570.40<br>438.40  |
|                                | Total Assets   | 353,008.80  |
| *** Lia                        | bilities ***   |   |
| 202-000-258.0                  | OO ACCRUED WAGES   | 104.80  |
|                                | Total Liabilities  | 104.80  |
| *** Fur                        | d Balance ***  |   |
| 202-000-390.0                  | FUND BALANCE ACCOUNT   | 293,359.30  |
|                                | Total Fund Balance   | 293,359.30  |
|                                | Beginning Fund Balance - 20-21   | 293,359.30  |
|                                | Net of Revenues VS Expenditures - 20-21<br>*20-21 End FB/21-22 Beg FB<br>Net of Revenues VS Expenditures - Current Year<br>Ending Fund Balance<br>Total Liabilities And Fund Balance | 65,308.68<br>358,667.98<br>(5,763.98)<br>352,904.00<br>353,008.80 |

<sup>\*</sup> Year Not Closed

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BALANCE SHEET FOR VILLAGE OF LEXINGTON

DB: Village Of Lexi

# Period Ending 08/31/2021

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Fund 203 LOCAL STREET FUND

| GL Number                          | Description  | Balance   |  |
|------------------------------------|--|---|--|
| *** Assets **                      | *  |   |  |
| 203-000-002.000<br>203-000-123.000 | EASTERN MICHIGAN BANK<br>PREPAID EXPENSES  | 194,370.60<br>954.16  |  |
| Total                              | Assets   | 195,324.76  |  |
| *** Liabiliti                      | es ***   |   |  |
| 203-000-258.000                    | ACCRUED WAGES  | 86.48   |  |
| Total                              | Liabilities  | 86.48   |  |
| *** Fund Bala                      | nce ***  |   |  |
| 203-000-390.000                    | FUND BALANCE ACCOUNT   | 211,223.31  |  |
| Total                              | Fund Balance   | 211,223.31  |  |
| Beginr                             | ing Fund Balance - 20-21   | 211,223.31  |  |
| *20-21<br>Net of<br>Ending         | Revenues VS Expenditures - 20-21<br>End FB/21-22 Beg FB<br>Revenues VS Expenditures - Current Year<br>Fund Balance<br>Liabilities And Fund Balance | (14,441.25)<br>196,782.06<br>(1,543.78)<br>195,238.28<br>195,324.76 |  |

<sup>\*</sup> Year Not Closed

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# BALANCE SHEET FOR VILLAGE OF LEXINGTON Period Ending 08/31/2021

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| Fund | 204 | MUNICIPAL | STREETS |
|------|-----|-----------|---------|
|      |     |           |         |

| GL Number                      | Description  | Balance  |  |
|--------------------------------|--|--|--|
| *** As                         | sets ***   |  |  |
| 204-000-002.0<br>204-000-123.1 |  | 721,146.46<br>5,660.88   |  |
|                                | Total Assets   | 726,807.34   |  |
| *** Li                         | abilities ***  |  |  |
|                                | Total Liabilities  | 0.00   |  |
| *** Fu                         | nd Balance ***   |  |  |
| 204-000-390.0                  | 000 Fund Balance   | 606,653.44   |  |
|                                | Total Fund Balance   | 606,653.44   |  |
|                                | Beginning Fund Balance - 20-21   | 606,653.44   |  |
|                                | Net of Revenues VS Expenditures - 20-21<br>*20-21 End FB/21-22 Beg FB<br>Net of Revenues VS Expenditures - Current Year<br>Ending Fund Balance<br>Total Liabilities And Fund Balance | 81,175.88<br>687,829.32<br>38,978.02<br>726,807.34<br>726,807.34 |  |

<sup>\*</sup> Year Not Closed

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BALANCE SHEET FOR VILLAGE OF LEXINGTON Period Ending 08/31/2021

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Fund 205 COUNTY ROADS

| GL Number               | Description  | Balance   |
|-------------------------|--|---|
| *** Assets              | **   |   |
| 205-000-002.000         | EASTERN MICHIGAN BANK  | 377,243.43  |
| Tota                    | Assets   | 377,243.43  |
| *** Liabilit            | ies ***  |   |
| Total                   | Liabilities -  | 0.00  |
| *** Fund Bal            | ance ***   |   |
| 205-000-390.000         | FUND BALANCE ACCOUNT   | 318,065.26  |
| Total                   | Fund Balance   | 318,065.26  |
| Begir                   | nning Fund Balance - 20-21   | 318,065.26  |
| *20-2<br>Net o<br>Endir | of Revenues VS Expenditures - 20-21 21 End FB/21-22 Beg FB of Revenues VS Expenditures - Current Year og Fund Balance L Liabilities And Fund Balance | 61,284.11<br>379,349.37<br>(2,105.94)<br>377,243.43<br>377,243.43 |

<sup>\*</sup> Year Not Closed

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BALANCE SHEET FOR VILLAGE OF LEXINGTON
Period Ending 08/31/2021

DB: Village Of Lexi

Fund 209 CEMETERY FUND

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| GL Number   | Description   | Balance  |  |
|---|---|--|--|
| *** Assets **   | *   |  |  |
| 209-000-001.800<br>209-000-002.000<br>209-000-123.000   | INVESTMENT-CADRE<br>EASTERN MICHIGAN BANK<br>PREPAID EXPENSES | 28,523.94<br>64,477.55<br>608.23                             |  |
| Total   | Assets  | 93,609.72  |  |
| *** Liabiliti   | es ***  |  |  |
| 209-000-258.000   | ACCRUED WAGES   | 75.45  |  |
| Total   | Liabilities   | 75.45  |  |
| *** Fund Bala   | nce ***   |  |  |
| 209-000-390.000   | FUND BALANCE ACCOUNT  | 60,875.12  |  |
| Total   | Fund Balance  | 60,875.12  |  |
| Beginr  | ning Fund Balance - 20-21                                     | 60,875.12  |  |
| Net of Revenues VS Expenditures - 20-21  **20-21 End FB/21-22 Beg FB  Net of Revenues VS Expenditures - Current Year  Ending Fund Balance  Total Liabilities And Fund Balance |   | 29,659.69<br>90,534.81<br>2,999.46<br>93,534.27<br>93,609.72 |  |

<sup>\*</sup> Year Not Closed

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# BALANCE SHEET FOR VILLAGE OF LEXINGTON Period Ending 08/31/2021

Fund 248 DOWNTOWN DEVELOPMENT AUTHORITY

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| GL Number                          | Description  | Balance  |  |
|------------------------------------|--|--|--|
| *** Assets ***                     |  |  |  |
| 248-000-002.000<br>248-000-040.000 | EASTERN MICHIGAN BANK<br>ACCOUNTS RECEIVABLE   | 240,671.25<br>120.00   |  |
| Total A                            | Assets   | 240,791.25   |  |
| *** Liabilitie                     | es ***   |  |  |
| Total I                            | <br>Liabilities  | 0.00   |  |
| *** Fund Balar                     | nce ***  |  |  |
| 248-000-390.000                    | FUND BALANCE ACCOUNT   | 133,603.12   |  |
| Total I                            | Fund Balance   | 133,603.12   |  |
| Beginn                             | ing Fund Balance - 20-21   | 133,603.12   |  |
| *20-21<br>Net of<br>Ending         | Revenues VS Expenditures - 20-21 End FB/21-22 Beg FB Revenues VS Expenditures - Current Year Fund Balance Liabilities And Fund Balance | 80,172.65<br>213,775.77<br>27,015.48<br>240,791.25<br>240,791.25 |  |

<sup>\*</sup> Year Not Closed

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BALANCE SHEET FOR VILLAGE OF LEXINGTON Period Ending 08/31/2021

Fund 402 CAPITAL EQUIPMENT FUND

GL Number Balance Description

402-000-002.000

\*\*\* Assets \*\*\*

EASTERN MICHIGAN BANK

11,501.00

Page:

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Total Assets 11,501.00

\*\*\* Liabilities \*\*\*

Total Liabilities 0.00

\*\*\* Fund Balance \*\*\*

Total Fund Balance 0.00

0.00 Beginning Fund Balance - 20-21

11,501.00 11,501.00 Net of Revenues VS Expenditures - 20-21 \*20-21 End FB/21-22 Beg FB Net of Revenues VS Expenditures - Current Year 0.00 Ending Fund Balance 11,501.00

Total Liabilities And Fund Balance 11,501.00

\* Year Not Closed

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BALANCE SHEET FOR VILLAGE OF LEXINGTON
Period Ending 08/31/2021

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DB: Village Of Lexi

Fund 590 SEWER FUND

Net of Revenues VS Expenditures - Current Year

Total Liabilities And Fund Balance

Ending Fund Balance

Balance GL Number Description \*\*\* Assets \*\*\* 590-000-001,800 INVESTMENT-CADRE 55,805.03 792,967.41 590-000-002.000 EASTERN MICHIGAN BANK 590-000-005.000 22,616.80 PF INT P 2433 CASH 5,141.97 590-000-015.000 ACCOUNTS RECEIVABLE 590-000-015.180 5,720.00 A/R SEWER DUMPING FEES 39,663.74 590-000-015.300 A/R UNBILLED UTILITIES 590-000-015.550 11,380.85 SEWER SAMPLE 590-000-030.000 ACCRUAL DEPRECIATION 537,674.05 590-000-030.100 1,878,738.00 LAGOON 28,000.00 590-000-030.200 LAND IMPROVEMENT 11,918.00 590-000-030.300 DEFERRED OUTFLOW 16,903.00 590-000-031.000 DEFERRED OUTFLOWS 4,290.28 590-000-123.000 PREPAID EXPENSES 590-000-144.000 12,632.08 EQUIPMENT 9,348.34 590-000-153.000 CONSTRUCTION IN PROGRESS ACCUMULATED DEPRECIATION (1,311,641.90)590-000-264.000 2,121,157.65 Total Assets \*\*\* Liabilities \*\*\* 0.47 590-000-202.000 ACCOUNTS PAYABLE 307,050.00 590-000-205.000 OPEB OBLIGATION 153,668.00 590-000-205.600 NET PENSION LIABILITY 2,955.22 DEF REVENUE-METER DEPOSIT 590-000-220.200 1,072.28 590-000-251.000 ACCRUED INTEREST PAYABLE 590-000-258.000 336.82 ACCRUED WAGES 590-000-260.000 ACCRUED VACATION LEAVE PAYABLE 18,934.20 185,000.00 590-000-265.000 BONDS PAYABLE (CASH BONDS) 590-000-300.500 DEFERRED INFLOWS 1,732.00 26,187.00 590-000-300.501 DEFERRED INFLOWS OPEB 696,935.99 Total Liabilities \*\*\* Fund Balance \*\*\* 590-000-390.000 FUND BALANCE ACCOUNT 644,238.56 RETAINED EARNINGS 582,861.34 590-000-395.000 590-000-395.100 RET.EARNINGS-METER CH.DEPOSIT 15,545.61 1,242,645.51 Total Fund Balance 1,242,645.51 Beginning Fund Balance - 20-21 Net of Revenues VS Expenditures - 20-21 166,787.98 1,409,433.49 \*20-21 End FB/21-22 Beg FB

14,788.17 1,424,221.66

2,121,157.65

<sup>\*</sup> Year Not Closed

# BALANCE SHEET FOR VILLAGE OF LEXINGTON

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09/02/2021 10:23 AM User: SHELLY Period Ending 08/31/2021 DB: Village Of Lexi

Fund 591 WATER FUND-D -PROCESSING

| GL Number   | Description  | Balance  |  |
|---|--|--|--|
| *** Assets ***  |  |  |  |
| 591-000-001.200<br>591-000-001.800                    | ESCROW ACCOUNT EASTERN MI<br>INVESTMENT-CADRE  | 446,975.11<br>6,894.30   |  |
| 591-000-002.000<br>591-000-004.000<br>591-000-005.000 | EASTERN MICHIGAN BANK PETTY CASH DELINE D 2422 CASH  | 909,014.54<br>100.00<br>38,509.65  |  |
| 591-000-005.000<br>591-000-015.175                    | PF INT P 2433 CASH ACCOUNTS RECEIVABLE A/R WATER TESTING   | 4,657.09<br>3,305.25   |  |
| 591-000-015.185<br>591-000-015.188                    | A/R LWTUA<br>SANILAC TWP A/R   | 30,635.02<br>20,970.12<br>223,250.74                                     |  |
| 591-000-015.189<br>591-000-015.300<br>591-000-015.625 | A/R CAPACITY LWTUA A/R UNBILLED UTILITIES OUSTIDE OF SANILAC CONTRACT RECE   | 56,760.78<br>2,664.86  |  |
| 591-000-015.650<br>591-000-015.800<br>591-000-030.300 | SANILAC CONTRACT RECEIVABLE ACCOUNTS SENT TO COLLECTIONS   | 7,477.00<br>132.50<br>32,775.00  |  |
| 591-000-031.000<br>591-000-123.000                    | DEFERRED OUTFLOW DEFERRED OUTFLOWS PREPAID EXPENSES  | 41,668.00<br>15,693.72   |  |
| 591-000-130.000<br>591-000-144.000<br>591-000-152.100 | LAND<br>EQUIPMENT<br>WATER MAINS   | 17,495.39<br>246,571.26<br>2,972,348.07                                  |  |
| 591-000-152.150<br>591-000-152.200                    | M - 25 WATER MAIN<br>EMERGENCY WELLS   | 487,658.29<br>17,478.45  |  |
| 591-000-152.250<br>591-000-152.500<br>591-000-152.900 | WATER BUILDINGS WATER FILTRATION PLANT ELEVATED WATER TANK   | 33,512.59<br>5,075,964.32<br>446,163.73                                  |  |
| 591-000-153.000<br>591-000-193.101<br>591-000-264.000 | CONSTRUCTION IN PROGRESS ADVANCE TO GENERAL FUND ACCUMULATED DEPRECIATION  | 14,061.66<br>14,769.00<br>(4,926,059.33)                                 |  |
| Total Assets  |  | 6,241,447.11   |  |
| *** Liabilities ***                                   | •  |  |  |
| 591-000-205.000                                       | OPEB OBLIGATION  | 756,927.00   |  |
| 591-000-205.600<br>591-000-220.400<br>591-000-220.450 | NET PENSION LIABILITY RESERVE CAPACITY DEFERRAL DEFERRED CAPACITY LWTUA  | 422,588.00<br>150,000.00<br>223,250.74                                   |  |
| 591-000-251.000<br>591-000-258.000                    | ACCRUED INTEREST PAYABLE ACCRUED WAGES   | 5,919.52<br>2,233.21   |  |
| 591-000-260.000<br>591-000-265.000<br>591-000-300.300 | ACCRUED VACATION LEAVE PAYABLE BONDS PAYABLE (CASH BONDS) DWRF BOND PAYABLE  | 45,547.10<br>315,000.00<br>725,000.00                                    |  |
| 591-000-300.500<br>591-000-300.501                    | DEFERRED INFLOWS DEFERRED INFLOWS OPEB   | 4,763.00<br>64,555.00  |  |
| Total Liabil  | lities   | 2,715,783.57   |  |
| *** Fund Balance **                                   | **   |  |  |
| 591-000-390.000<br>591-000-391.300                    | FUND BALANCE ACCOUNT<br>RESERVED FUND BALANCE-MAINTEN  | (754,202.71)<br>44,690.00  |  |
| 591-000-395.000<br>591-000-395.100                    | RETAINED EARNINGS<br>RET.EARNINGS-METER CH.DEPOSIT   | 3,903,872.95<br>15,543.61  |  |
| Total Fund F  | Balance  | 3,209,903.85   |  |
| -   | and Balance - 20-21  | 3,209,903.85   |  |
| *20-21 End I<br>Net of Rever<br>Ending Fund           | nues VS Expenditures - 20-21<br>FB/21-22 Beg FB<br>nues VS Expenditures - Current Year<br>Balance<br>Lities And Fund Balance | 317,545.14<br>3,527,448.99<br>(1,785.45)<br>3,525,663.54<br>6,241,447.11 |  |

\* Year Not Closed

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BALANCE SHEET FOR VILLAGE OF LEXINGTON

User: SHELLY

DB: Village Of Lexi

# Period Ending 08/31/2021

Fund 595 LEX MOBILE HOME PARK

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Page:

| GL Number  | Description  | Balance  |  |
|--|--|--|--|
| *** Assets ***   |  |  |  |
| 595-000-001.800<br>595-000-002.000<br>595-000-015.000<br>595-000-015.700<br>595-000-035.000<br>595-000-030.150<br>595-000-030.300<br>595-000-031.000<br>595-000-035.000<br>595-000-036.000<br>595-000-123.000<br>595-000-1244.000<br>595-000-264.000 | INVESTMENT-CADRE EASTERN MICHIGAN BANK ACCOUNTS RECEIVABLE ACCT REC. LATE FEES PENALTIES MHP WATER RENT RECEIVABLE ACCRUAL DEPRECIATION BUILDINGS DEFERRED OUTFLOW DEFERRED OUTFLOWS MHP RUBBISH REVENUE RECEIVABLE MHP SEWER REVENUE RECEIVABLE PREPAID EXPENSES EQUIPMENT ACCUMULATED DEPRECIATION | 53,010.93<br>974,680.59<br>(5,887.34)<br>963.86<br>(3,329.94)<br>2,823,128.82<br>51,238.42<br>1,986.00<br>388.00<br>(150.94)<br>(202.51)<br>6,473.84<br>9,846.73<br>(1,723,655.49) |  |
| Total As:  | sets   | 2,188,490.97   |  |
| *** Liabilities  | ***  |  |  |
| 595-000-204.700<br>595-000-204.725<br>595-000-205.000<br>595-000-205.600<br>595-000-251.000<br>595-000-258.000<br>595-000-260.000<br>595-000-300.400<br>595-000-300.500<br>595-000-300.501   | TENANT DEPOSIT TENANT DEPOSIT MAIL BOX KEYS OPEB OBLIGATION NET PENSION LIABILITY ACCRUED INTEREST PAYABLE ACCRUED WAGES ACCRUED VACATION LEAVE PAYABLE CITIZENS FIRST NOTE PAYABLE DEFERRED INFLOWS DEFERRED INFLOWS OPEB   | 42,185.21<br>900.00<br>7,045.00<br>25,611.00<br>544.95<br>504.82<br>13,740.45<br>120,701.40<br>289.00<br>601.00  |  |
| Total Li   | abilities  | 212,122.83   |  |
| *** Fund Balance   | ę ***  |  |  |
| 595-000-390.000<br>595-000-395.000   | FUND BALANCE ACCOUNT<br>RETAINED EARNINGS  | 1,673,133.34<br>50,632.57  |  |
| Total Fu   | nd Balance   | 1,723,765.91   |  |
| Beginnin   | g Fund Balance - 20-21   | 1,723,765.91   |  |
| *20-21 E:<br>Net of R<br>Ending F  | evenues VS Expenditures - 20-21<br>nd FB/21-22 Beg FB<br>evenues VS Expenditures - Current Year<br>und Balance<br>abilities And Fund Balance   | 285,562.67<br>2,009,328.58<br>(32,960.44)<br>1,976,368.14<br>2,188,490.97  |  |

<sup>\*</sup> Year Not Closed

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CASH SUMMARY BY FUND FOR VILLAGE OF LEXINGTON FEDOM OR A 1 1 20 21 TO OR / 31 / 20 21

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Page:

FROM 08/01/2021 TO 08/31/2021 FUND: 101 202 203 204 205 209 402 590 591 595 625 703 CASH AND INVESTMENT ACCOUNTS

| Fund | Description              | Beginning<br>Balance<br>08/01/2021 | Total<br>Debits | Total<br>Credits | Ending<br>Balance<br>08/31/2021 |
|------|--------------------------|------------------------------------|-----------------|------------------|---------------------------------|
| 101  | GENERAL FUND             | 273,412.37                         | 148,650.22      | 75,135.72        | 346,926.87                      |
| 202  | MAJOR STREET FUND        | 347,456.67                         | 8,330.40        | 3,216.67         | 352,570.40                      |
| 203  | LOCAL STREET FUND        | 191,664.86                         | 6,784.67        | 4,078.93         | 194,370.60                      |
| 204  | MUNICIPAL STREETS        | 701,076.06                         | 21,645.46       | 1,575.06         | 721,146.46                      |
| 205  | COUNTY ROADS             | 379,720.20                         | 674.00          | 3,150.77         | 377,243.43                      |
| 209  | CEMETERY FUND            | 62,059.62                          | 5,700.23        | 3,282.30         | 64,477.55                       |
| 290  | SEWER FUND               | 812,562.23                         | 39,768.07       | 59,362.89        | 792,967.41                      |
| 591  | WATER FUND-D -PROCESSING | 1,419,145.48                       | 103,590.84      | 156,604.81       | 1,366,131.51                    |
| 595  | LEX MOBILE HOME PARK     | 1,013,176.53                       | 74,662.61       | 113,158.55       | 974,680.59                      |
|      | TOTAL - ALL FUNDS        | 5,200,274.02                       | 409,806.50      | 419,565.70       | 5,190,514.82                    |
|      |                          |                                    |                 |                  |                                 |

# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

Page: 1/20

| 31/2021 |
|---------|
| 08/     |
| ENDING  |
| PERIOD  |
|         |
|         |

| DESCRIPTION  | 2021-22<br>ORIGINAL<br>BUDGET                        | 2021-22<br>AMENDED BUDGET                            | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 08/31/2021<br>INCREASE (DECREASE) | % BDGT<br>USED                             |
|--|--|--|--|---|--|
| FUND<br>REAL PROPERTY TAXES -<br>STATE STABILIZATION   | 335,600.00   | 335,600.00   | 96,922.22                                      | 54,122,52   | 28.88                                      |
| CABLE TV ZONING REVENUE  | 5,800.00   | 5,800.00   | 1,850.68                                       |   |  |
| LICENSES PPE COVID FEMA  | ຕັ   | 3,670.00   | 24<br>85                                       | ,245.   | 61.19                                      |
| SALES TAX ST REV SHAR<br>SEA WIRELESS  | 95,000.00  | 95,000.00  | 21,570.00                                      | 21,570.00   | 22.71                                      |
| MISC ACCT OF REVENUE<br>STATE OF MI-METRO ACT REVENUE  |  |  | 97.  |   | 100.00                                     |
| TRANSFER IN FROM SEWER FUND TRANSFER IN FROM MARKET FIND   | 00.000,4   | 000  |  |   | 00.00                                      |
| TRANSFER IN ENOR WALER FOND<br>TRANSFER FRM LEX MOBILE HOME<br>ADMINISTRATIVE REIMBURSEMENT                  | 13,000.00<br>181,998.00<br>172,172.00                | 13,000.00<br>181,998.00<br>172,172.00                | 30,332.00<br>30,332.00<br>43,042.98            | 0.00<br>15,166.00<br>28,695.32                          | 0.00<br>16.67<br>25.00                     |
|  | 838,022.00   | 838,022.00   | 200,007.23                                     | 125, 698.61   | 23.87                                      |
| ADMINISTRATIVE STAFF 1.000 SERVICE CHARGE WATER/GENERAL 1.000 PENALTIES-LATE FEES 1.500 MISC ACCT OF REVENUE | 40.00<br>0.00<br>0.00                                | 40.00<br>0.00<br>0.00                                | 0.00<br>(286.96)<br>6.20                       | 0.00<br>0.00<br>6.20                                    | 0.00<br>100.00<br>100.00                   |
| ADMINISTRATIVE STAFF   | 40.00  | 40.00  | (280.76)                                       | 6.20  | (701.90)                                   |
| EES<br>YENUE   | 3,000.00<br>0.00<br>300.00<br>1,800.00               | 3,000.00   | 640.20<br>20.00<br>250.00<br>4,756.00          | 396.00<br>0.00<br>84.00<br>1,000.00                     | 21.34<br>100.00<br>83.33<br>264.22         |
| Michigan Justice Training Fun<br>POLICE REPORT<br>MISC ACCT OF REVENUE<br>DONATIONS                          | 500.00<br>400.00<br>0.00<br>300.00                   | 500.00<br>400.00<br>300.00                           | 0.00<br>350.00<br>9.00<br>0.00                 | 150.00<br>9.00<br>0.00                                  | 0.00<br>87.50<br>100.00                    |
| POLICE DEPT  | 6,300.00   | 6,300.00   | 6,025.20                                       | 1,639.00  | 95.64                                      |
| FIRE & RESCUE REVENUE STANDBY FEES PENALTIES-LATE FEES MISC ACT OF REVENUE DONATIONS POOL FILLING            | 60,000.00<br>17,000.00<br>250.00<br>0.00<br>1,000.00 | 60,000.00<br>17,000.00<br>250.00<br>0.00<br>1,000.00 | 13,335.00<br>0.00<br>108.78<br>3.00<br>0.00    | 6,125.00<br>0.00<br>47.13<br>3.00<br>0.00               | 22.23<br>0.00<br>43.51<br>100.00<br>100.00 |
| FIRE DEPT  | 78,250.00  | 78,250.00  | 13,646.78                                      | 6,175.13  | 17.44                                      |
| MISC ACCT OF REVENUE<br>EQUIPMENT REIMBURSEMENT  | 15,000.00<br>95,325.00                               | 15,000.00<br>95,325.00                               | 800.10<br>7,273.56                             | 800.10  | 5.33                                       |
|  |  |  |  |   |  |

# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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| /2021  |
|--------|
| 31     |
| /      |
| 08     |
| ENDING |
| PERIOD |

| GL NUMBER DESCRIPTION  | 2021-22<br>ORIGINAL<br>BUDGET   | 2021-22<br>AMENDED BUDGET  | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORWAL)  | ACTIVITY FOR MONTH 08/31/2021 INCREASE (DECREASE)  | % BDGT<br>USED  |
|--|---|--|---|--|---|
| Fund 101 - GENERAL FUND  |   |  |   |  |   |
| Total Dept 441 - DPW DEPT  | 110,325.00  | 110,325.00   | 8,073.66  | 4,515.65   | 7.32  |
| Dept 528 - **SANITATION - RUBBISH COLLECT<br>101-528-626.100 RUBBISH COLLECTION REV<br>101-528-662.000 PENALTIES-LATE FEES   | 117,500.00  | 117,500.00   | 19,770.69<br>18.39  | 9,890.23<br>8.71   | 16.83<br>100.00   |
| Total Dept 528 - **SANITATION - RUBBISH COLLECT  | 117,500.00  | 117,500.00   | 19,789.08   | 9,898.94   | 16.84   |
| Dept 722 - COMMUNITY & ECONOMIC DLMENT<br>101-722-670.000 SHORT TERM RENTAL  | 700.00  | 700.00   | 400.00  | 200.00   | 57.14   |
| Total Dept 722 - COMMUNITY & ECONOMIC DLMENT   | 700.00  | 700.00   | 400.00  | 200.00   | 57.14   |
| Dept 774 - RECREATION/PARKS 101-774-502.000 DTE GRANT 101-774-671.100 VENDOR PERMIT 101-774-671.500 MISC ACCT OF REVENUE 101-774-675.000 DONATIONS   | 1,000.00<br>1,500.00<br>5,000.00<br>500.00  | 1,000.00<br>1,500.00<br>5,000.00<br>500.00   | 0.00<br>90.00<br>0.00<br>153.00   | 0.00<br>15.00<br>0.00<br>153.00  | 0.00<br>6.00<br>30.60   |
| To 2 Dept 774 - RECREATION/PARKS   | 8,000.00  | 8,000.00   | 243.00  | 168.00   | 3.04  |
| TOTAL REVENUES   | 1,159,137.00  | 1,159,137.00   | 247,904.19  | 148,301.53   | 21.39   |
| Expenditures Dept 101 - TRUSTEES EXPENSES 101-101-704.550 WORKERS COMP INSURANCE 101-101-740.000 SUPPLIES 101-101-802.500 EDUCATION AND TRAINING 101-101-805.000 ADVERT/PUBLICATIONS 101-101-810.000 MEMBERSHIP/DUES 101-101-910.000 LIABILITY INSURANCE   | 89.00<br>500.00<br>300.00<br>250.00<br>954.00   | 89.00<br>500.00<br>300.00<br>250.00<br>954.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 00.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  |
| Total Dept 101 - TRUSTEES EXPENSES   | 2,593.00  | 2,593.00   | 535.00  | 00.00  | 20.63   |
| Dept 172 - VIL MANAGER  101-172-701.000  MATCH - SOCIAL SECURITY  101-172-704.100  LIFE INSURANCE  101-172-704.401  AXA EQUITABLE MATCH  101-172-704.401  MICH EMP SEC COM  101-172-704.500  MOKERS COMP INSURANCE  101-172-801.000  BUILDING MAINTENANCE  101-172-801.000  ELECTRIC-DETROIT EDISON  101-172-802.000  HEAT-SEMCO ENERGY  101-172-803.000  MENBERSHIP/DUES  101-172-821.200  HOUSEKEEPING  101-172-821.200  LIABILITY INSURANCE | 74,160.00<br>5,670.00<br>6,675.00<br>340.00<br>1,015.00<br>500.00<br>130.00<br>1,300.00<br>1,300.00<br>1,300.00<br>1,000.00<br>650.00 | 74,160.00<br>5,670.00<br>6,675.00<br>1,015.00<br>1,015.00<br>100.00<br>130.00<br>1,300.00<br>1,300.00<br>1,300.00<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,0 | 11,378.05<br>870.42<br>100.00<br>682.69<br>0.00<br>0.00<br>37.09<br>37.09<br>2.41<br>2.41<br>2.86.22<br>0.00<br>132.86<br>44.22<br>536.00 | 5,704.60<br>436.40<br>50.00<br>342.28<br>0.00<br>0.00<br>118.01<br>1.12<br>1.62.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.34<br>15.35<br>16.67<br>10.23<br>0.00<br>0.00<br>0.00<br>16.48<br>1.85<br>16.79<br>0.00<br>0.00<br>200.44<br>11.06 |

# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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| GL NUMBER  | DESCRIPTION                                     | 2021-22<br>ORIGINAL<br>BUDGET | 2021-22<br>AMENDED BUDGET | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 08/31/2021<br>INCREASE (DECREASE) | % BDGT<br>USED |
|--|---|-------------------------------|---------------------------|--|---|----------------|
| Fund 101 - GENERAL<br>Expenditures<br>101-172-973.100<br>101-172-973.200 | FUND<br>WATER-UTILITIES<br>SEWER-UTILITIES      | 50.00                         | 50.00                     | 8.87   | 3.82  | 17.74          |
| Total Dept 172 - V   | VIL MANAGER                                     | 93,215.00                     | 93,215.00                 | 14,018.75                                      | 6,810.88  | 15.04          |
| Dept 215 - ADMINIS   | ADMINISTRATIVE STAFF                            |                               |                           |  |   |                |
| 101-215-702.000<br>101-215-703.000                                       | CLERICAL<br>ACCOUNTANT                          | 20,000.00                     | 20,000.00                 | 3,746,52                                       | 2,116.86  | 18.73          |
| 101-215-703.350  | DMIN  | , ,                           | 0.                        | 137.0  | 1   | 100.00         |
| 101-215-704.100  | MATCH - SOCIAL SECURITY<br>BLUE CROSS           | 4,664.00<br>11,500.00         | 4,664.00<br>11.500.00     | 934.62   | 491.89  | 20.04          |
| 101-215-704.250  | RETIREES HEALTH INSURANCE                       | i                             | 2,000.                    | 164.   | 00.0  | 8.22           |
| 101-215-704.300  | LIFE INSURANCE<br>PENSION                       | 550.00                        | 550.00                    | 01.  | 50.79   | 18.47          |
| 101-215-704.401  |   | 5                             | .006                      | 4  |   | 2.58           |
| 101-215-704.500  | MICH EMP SEC COM                                | 350.00                        | 350.00                    |  | 38.60   | 23.26          |
| 101-215-727.000  | COEF  | 800.00                        | $^{\circ}$                |  | 500.00  | 62.50          |
| 101-215-728.000  | COMPUTER-HARDWARE-SOFTWARE                      | 1,000.00                      |                           |  | 00.0  | 0.00           |
| 1-21   | SUPPLIES  |                               | 3,600.00                  | 0.00   | 0.00  | 0.00           |
| -68  | BUILDING MAINTENANCE<br>ELECTRIC-DETROIT EDISON | 450.00                        | 450.00                    |  | 36.02   | 16.48          |
| 10 1 5-802.000   | HEAT-SEMCO ENERGY                               | 350.00                        |                           | 4.   | 2.24  |                |
| 101-215-803.000  | PHONE   | 20,000.00                     | 20,000.00                 | 0.00   | 0.00  | 0.00           |
| 101-215-820.000  | CONTRACTED SERVICES                             | 12,000.00                     | 2,000.                    |  | 00.00   |                |
| 101-215-820.100  | SOFTWARE SUPPORT                                | 3,000.00                      | 3,000.00                  | 0 4  | 0.00  | 0.00           |
| 101-215-821.200  | HOUSEKEEFING<br>BITTIDING OPCIDITY              | 750.00                        | 7.000.00                  |  | 15.75   |                |
| 101-215-824.000  | MAINTENANCE                                     | 1 (2)                         |                           | 0.0  | 0.00  | 0.0            |
| -824   | EQUIPMENT                                       | 2,000.00                      | 2,000.00                  | 336.44   | 110.54  | 16.82          |
| 101-212-310.000  | LIABILITY INSURANCE<br>WATTR-HTTITTES           | 100.00                        | 100.00                    | 17.7   | 9 0   | 17.7           |
| -973   | SEWER-UTILITIES                                 | 00.0                          | 00.00                     | 5.8  | 0.  | 5.8            |
| Total Dept 215 - A   | ADMINISTRATIVE STAFF                            | 172,789.00                    | 172,789.00                | 22,957.07                                      | 10,775.69   | 13.29          |
| Dept 216 - CLERK   |   |                               |                           |  | ;   | ;              |
| 101-216-701.500  | WAGE  | 30,000.00                     | -                         | 51   |   | 21.50          |
| 101-216-704.100  | MATCH - SOCIAL SECURITY<br>RIDE CROSS           | 7,750.00                      | 7,750.00                  | 3,252.14                                       |   | 41.96          |
| 101-216-704.300  | LIFE INSURANCE                                  | 200                           | •                         | 51   | 25.   | 25.            |
| 101-216-704.400  | PENSION   | 500                           | 1,500.00                  | 3,975.13                                       |   | 265.01<br>0.42 |
| 101-216-704.401  | AXA EQUITABLE MATCH<br>MTCH EMP SEC COM         | 420.00                        |                           | 00.0   | 00.0  | 00.00          |
| 101-216-704.550  | OMP   | 1,015.00                      | 1,015.00                  | 00.00  |   | 0.00           |
| 101-216-727.000  | POSTAGE<br>COMPUTER-HARDWARE-SOFTWARE           | 1,000,00                      |                           | 0  |   | 00.0           |
| 101-216-740.000  | SUPPLIES  | 3,500.00                      | 3,500.00                  | 0.00   | 00.00   | 0.00           |
| 101-216-800.000  | BUILDING MAINTENANCE<br>ELECTRIC-DETROIT EDISON | 300.00                        | 300.00                    | 37.09  | 18.01   | 12.36          |
| -216-802.  | HEAT-SEMCO ENERGY                               | 150                           |                           | •  |   | 1.60           |
| 101-216-802.500  | EDUCATION AND TRAINING                          | 2,500.00                      | 2,500.00                  | 118.22   |   | 13.14          |
|  | PRONE   |                               |                           |  |   |                |

# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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| GL NUMBER                          | DESCRIPTION                           | 2021-22<br>ORIGINAL<br>BUDGET | 2021-22<br>AMENDED BUDGET               | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 08/31/2021 INCREASE (DECREASE) | % BDGT<br>USED |
|------------------------------------|---------------------------------------|-------------------------------|---|--|---|----------------|
| Fund 101 - GENERAL<br>Expenditures | FI                                    |                               |   |  |   |                |
| 101-216-805.000                    | ADVERT/PUBLICATIONS MEMBERSHID/DHES   | 500.00                        | 500.00                                  | 75.60  | 75.60   | 15.12          |
| 101-216-812.000                    | MILEAGE                               | 4 [                           |   | 00.0   |   | 0.00           |
| 101-216-821.200                    | HOUSEKEEPING                          | 1,500.00                      | 1,500.00                                |  | 2.  | 17.72          |
| 101-216-824.500                    | EQUIPMENT                             | 1,020.00                      | 1,020.00                                | 110.56   | 15.75   | 6.30<br>10.84  |
| 101-216-910.000                    | LIABILITY INSURANCE                   | 500.00                        | 500.00                                  |  |   | 107.00         |
| 101-216-973.200                    | SEWER-UTILITIES                       | 75.00                         | 75.00                                   |  |   | 10.56          |
| Total Dept 216 -                   | CLERK                                 | 58,705.00                     | 58,705.00                               | 15,709.29                                      | 7,103.16  | 26.76          |
| Dept 266 - ATTORNEY                |                                       |                               | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |  | •   | •              |
| 101-266-811.000                    | LEGAL                                 | 00.000./                      | 00.000'/                                | 00.0   | 00.0  | 00.00          |
| Total Dept 266 - 1                 | ATTORNEY                              | 7,000.00                      | 7,000.00                                | 0.00   | 00.00   | 00.00          |
| Dept 301 - POLICE                  | DEPT                                  |                               |   |  | į   | ,              |
| 101-301-701.600                    | POLICE WAGE DOITCE WACES-SHIET DEFMIN | 41,200.00                     | 41,200.00                               | 3,455.40                                       | 1,572.65  | 8.39<br>19.58  |
| 10 69 1-701.611                    | MIDNIGHT SHIFT PREMIUM                | 500                           | 50                                      | 929  | 993.  | 18.25          |
| 10, '01-701.650                    | OVERTIME WAGES                        | 000                           | 5,000.00                                | 721  | 890   | 74.44          |
| 101-301-702.200                    | AUXILLARY WAGES<br>POLICE CHIEF       | 46,800.00                     | 46,800.00                               | - 0  | 440.  | 20.72          |
| 101-301-704.100                    | MATCH - SOCIAL SECURITY               | 650                           | 4,                                      | 2,4  | 1,167.11  | 16.94          |
| 101-301-704.200                    | BLUE CROSS                            | 46,419.00                     | 46,419.00                               | 11,050.20                                      | 717.  | 23.81          |
| 101-301-704.250                    | RETIREES HEALTH INSCRANCE             | 3, 112<br>1,200               | ì                                       | 1,320.00                                       |   | 11.83          |
| 101-301-704.401                    | ABLE                                  | 7,000.00                      |   | 1,199.49                                       | 674.29  | 17.14          |
| 101-301-704.500                    | MICH EMP SEC COM                      | 1,500.00                      | 1,500.00                                | 34.28  | 75.00   | 2.29           |
| 101-301-727.000                    | WORKERS COMP INSURANCE<br>POSTAGE     | 200.00                        | 200.00                                  | 100.00   | 100.00  | 50.00          |
| 101-301-728.000                    | COMPUTER-HARDWARE-SOFTWARE            | 710.00                        | 710.00                                  | 0.00   | 0.00  | 00.00          |
| 101-301-730.000                    | GAS                                   | 3,000.00                      | 3,000.00                                | 216.00   | 00.8  | 7.20           |
| 101-301-740.000                    | SOFFLIES<br>BUILDING MAINTENANCE      | 100.00                        | 100.00                                  | 00.0   | 00.0  | 0.00           |
| 101-301-801,000                    | ELECTRIC-DETROIT EDISON               | 200.00                        | 500.00                                  | 86.55  | 42.03   | 17.31          |
| 101-301-802.000                    | HEAT-SEMCO ENERGY                     | 400.00                        | 400.00                                  | 50.6   | w   | 32.22          |
| 101-301-802.500                    | EDUCALION AND IMAINING                | 2,200.00                      | 2,200.00                                | 383.73   | 184.90  | 17.44          |
| 101-301-810.000                    | RSHIP/                                |                               | 100.00                                  | 0.00   | 0.00  | 00.00          |
| 101-301-820.000                    | CONTRACTED SERVICES                   | 420.00<br>800.00              | 800.00                                  | 132.86   | 66.43   |                |
| 101-301-821.200                    | HOUSENEEFING<br>INTFORMS - REGILLARS  | 3,000.00                      | 000.                                    | 300.92   | 300.92  | 0              |
| 101-301-824.000                    | NCE                                   | 1,000.00                      | 0.                                      | -  | 00.00   | 0.0            |
| 101-301-824.500                    | EQUIPMENT                             | 00.009                        | 15,000.00                               | 1,1/2,31                                       | 00.0  | 32.3           |
| 101-301-910.000                    |                                       | 000                           | 7,000                                   | 0.00   | 00.00   | 0.0            |
| 101-301-973,100                    | WATER-UTILITIES<br>SEWER-UTILITIES    | 110.00<br>110.00              | 110.00                                  | 20.71  | 8.92  | 16.81          |
|                                    |                                       |                               |   |  |   | į.             |
| Total Dept 301 -                   | - POLICE DEPT                         | 338,931.00                    | 338,931.00                              | 72,290.48                                      | 21,785.98   | 21.33          |

# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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# PERIOD ENDING 08/31/2021

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| % BDGT<br>USED  | 0.00<br>0.00<br>0.00<br>15.04<br>0.77<br>0.00<br>0.00<br>1.63<br>17.23<br>17.23<br>17.23<br>17.23<br>16.67<br>0.00<br>6.35<br>6.35<br>16.67  | 8.71       | 20.44<br>100.00<br>23.13<br>20.31<br>13.12<br>11.94<br>21.11<br>16.08<br>4.23<br>0.00<br>0.00<br>14.02<br>14.02<br>14.02<br>17.88<br>19.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.88<br>1.33<br>1.33<br>1.33<br>1.33<br>1.34<br>1.38<br>1.38<br>1.39<br>1.30<br>1.30<br>1.30<br>1.30<br>1.30<br>1.30<br>1.30<br>1.30  | 16.64   |
|---|--|------------|---|---|
| ACTIVITY FOR<br>MONTH 08/31/2021<br>INCREASE (DECREASE) | 0.00<br>0.00<br>300.00<br>300.00<br>30.69<br>39.69<br>39.69<br>30.69<br>36.23<br>22.81<br>127.19<br>0.00<br>500.00<br>317.30<br>165.00<br>265.74<br>0.00<br>337.11<br>0.00<br>377.13   | 3,848.38   | 3,428.85<br>132.98<br>272.49<br>681.45<br>200.00<br>23.88<br>435.59<br>152.06<br>0.00<br>0.00<br>720.76<br>97.95<br>18.76<br>147.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 10,027.88   |
| YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL)          | 0.00<br>0.00<br>300.00<br>225.58<br>30.69<br>395.91<br>0.00<br>754.16<br>48.97<br>258.41<br>6.7148<br>0.00<br>663.72<br>165.00<br>63.72<br>165.00<br>61.12   | 11,352.33  | 7,369.05<br>969.11<br>637.91<br>1,845.90<br>524.74<br>47.76<br>1,371.92<br>321.63<br>16.93<br>0.00<br>1,083.23<br>196.27<br>39.49<br>30.40<br>0.00<br>0.00<br>125.05<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 20,055.76   |
| 2021-22<br>AMENDED BUDGET                               | 60,000.00<br>5,000.00<br>6,304.00<br>1,500.00<br>4,500.00<br>4,500.00<br>1,500.00<br>2,000.00<br>1,100.00<br>1,100.00<br>1,100.00<br>2,000.00<br>1,000.00<br>2,000.00<br>2,000.00<br>1,000.00<br>3,188.00<br>7,000.00<br>7,000.00<br>8,000.00  | 130,272.00 | 36,050.00 2,758.00 9,088.00 4,000.00 6,500.00 2,000.00 4,045.00 4,045.00 1,400.00 1,400.00 1,500.00 4,000.00 6,500.00 2,100.00 1,500.00 6,500.00 93,441.00  | 120,550.00  |
| 2021-22<br>ORIGINAL<br>BUDGET                           | 60,000.00<br>5,000.00<br>6,304.00<br>600.00<br>1,500.00<br>4,500.00<br>3,000.00<br>1,500.00<br>1,500.00<br>2,000.00<br>1,100.00<br>1,100.00<br>2,600.00<br>2,600.00<br>1,100.00<br>1,100.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00  | 130,272.00 | 36,050.00  2,758.00  9,088.00  4,000.00  6,500.00  2,000.00  4,000.00  1,400.00  1,400.00  1,500.00  4,000.00  6,500.00  1,500.00  6,500.00  6,500.00   | 120,550.00  |
| DESCRIPTION   | DEPT WAGES MATCH - SOCIAL SECURITY WORKERS COMP INSURANCE POSTAGE GAS SUPPLIES FIRE MEDICAL SUPPLIES BUILDING MAINTENANCE ELECTRIC-DETROIT EDISON HEAT-SEMCO ENERGY PHONE SCHOOL/TRAINING MEMBERSHIP/DUES MILEAGE CONTRACTED SERVICES HOUSEKEEPING MAINTENANCE EQUIPMENT TURN OUT GEAR LIABILITY INSURANCE MATER-UTILITIES SEWER-UTILITIES   | FIRE DEPT  | WAGES  WAGES  WAGES  MATCH - SOCIAL SECURITY  BLUE CROSS  RETIREES HEALTH INSURANCE LIFE INSURANCE PENSION AXA EQUITABLE MATCH MICH EMP SEC COM WORKERS COMP INSURANCE GAS SUPPLIES ELECTRIC-DETROIT EDISON HEAT-SEMCO ENERGY PHONE CONTRACTED SERVICES UNIFORMS - REGULARS WAINTENANCE (BUILDING) VEHICLE MAINTENANCE EQUIPMENT LIABILITY INSURANCE  | **SANITATION - RUBBISH COLLECT<br>.000 RUBBISH EXPENDITURES |
| GL NUMBER   | Fund 101 - GENERAL FUND Expenditures Dept 336 - FIRE DEPT 101-336-701.000 MAD 101-336-704.100 MAD 101-336-704.100 GAS 101-336-720.000 GAS 101-336-740.000 GAS 101-336-740.000 ELE 101-336-801.000 ELE 101-336-801.000 HEA 101-336-802.000 HEA 101-336-810.000 MEM 101-336-810.000 MAD 101-336-820.000 CON 101-336-820.000 MAD 101-336-820.000 HOU 101-336-820.000 MAD 101-336-820.000 LIPA 101-336-824.500 EQU 101-336-824.500 LIPA 101-336-924.000 LIPA 101-336-924.000 LIPA 101-336-924.000 LIPA 101-336-924.000 LIPA 101-36-923.200 SEW | pt 336 -   | Dept 441 - DPW DEPT Dept 441 - DPW DEPT 101-441-701.000 101-441-704.100 101-441-704.200 101-441-704.200 101-441-704.200 101-441-704.500 101-441-704.500 101-441-801.000 101-441-822.100 101-441-822.100 101-441-824.100 101-441-824.100 101-441-824.100 101-441-824.100 101-441-824.100 101-441-824.100 101-441-824.100 101-441-824.100 101-441-824.100 101-441-824.100 101-441-824.100 101-441-824.100 101-441-824.100 101-441-910.000 101-441-910.000 | Dept 528 - **SANI<br>101-528-770.000                        |

# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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| GL NUMBER   | DESCRIPTION   | 2021-22<br>ORIGINAL<br>BUDGET  | 2021-22<br>AMENDED BUDGET   | YTD BALANCE<br>08/31/2021<br>NORWAL (ABNORMAL)  | ACTIVITY FOR<br>MONTH 08/31/2021<br>INCREASE (DECREASE)   | % BDGT<br>USED  |
|---|---|--|---|---|---|---|
| Fund 101 - GENERAL<br>Expenditures<br>Total Dept 528 - *  | AL FUND **SANITATION - RUBBISH COLLECT  | 120,550.00   | 120,550.00  | 20,055.76   | 10,027.88   | 16.64   |
| Dept 601 - HEALTH<br>101-601-801.550<br>101-601-820.000<br>101-601-851.000  | 1 & WELFARE<br>ENVIRONMENT<br>CONTRACTED SERVICES<br>AMBULANCE FEES   | 8,000.00<br>1,000.00<br>33,000.00  | 8,000.00<br>1,000.00<br>33,000.00   | 0.00<br>70.00<br>32,837.00  | 0.00  |   |
| Total Dept 601 -  | HEALTH & WELFARE  | 42,000.00  | 42,000.00   | 32,907.00   | 35.00   | 78.35   |
| Dept 722 - COMMUNITY<br>101-722-704.100<br>101-722-704.100<br>101-722-704.500<br>101-722-728.000<br>101-722-728.000<br>101-722-803.000<br>101-722-805.000<br>101-722-808.000<br>101-722-801.000   | MAGES  WAGES  MATCH - SOCIAL SECURITY  MICH EMP SEC COM  COMPUTER-HARDWARE-SOFTWARE  SUPPLIES  PHONE  ADVERT/PUBLICATIONS  SCHOOL/TRAINING  MEMBERSHIP/DUES  LEGAL  | 4,300.00<br>330.00<br>320.00<br>300.00<br>200.00<br>200.00<br>900.00<br>800.00   | 4,300.00<br>330.00<br>320.00<br>200.00<br>200.00<br>200.00<br>800.00<br>2,500.00  | 1,110.00<br>84.92<br>35.52<br>0.00<br>57.16<br>0.00<br>35.00  | 520.00<br>39.78<br>16.64<br>0.00<br>57.16<br>0.00<br>35.00  |   |
| Tord1 Dept 722 -  | COMMUNITY & ECONOMIC DIMENT   | 10,150.00  | 10,150.00   | 1,322.60  | 668.58  | 13.03   |
| Dept 774 - RECREA<br>101-774-702.000<br>101-774-703.600<br>101-774-703.650<br>101-774-704.100<br>101-774-704.200<br>101-774-704.200<br>101-774-704.401<br>101-774-704.401<br>101-774-704.600<br>101-774-704.500<br>101-774-704.500<br>101-774-704.500<br>101-774-801.000<br>101-774-801.000<br>101-774-820.000<br>101-774-820.000 | RECREATION/PARKS  1. 000 CLERICAL  2. 600 DPW WAGES  2. 650 DPW-WATER WAGES OVERTIME  1. 100 MATCH - SOCIAL SECURITY  2. 200 BLUE CROSS  2. 300 LIFE INSURANCE  3. 400 PENSION  1. 401 AXA EQUITABLE MATCH  3. 500 MORKERS COMP  1. 550 WORKERS COMP  2. 550 WORKERS COMP  3. 000 SUPPLIES  3. 000 CONTRACTED SERVICES  3. 000 CAPITAL OUTLAY | 0.00<br>24,000.00<br>0.00<br>1,850.00<br>5,938.00<br>5,938.00<br>6,200.00<br>6,200.00<br>200.00<br>200.00<br>1,300.00<br>1,000.00<br>1,4440.00 | 24,000.00<br>0.00<br>1,850.00<br>5,938.00<br>6,200.00<br>6,200.00<br>200.00<br>200.00<br>7,000.00<br>1,300.00<br>1,300.00 | 73.15<br>7,125.84<br>517.12<br>590.25<br>1,228.92<br>29.02<br>1,845.17<br>256.00<br>24.20<br>1,373.48<br>358.03<br>0.00<br>1,060.99 | 34.07<br>3,477.64<br>55.08<br>272.85<br>446.04<br>14.51<br>1,051.96<br>9.00<br>0.00<br>0.00<br>0.00 | 100.00<br>29.69<br>100.00<br>31.91<br>20.70<br>14.51<br>29.76<br>32.00<br>12.10<br>0.00<br>19.62<br>27.54<br>0.00 |
| Total Dept 774 -  | RECREATION/PARKS  | 64,351.00  | 64,351.00   | 14,482.17   | 6,122.78  | 22.50   |
| Dept 852 - OTHER<br>101-852-704.250   | FUNCTIONS<br>RETIREES HEALTH INSURANCE  | 12,000.00  | 12,000.00   | 00.0  | 0.00  | 00.0  |
| Total Dept 852 -  | OTHER FUNCTIONS   | 12,000.00  | 12,000.00   | 00.00   | 00.0  | 00.00   |
| TOTAL EXPENDITURES  | S   | 1,145,997.00   | 1,145,997.00  | 228,921.88  | 73, 615.41  | 19.98   |

| 09/02/2021 10:23 AM                 | REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON | R VILLAGE OF LEXING | TON                       | Page: 7/20                    |        |
|-------------------------------------|---|---------------------|---------------------------|-------------------------------|--------|
| USET: SHELLI<br>DB: Village Of Lexi | PERIOD ENDING 08/31/2021                                | 11/2021             |                           |                               |        |
|                                     | 2021-22<br>ORIGINAL                                     | 2021-22             | YTD BALANCE<br>08/31/2021 | ACTIVITY FOR MONTH 08/31/2021 | % BDGT |
| GL NUMBER DESCRIPTION               | BUDGET  | AMENDED BUDGET      | NORMAL (ABNORMAL)         | INCREASE (DECREASE)           | USED   |
| Fund 101 - GENERAL FUND             |   |                     |                           |                               |        |
| Fund 101 - GENERAL FUND:            |   |                     |                           |                               |        |
| TOTAL REVENUES                      | 1,159,137.00  | 1,159,137.00        | 247,904.19                | 148,301.53                    | 21.39  |
| TOTAL EXPENDITURES                  | 1,145,997.00  | 1,145,997.00        | 228,921.88                | 73,615.41                     | 19.98  |
| NET OF REVENUES & EXPENDITURES      | 13,140.00   | 13,140.00           | 18,982.31                 | 74,686.12                     | 144.46 |

## REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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PERIOD ENDING 08/31/2021

|                    |                   |                   |          | מאוזם שמממשט | THE PROPERTY OF THE PARTY OF TH |
|--------------------|-------------------|-------------------|----------|--------------|--|
| INCREASE (DECREASE | NORMAL (ABNORMAL) | AMENDED BUDGET NC | BUDGET   | DESCRIPTION  | GL NUMBER  |
| MONTH 08/31/202    | 08/31/2021        | 2021-22           | ORIGINAL |              |  |
| ACTIVITY FO        | YTD BALANCE       |                   | 2021-22  |              |  |
|                    |                   |                   |          |              |  |

| GL NUMBER  | DESCRIPTION  | 2021-22<br>ORIGINAL<br>BUDGET      | 2021-22<br>AMENDED BUDGET          | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 08/31/2021 INCREASE (DECREASE) | % BDGT<br>USED |
|--|--|------------------------------------|------------------------------------|--|---|----------------|
| <u>α</u>   |  |                                    |                                    |  |   |                |
| 202-000-539.000<br>202-000-699.250<br>202-000-699.595      | STATE OF MICHIGAN<br>TRANSFER FROM OTHER FUNDS<br>TRANSFER FRM LEX MOBILE HOME | 69,372.00<br>25,000.00<br>4,683.00 | 69,372.00<br>25,000.00<br>4,683.00 | 0.00   | 00.00   | 0.00           |
| Total Dept 000   |  | 99,055.00                          | 99,055.00                          | 780.00   | 390.00  | 62.0           |
| TOTAL REVENUES   |  | 99,055.00                          | 99,055.00                          | 780.00   | 390.00  | 0.79           |
| Expenditures<br>Dept 202 - ***MAJOR                        | OR STREET EXP***   |                                    |                                    |  |   |                |
|  |  | 2,449.00                           | 2,449.00                           | 612.24   | 408.16  | 25.00          |
| 202-202-703.625  | DPW-WATER WINTER WAGES   | 3,200.00                           | 3,200.00                           | 00.0   | 0.00  | 0.00           |
| 202-202-703.630  | DPW-WATER WINTER WAGES OVERTIME DPW-WATER WAGES OVERTIME                       | 400.00                             | 400.00                             | 00.00  | 00.0  | ٠,             |
| 202-202-704.100  | MATCH - SOCIAL SECURITY  | 582.00                             | 582.00                             | 40.12  | 12.80   | 6.89           |
| 202-202-704.200  | BLUE CROSS   | 4,500.00                           | 4,500.00                           | 749.74   | 272.58  | 16.66          |
| 202-202-704.300  | LIFE INSURANCE   | 100.00                             | 100.00                             | 10.88  | 5.44  | 10.88          |
| 20 7, 2-704,401  | AXA EQUITABLE MATCH  |                                    | 450.00                             | 31.57  | 11.58   | 7.02           |
| 20 7 2-704.500   | MICH EMP SEC COM   | 200.00                             | 200.00                             | 00.0   | 00.0  | 00.00          |
| 202-202-740.000  | SUPPLIES   | 1,500.00                           | 1,500.00                           | 00.68  | 00.00   | 5.93           |
| 202-202-740.600  | SUPPLYSNOWSTREETS  | 3,000.00                           | <u>ش</u> ر                         | 0 4  | 0.00  | 0.00           |
| 202-202-855.350  | DEW EQUIPMENT<br>25% TRANSFER TO LOCAL ST                                      | 13,8/8.00                          | 22,000.00                          | 3,794.34                                       | 1,985.10  | 4.73<br>17.25  |
| 200  | ***MN TOD cmbpp pvb***   | 58 399 00                          | 00 888                             | 8 5 7 3  | 3 216 67  | 11 21          |
| _ 202 Jdag   |  | 0,0                                | n<br>7                             | ֓֞֝֝֝֝֓֜֝֝֓֓֓֓֓֓֓֓֓֓֓֡֝                        | 7   | 77.77          |
| TOTAL EXPENDITURES   |  | 58,399.00                          | 58,399.00                          | 6,543.98                                       | 3,216.67  | 11.21          |
|  |  |                                    |                                    |  |   |                |
| Fund 202 - MAJOR S<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | STREET FUND:   | 99,055.00                          | 99,055.00                          | 780.00<br>6,543.98                             | 390.00<br>3,216.67                                | 0.79           |
| NET OF REVENUES &  | EXPENDITURES   | 40,656.00                          | 40,656.00                          | (5,763.98)                                     | (2,826.67)  | 14.18          |

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## REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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PERIOD ENDING 08/31/2021

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DPW-WATER WINTER WAGES OVERTIME
MATCH - SOCIAL SECURITY 25% TRANSFER FROM MAJOR STREE TRANSFER FROM OTHER FUNDS TRANSFER FRM LEX MOBILE HOME ADMINISTRATIVE REIMBURSEMENT SUPPLY---SNOW--STREETS AXA EQUITABLE MATCH CONTRACTED SERVICES rotal Dept 203 - \*\*\*LOCAL STREET EXP\*\*\* STATE OF MICHIGAN MICH EMP SEC COM LIFE INSURANCE CAPITAL OUTLAY DPW EQUIPMENT Dept 203 - \*\*\*LOCAL STREET EXP\*\*\* DESCRIPTION BLUE CROSS NET OF REVENUES & EXPENDITURES DPW WAGES Fund 203 - LOCAL STREET FUND: TOTAL REVENUES - LOCAL STREET FUND SUPPLIES PENSION TOTAL EXPENDITURES TOTAL EXPENDITURES 20 1 3-704.400 20 2 13-704.401 20 13-704.500 203-203-740.000 203-000-699.250 203-000-539.000 203-000-583.000 203-203-699.940 203-203-703,600 203-203-703.625 203-203-703.630 203-203-704.100 203-203-740.600 203-203-740.700 203-203-811.300 203-203-704.300 203-203-820.000 203-203-971.000 Total Dept 000 TOTAL REVENUES Expenditures GL NUMBER Fund 203 Revenues Dept 000

REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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| User: SHELLY<br>DB: Village Of Lexi                                   | Lexi  | PERIOD ENDING 08/31/2021      | 1/2021                    |  |   |                |
|---|---|-------------------------------|---------------------------|--|---|----------------|
| GL NUMBER   | DESCRIPTION   | 2021-22<br>ORIGINAL<br>BUDGET | 2021-22<br>AMENDED BUDGET | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 08/31/2021 INCREASE (DECREASE) | % BDGT<br>USED |
| Fund 204 - MUNICI<br>Revenues<br>Dept 000                             | - MUNICIPAL STREETS   |                               |                           |  |   |                |
| 204-000-401.100<br>204-000-676.000                                    | REAL PROPERTY TAXES -<br>EQUIPMENT REIMBURSEMENT BACKHOE    | 134,051.00<br>15,000.00       | 134,051.00<br>15,000.00   | 38,762.56<br>215.46                            | 21,645.46<br>0.00                                 | 28.92<br>1.44  |
| Total Dept 000  |   | 149,051.00                    | 149,051.00                | 38,978.02                                      | 21,645.46   | 26.15          |
| TOTAL REVENUES  |   | 149,051.00                    | 149,051.00                | 38,978.02                                      | 21,645.46   | 26.15          |
| Expenditures Dept 204 - **** 204-204-971.000 204-204-999.000          | MUNICIPAL STREETS ***** CAPITAL OUTLAY TRANS TO OTHER FUNDS | 100,000.00                    | 100,000.00                | 00.00  | 00.0  | 00.00          |
| Total Dept 204 -  | Total Dept 204 - **** MUNICIPAL STREETS ****                | 165,000.00                    | 165,000.00                | 00.00  | 00.0  | 0.00           |
| TOTAL EXPENDITURES  | \$3   | 165,000.00                    | 165,000.00                | 00.00  | 00.00   | 0.00           |
| Fu CT 04 - MUNICIPAL STREETS:<br>TC.LL REVENUES<br>TOTAL EXPENDITURES | IPAL STREETS:   | 149,051.00                    | 149,051.00                | 38,978.02                                      | 21,645.46   | 26.15          |
| NET OF REVENUES &   | * EXPENDITURES  | (15,949.00)                   | (15,949.00)               | 38,978.02                                      | 21,645.46   | 244.39         |

# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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### PERIOD ENDING 08/31/2021

| GL NUMBER                                      | DESCRIPTION                            | 2021-22<br>ORIGINAL<br>BUDGET | 2021-22<br>AMENDED BUDGET | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 08/31/2021 INCREASE (DECREASE) | % BDGT<br>USED |
|--|--|-------------------------------|---------------------------|--|---|----------------|
| Fund 205 - COUNTY ROADS<br>Revenues            | ROADS                                  |                               |                           |  |   |                |
| Dept 000                                       | קינוא מגעם עיווורים                    | 6                             | •                         |  |   |                |
| 205-000-699.595                                | TRANSFER FRM LEX MOBILE HOME           | 8,085.00                      | 8,085.00                  | 0.00<br>1,348.00                               | 0.00<br>674.00                                    | 0.00<br>16.67  |
| Total Dept 000                                 |  |                               |                           |  |   |                |
|  |  | 99,085.00                     | 99,085.00                 | 1,348.00                                       | 674.00  | 1.36           |
| TOTAL REVENUES                                 | I                                      | 99,085.00                     | 99,085.00                 | 1,348.00                                       | 674.00  | 1.36           |
| Expenditures                                   |  |                               |                           |  |   |                |
| Dept 205 - CNTY RD MIL.<br>205-205-699.940 ADM | D MIL.<br>ADMINISTRATIVE REIMBURSEMENT | 00 859 8                      | 3 638                     | 000  |   | L              |
| 205-205-814.000                                | TRAFFIC / STREET LIGHTS                | 35,000.00                     | 35,000.00                 | 2,544.43                                       | 2,544.43  | 7.27           |
| 0 100 thought                                  | TAY OF SHIP                            |                               |                           |  |   |                |
| iotai bept 203 - CNII KD Mil.                  | CNII KD MIL.                           | 38,638.00                     | 38,638.00                 | 3,453.94                                       | 3,150.77  | 8.94           |
| TOTAL EXPENDITURES                             | <i>α</i>                               | 38, 638.00                    | 38,638.00                 | 3,453.94                                       | 3,150.77  | 8.94           |
| -  |  |                               |                           |  |   |                |
| Fu 6 - COUNTY ROADS:                           | ROADS:                                 |                               |                           |  |   |                |
| TC_LL REVENUES                                 | 0                                      | 99,085.00                     | 99,085.00                 | 1,348.00                                       | 674.00  | 1.36           |
|  |  | 00.000                        | 00:000 00                 | 10.00 to                                       | 11.001.6  | 0.94           |
| NET OF REVENUES & EXPENDITURES                 | EXPENDITURES                           | 60,447.00                     | 60,447.00                 | (2,105.94)                                     | (2,476.77)  | 3.48           |
|  |  |                               |                           |  |   |                |

## REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

PERIOD ENDING 08/31/2021

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| GL NUMBER   | DESCRIPTION                                 | 2021-22<br>ORIGINAL<br>BUDGET | 2021-22<br>AMENDED BUDGET | YTD BALANCE<br>08/31/2021<br>NORWAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 08/31/2021<br>INCREASE (DECREASE) | % BDGT<br>USED |
|---|---|-------------------------------|---------------------------|--|---|----------------|
| Fund 209 - CEMETERY<br>Revenues                             | RY FUND                                     |                               |                           |  |   |                |
| 209-000-401.100<br>209-000-631.000                          | REAL PROPERTY TAXES INTERNMENTS             | 27,000.00                     | 27,000.00                 | 7,745.59                                       | 4,325.23  | 28.69          |
| 209-000-634.100   | - 23  | 4,000.00                      | 4,000.00                  | 0.00<br>485.00                                 |   | 0.00           |
| 209-000-665.000<br>209-000-666.000                          | INTEREST EARNED EDISON DIVIDEND             | 50.00<br>300.00               | 50.00<br>300.00           | 0.00   | 0.00  | 30.03          |
| 209-000-675.000<br>209-000-699.595                          | DONATIONS<br>TRANSFER FRM LEX MOBILE HOME   | 3,800.00<br>7,381.00          | 3,800.00<br>7,381.00      | 0.00<br>1,230.00                               | 0.00<br>615.00  | 0.00<br>16.66  |
| Total Dept 000  |   | 67,531.00                     | 67,531.00                 | 9,800.69                                       | 5,700.23  | 14.51          |
| TOTAL REVENUES  | 1   | 67,531.00                     | 67,531.00                 | 69.800.69                                      | 5,700.23  | 14.51          |
| Expenditures<br>Dept 209 - ***CEME                          |   | ,                             | ,                         |  |   |                |
| 209-209-699.940   | ADMINISTRATIVE REIMBURSEMENT<br>CLERICAL    | 3,726.00                      | 3,726.00                  | 931.50<br>73.81                                |   | 25.00<br>18.45 |
| 209-209-703.600<br>20 · 9-703.650                           | DPW WAGES<br>DPW-WATER WAGES OVERTIME       | 9,000.00                      | 9,000.00                  | 1,924.90                                       |   | 21.39          |
| 77-   | MATCH - SOCIAL SECURITY RITE CROSS          | 700.00                        | 700.00                    | 163.94   | 63.33   | 23.42          |
| -20   | LIFE INSURANCE                              | 100.00                        |                           | 9.76   |   | 9.76           |
| 209-209-704.400   | PENSION<br>AXA EQUITABLE MATCH              | 1,200.00<br>500.00            | 1,200.00                  | 34.27  | . m   | 10.33<br>6.85  |
| 209-209-704.500   | MICH EMP SEC COM                            | 200.00                        | 200.00                    | 40.36  | 15,36   | 20.18          |
| 209-209-728.000   | COMPUTER-HARDWARE-SOFTWARE                  |                               |                           | 0.00   |   | 0.00           |
| 209-209-740.000   | SUPPLIES<br>DPW EQUIPMENT                   | 3,000.00                      | 3,000.00                  | 361.30<br>2,221.61                             | 339.19<br>1,126.25                                      | 12.04<br>21.16 |
| 209-209-801.000   | ELECTRIC-DETROIT EDISON                     | 00.000                        | 300.00                    |  | 16.   | 13.18          |
| 209-209-802.000   | HEAT-SEMCO ENERGY<br>CONTRACTED SERVICES    | 11,800.00                     | 11,800.00                 | 0.00   | 0   | 0.00           |
| 209-209-824.000<br>209-209-910.000                          | MAINTENANCE<br>LIABILITY INSURANCE          | 300.00<br>400.00              | 300.00<br>400.00          | 0.00   | 00.0  |                |
| 209-209-970.200   | REGAN SECTION DEVELOPMENT<br>CAPITAL OUTLAY | 300.00<br>25,000.00           | 300.00<br>25,000.00       | 00.00  | 00.00   | 0.00           |
| Total Dept 209 - *  | ***CEMETERY EXPENSES***                     | 71,180.00                     | 71,180.00                 | 6,801.23                                       | 3,282.30  | 9.55           |
| TOTAL EXPENDITURES  | S   | 71,180.00                     | 71,180.00                 | 6,801.23                                       | 3,282.30  | 9.55           |
|   |   |                               |                           |  |   |                |
| Fund 209 - CEMETERY<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | RY FUND:<br>S                               | 67,531.00<br>71,180.00        | 67,531.00<br>71,180.00    | 9,800.69<br>6,801.23                           | 5,700.23<br>3,282.30                                    | 14.51          |
| 124   | EXPENDITURES                                | (3, 649.00)                   | (3,649.00)                | 2,999.46                                       | 2,417.93  | 82.20          |

# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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### A UCTARO

PERIOD ENDING 08/31/2021

| GL NUMBER  | DESCRIPTION  | 2021-22<br>ORIGINAL<br>BUDGET   | 2021-22<br>AMENDED BUDGET   | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL)                                 | ACTIVITY FOR MONTH 08/31/2021   | % BDGT<br>USED  |
|--|--|---|---|--|---|---|
| 1  | DOWNTOWN DEVELOPMENT AUTHORITY   |   |   |  | 1   |   |
| Dept 000<br>248-000-401.500<br>248-000-401.600   | DDA TAXES FROM VIILLAGE<br>DDA TAXES FROM TOWNSHIP   | 75,000.00   | 75,000.00   | 17,036.65<br>19,673.46   | 10,283.15<br>16,450.69  | 22.72<br>25.89  |
| Total Dept 000   |  | 151,000.00  | 151,000.00  | 36,710.11  | 26.733.84   | 24 31   |
| Dept 248 - ****DDA<br>248-248-667.500  | A EXPENSES**** INTERNET REVENUE  | 1,200.00  | 1,200.00  | 360.00   | . 0.  |   |
| Total Dept 248 - *   | ****DDA EXPENSES****   | 1,200.00  | 1,200.00  | 360.00   | 120.00  | 30.00   |
| TOTAL REVENUES   |  | 152,200.00  | 152,200.00  | 37,070.11  | 26,853.84   | 24.36   |
| Expenditures Dept 248 - ****DDA E 248-248-699.940 248-248-740.000 24 - 4 8-803.000 24 - 8 803.100 24 - 8 803.100 24 - 8 803.100 24 - 8 803.100 24 - 8 803.100 24 - 8 803.100 248-248-811.000 248-248-821.100 248-248-950.000 248-248-950.000 248-248-951.000 248-248-951.000 248-248-951.000 248-248-971.000 | A EXPENSES**** ADMINISTRATIVE REIMBURSEMENT SUPPLIES CHRISTMAS SUPPLY PHONE/INTERNET EXPENSE MUSIC ADVERT/PUBLICATIONS LEGAL CONTRACTED SERVICES DDA SERVICE PROVIDED BY VILLAGE LANDSCAPING MAINTENANCE DDA GRANT CAPITAL OUTLAY ****DDA EXPENSES**** | 5,986.00<br>100.00<br>12,000.00<br>10,000.00<br>15,000.00<br>1,000.00<br>1,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>11,000.00<br>10,000.00<br>11,000.00<br>10,000.00<br>11,000.00<br>11,000.00<br>11,000.00<br>11,000.00<br>11,000.00<br>11,000.00<br>11,000.00 | 5,986.00<br>10.00<br>10.00<br>10,000.00<br>15,000.00<br>1,000.00<br>1,000.00<br>10,000.00<br>40,000.00<br>8,000.00<br>20,000.00<br>143,566.00 | 1,496.49 0.00 2,500.00 0.00 0.00 100.00 2,958.14 0.00 0.00 0.00 0.00 10,054.63 | 997.66<br>0.00<br>1,250.00<br>0.00<br>0.00<br>50.00<br>2,958.14<br>0.00<br>8,255.80 | 25.00<br>0.00<br>25.00<br>0.00<br>0.00<br>10.00<br>0.00<br>0.00<br>0.00<br>0.00 |
|  | 2  | 152,200.00<br>143,566.00  | 152,200.00<br>143,566.00  | 37,070.11<br>10,054.63   | 26,853.84<br>8,255.80   | 24.36   |
| NET OF REVENUES &  | & EXPENDITURES   | 8,634.00  | 8,634.00  | 27,015.48  | 18,598.04   | 312.90  |

# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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### PERIOD ENDING 08/31/2021

| GL NUMBER   | DESCRIPTION  | 2021-22<br>ORIGINAL<br>BUDGET   | 2021-22<br>AMENDED BUDGET   | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL)                      | ACTIVITY FOR<br>MONTH 08/31/2021<br>INCREASE (DECREASE)                | % BDGT<br>USED  |
|---|--|---|---|---|--|---|
| Fund 590 - SEWER F Revenues Dept 000 590-000-626.000 590-000-626.375 590-000-624.000 590-000-662.000 590-000-665.000 590-000-6680.000 | MONTHLY FEES  GIELOW SEWER SAMPLING SEWER SAMPLE TESTING OUTSIDE SALES WATER/SEWER READY DUMPING FEE PENALTIES-LATE FEES INTEREST EARNED FLOW BACK LWTUA | 165,000.00<br>15,000.00<br>28,000.00<br>200,000.00<br>66,000.00<br>400.00<br>8,000.00 | 165,000.00<br>15,000.00<br>28,000.00<br>200,000.00<br>66,000.00<br>400.00<br>8,000.00 | 38,234.10<br>1,856.01<br>13,137.50<br>36,086.94<br>5,720.00<br>6,00 | 17,481.89<br>888.16<br>11,605.75<br>18,048.94<br>0.00<br>47.00<br>0.00 | 23.17<br>12.37<br>46.92<br>18.04<br>8.67<br>21.98<br>0.00 |
| Total Dept 000  |  | 482,435.00  | 482,435.00  | 95,122.47   | 48,071.74  | 19.72   |
| TOTAL REVENUES  | 1  | 482,435.00  | 482,435.00  | 95,122.47   | 48,071.74  | 19.72   |
| Expenditures<br>Dept 590 - ***SEWER   |  |   |   |   |  |   |
| 590-590-699.940<br>590-590-702.000  | RATIVE   | 35,697.00<br>13,725.00  | 35,697.00<br>13,725.00  | 8,924.25 2,440.18   | 5,949.50   | 25.00   |
| 590-590-702.100   | CLERICAL WAGES TESTING SEWER<br>DPW WAGES  | 750.00  |   | 7   | 11.  | ა ი   |
| 29. 67.03.620   | TESTING  | 8,500   | ြထ  | 643   | 284.   | 16  |
| 590-590-703.650   |  | 000   | 260.  | 0.U<br>14.1   | . o  | $\circ$   |
| 590-590-704.100   | MATCH - SOCIAL SECURITY  | 5   | S, I  | 701.1   | 332.   | W L   |
| 590-590-704.250   | BLOE CROSS<br>RETIREES HEALTH INSURANCE  | 230   | 8,230.00  | 4,350.69  |  | 4.68  |
| 590-590-704.300   | LIFE INSURANCE<br>PENSTON  | 00.00   | 600.00  | 99.06   | 49.  | S G   |
| 590-590-704.401   |  | 4,113   |   | 489.  | 233.52   | 11.91   |
| 590-590-704.500<br>590-590-704.550  | MICH EMP SEC COM<br>WORKERS COMP INSURANCE   | 1,636.00  | 400.00  | 0.00  | 0.00   | 0.15  |
| 590-590-727.000   |  | 700   |   | 400.00  | 400.00   | 57.14   |
| 590-590-740.100   | SUPPLIES SUPPLY OUTSIDE TESTING  | ,, 500.<br>9, 000.  | 9,000.00  | 1,288.57  | 0.00   | 1.19  |
| 590-590-740.300   | WATER/SEWER METER  | 38,500.00   | 38,500.00   |   | 0.00   | 0.00  |
| 590-590-801.000   | ELECTRIC-DETROIT EDISON  | 3,000   | 33,000.00   | 6,998.80  | 3,716.89   | 1 1   |
| 590-590-803.000   | PHONE  | 4,200.00  | 4,200.00  | 858.89  | 127  | 00  |
| 000.608-066-066   | ADVERTY FUBLICATIONS SCHOOL/TRAINING   | 500.00  | 500.00  | 00.00   | 00000  | 00.0  |
| 590-590-810.000   | MEMBERSHIP/DUES  | 1,400.00  | 1,400.00  | 427.50  | 00.0   | 30.54   |
| 590-590-811.000   |  | 2,500.00  | 2,500.00  | 0.00  | 0.00   |   |
| 590-590-816.000   | ENGINEERING FEES CONTRACTED SERVICES   | 37,500.00   | 37,500.00   | 300   | 0, 0   |   |
| 590-590-824.000   | CE   | .000  | 5,000.00  | 0,  | 0.   |   |
| 590-590-824.500   | EQUIPMENT  | 00.000,6  | 00.000.00   | 57.69   | 00.0   | •   |
| 90-950.<br>90-950.  | LIABILIII INSUKANCE<br>PRINCIPAL BOND PAYMENT  | 610.  | 610   | .0.   | 00.0   |   |
| 590-590-950,100   | BOND INTEREST EXPENSE  | 7,578.  | 7   | •   | 0.   | •   |
| 590-590-971.000<br>590-590-999.000  | CAPITAL OUTLAY<br>TRANS TO OTHER FUNDS   | 17,500.00   | 17,500.00   | 00.0  | 00.0   | 00.0  |
| Total Dept 590 - *  | ***SEWER EXPENSES***   | 495,689.00  | 495, 689.00   | 80,334.30   | 58,977.94  | 16.21   |

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| REVENUE AND EXPENDITIBE REPORT FOR VILLAGE OF |       |
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ED | Page: 15/20 ACTIVITY FOR YTD BALANCE F LEXINGTON PERIOD ENDING 08/31/2021 2021-22 ORIGINAL 09/02/2021 10:23 AM User: SHELLY DB: Village Of Lexi

| GL NUMBER                             | DESCRIPTION                    | OKIGINAL<br>BUDGET       | 2021-22<br>AMENDED BUDGET | 08/31/2021<br>NORMAL (ABNORMAL) | MONTH 08/31/2021<br>INCREASE (DECREASE) | % BDGT |
|---------------------------------------|--------------------------------|--------------------------|---------------------------|---------------------------------|---|--------|
| Fund 590 - SEWER FUND<br>Expenditures | ER FUND                        |                          |                           |                                 |   | 0      |
| TOTAL EXPENDITURES                    | TRES                           | 495, 689.00              | 495, 689.00               | 80,334.30                       | 58,977.94                               | 16.21  |
| Fund 590 - SEWE                       | HILLIND:                       |                          |                           |                                 |   |        |
| TOTAL REVENUES<br>TOTAL EXPENDITURES  | RES                            | 482,435.00<br>495,689.00 | 482,435.00<br>495,689.00  | 95,122.47<br>80,334.30          | 48,071.74                               | 19.72  |
| NET OF REVENUES                       | NET OF REVENUES & EXPENDITURES | (13,254.00)              | (13,254.00)               | 14,788.17                       | (10, 906.20)                            | 111.58 |

# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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| GL NUMBER                          | DESCRIPTION   | 2021-22<br>ORIGINAL<br>BUDGET | 2021-22<br>AMENDED BUDGET | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 08/31/2021 INCREASE (DECREASE) | % BDGT<br>USED |
|------------------------------------|---|-------------------------------|---------------------------|--|---|----------------|
| - WATER                            | FUND-D -PROCESSING  |                               |                           |  | 1   |                |
| 591-000-580.000                    | SERVICE REVENUE   | 29,287.00                     | 29,287.00                 | 00.00  | C   |                |
| 91-000-600.                        | IOWER ANTENNA LEASE THOMB CELL<br>TOWER LEASE-AIR ADVANTAGE       | 22,792.00                     | 2,792.                    | 4,268.32                                       | 2,134.16  |                |
|                                    | SANILAC WATER OUTSIDE OF CONTRACT                                 | 2,000.00                      | 8,200.00                  | 0  | 5   | 0.0            |
| 591-000-626.300                    | MONTHLY FEES<br>MONTHLY FFFS LATHS                                | 212,000.00                    | 212,000.00                | 67   | 479   | 7 (            |
| 591-000-626,303                    | MONTHLY FEES SANILAC TWP  | 188,000.00                    | ന് ഗ                      | 742  |   | 200            |
| 591-000-626.325                    |   | 46,908.00                     | ોં છે                     | 20,970.IZ<br>11,727.00                         | 8297  | 2.0            |
| 591-000-626.596                    | EQUIPMENT REFLACEMENT SANILAC<br>SANILAC WATER REVENUE CONTRACTED | 4,000.00                      | 4,000.00                  | 0  | 10  | . 0            |
| 591-000-627.000                    |   | 000                           | 270,400.00                | 7,477.00                                       | 072   | 0,0            |
| 591-000-628.100<br>591-000-652     | METER DEPOSIT REVENUE   | 500                           |                           | .00.   | 1,47U   | » с            |
| 591-000-653.000                    | TAP IN AND CAPITAL SERVICE CH                                     | 8,000.00                      | 9,000.00                  |  | 1,284.42  | 4              |
| 591-000-662.000                    | PENALTIES-LATE FEES   | 0                             | ,                         |  | 0.00  | $\circ$        |
| ٠.                                 | MISC ACCT OF REVENUE  | 17,000.00                     | 17,000.00                 | 400.0  | 1,750.00  | 25.8           |
| 591-000-675,200<br>591-000-675,300 | POOL FILLING<br>WATER MACHINE REVENUE                             |                               |                           | 50.00  |   | 100.00         |
| - 3                                |   |                               | 000                       | 05.816   | 406.50  | 6.5            |
| To 18 Dept 000                     |   | 921,187.00                    | 921,187.00                | 223,083.83                                     | 112,352.40  | 24.22          |
| TOTAL REVENUES                     |   | 921,187.00                    | 921,187.00                | 223,083.83                                     | 112,352.40  | 24.22          |
| Expenditures                       |   |                               |                           |  |   |                |
| œ                                  |   |                               |                           |  |   |                |
| 591-591-699.940<br>591-591-702.100 | ADMINISTRATIVE REIMBURSEMENT<br>CLERICAL WAGES TESTING WATER      | 72,529.00                     | 72,529.00                 | 18, 132.24                                     | 12,088.16   | 25.00          |
| 591-591-702.300                    | ES  | . 0                           | 139,050.00                | 39.75  |   |                |
| 591-591-702.350                    | WATER OVERTIME  | 000                           | 2,000.                    | ì  | 311.  |                |
| 591-591-703.620                    | WIF WAGES COMPUTER<br>WATER/SEWER TESTING WAGES                   | 3,700.00                      | 700.                      | 1,350.00                                       |   |                |
| 591-591-704.100                    | MATCH - SOCIAL SECURITY   | 460.                          |                           | 137.   | 496   |                |
| 591-591-704.200                    | BLUE CROSS  | 632.                          | 42,632.00                 | 798.   |   |                |
| 591-591-704.250                    | RETIREES HEALTH INSURANCE<br>LIFE INSURANCE                       | 17,540.00                     | 17,540.00                 |  | 0   |                |
| 591-591-704.400                    | PENSION   | 30,427.00                     | 30,427.00                 |  | 90<br>90  |                |
| 591-591-704.401                    |   | 5,500.00                      | 5,500.00                  |  | 523.  |                |
| 591-591-704.550                    | MICH EMP SEC COM<br>WORKERS COMP INSTIRANCE                       | 1,200.00                      | 1,200.00                  | •  | 0 0   | •              |
| 591-591-727.000                    | POSTAGE   | 500.00                        | 500.00                    | 300.00   | 300.008   |                |
| 591-591-728.000                    | COMPUTER-HARDWARE-SOFTWARE  | 000                           | ,000                      | 0  | 0   |                |
| 591-591-740.000                    | SUPPLIES  | 18,000.00                     | 1,000.00                  | 0.0  | 047   |                |
| 591-591-740.100                    | I.  | 6                             | 000'6                     | ,190.9   | .0  |                |
| 591-591-740.900<br>591-591-801 000 | SUPPLIES WTP LAB  | 5,000.00                      | 5,000.00                  | ۰,   | 776.  |                |
| 591-591-802.000                    | HEAT-SEMCO ENERGY   | ະເດ                           | 5,000                     | , 613.3<br>265.3                               |   |                |
| 591-591-802.500                    | EDUCATION AND TRAINING  | 500.0                         | ທິເ                       |  | 0,  | 00.00          |
| 591-591-805.000                    | ADVERT/PUBLICATIONS   | •                             | 700.0                     | .0   |   |                |
| 91-810                             | MEMBERSHIP/DUES   | 3,200.00                      | 00.00                     | ς,   | 00.0  |                |
| 591-591-811.000                    | $	ext{LEGAL}$   | 2,000.00                      | 2,000.00                  | 00.00  | 0.00  |                |

# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

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PERIOD ENDING 08/31/2021

| GL NUMBER                          | DESCRIPTION                              | 2021-22<br>ORIGINAL<br>BUDGET | 2021-22<br>AMENDED BUDGET | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 08/31/2021 INCREASE (DECREASE) | % BDGT<br>USED |
|------------------------------------|--|-------------------------------|---------------------------|--|---|----------------|
| Fund 591 - WATER  <br>Expenditures | FUND-D -PROCESSING                       |                               |                           |  |   |                |
| 591-591-812.000                    | MILEAGE                                  | 0000                          |                           |  |   |                |
| 591-591-816.000                    | ENGINEERING FEES                         | 000                           | 00.000                    |  | 0.0   | 00.00          |
| 591-591-820.000                    | CONTRACTED SERVICES                      | 13,000.00                     | 3,000.0                   | . 2, 2, 0                                      | 06.2/2,62   | 50.55          |
| 591-591-824.000                    | MAINTENANCE                              | 15,000.00                     | 5,000.                    | 00.0   | 00:0  | 00.0           |
| 591-591-835,100                    | FLOW BACK CHAPCES                        | 6,000.00                      | 6,000.00                  | 57.69  | 0000  | 96.0           |
| 591-591-910.000                    |  | 8,200.00                      | 200.                      |  | 0.00  | 0.00           |
| 591-591-950.000                    |  | 33 390 00                     | 000                       | 22,364.35                                      | 00.00   | •              |
| 591-591-950.100                    | BOND INTEREST EXPENSE                    | 12,903.00                     | 880.<br>808.              | 0.00   | 0.00  | •              |
| 591-591-959.000                    | DWRF BOND PRINCIPAL                      | 70,000.00                     | 000                       | 00.0   | 0   | 0.5            |
| 591-591-959:100                    | DWRF BOND INTEREST                       | 19,000.00                     | 0                         | ົດ   | 9,062.  | 47.70          |
| †<br>†<br>†                        | Catina Columi                            | 96,500.00                     | 96,500.00                 | 00.0   | 0.0   | 0              |
| Total Dept 591 - W                 | WATER PROCESSING                         | 773,286.00                    | 773,286.00                | 208.694.08                                     | 71 877 871  | 00 30          |
| Dept 593 - WATER D                 | DISTRIBUTION                             |                               |                           |  | 1.01.10   |                |
| 393-702.000                        | CLERICAL,                                | 2000                          | 0                         |  |   |                |
| 591-593-703.225                    | WIP WAGES COMPUTER                       | 800.                          | 800.00                    | 2,440.18                                       | ٦.  | 18.92          |
| 591-593-703.600                    | DPW WAGES                                | 900.                          | 27.900.00                 | 00.0   | 0.00  | 0.00           |
| 591-593-703.650                    | ATER WAGES                               | 000                           | 3,000.00                  | _  | 747   | ນ.ດ<br>ພະເ     |
| 591, 503-704.100                   | MATCH - SOCIAL SECURITY                  | 134.                          | 2,134.00                  | 389.05   |   | 18.0<br>40.81  |
| 59 8 3-704.200                     |  | 740.                          | 4                         | 3,961.27                                       |   | 19.10          |
| 59 1 3-704 300                     | LIFE INSURANCE                           | 445.                          | 445.00                    | 80.02  | 40.0  | 17.98          |
| 591-593-704.400                    | PENSION                                  |                               | -                         | 913.60   |   | 19.03          |
| 591-593-704.500                    | MICH EMP SEC COM                         | •                             | 1,245.00                  | 233.85   | ന   | 18.78          |
| 591-593-727.000                    |  | 300.00                        | 300.00                    | 00.001   | 00.0  | 0.00           |
| 591-593-730.000                    | GAS                                      |                               | 1,000.00                  | 118.62   | 90  | 11.86          |
| 591-593-740.000                    | SUPPLIES                                 | 000                           | 000                       | 592.50   |   | 11.85          |
| 591-593-740.300                    | WATEK/SEWER METER                        |                               | 38,500,00                 | 00.0   | Ċ   | 00.00          |
| 591-593-801.000                    | DEW EQUIPMENT<br>RIECTRIC DEFROTE EDISON | 7,446.00                      | 7,446.00                  | 395.00   | 4.  | 5.30           |
| 591-593-802.500                    |  |                               | 000                       | 140.62   |   | 8.79           |
| 591-593-810.000                    | MEMBERSHIP/DUES                          |                               | 00.008                    | 00.0   | 00.0  | 00.00          |
| 591-593-812.000                    | MILEAGE                                  | 160                           |                           | 00.0   | •   | 00.0           |
| -59                                |  | 6,500.00                      | 6,500.00                  |  |   | 3.00           |
| 91-593                             | CAPITAL OUTLAY                           | 55,000.00                     | 0.000,                    | 0.0  |   | 00.00          |
| Total Dept 593 - W                 | WATER DISTRIBUTION                       | 192,520.00                    | 192,520.00                | 12,205.35                                      | 5,721.36  | 6.34           |
| Dept 596 - SANILAC                 | WATER                                    |                               |                           |  |   |                |
| 591-596-702.000                    |  | 0.00                          | 00.00                     | 79.44  | 00-0  | 100 00         |
| 591-596-702.300                    | 3  | 14,000.00                     | 14,000.00                 | 2,746.70                                       | . 7   | 19.62          |
| 591-596-/02.350                    | WATER OVERTIME SANILAC                   | 0.00                          | 0,00                      | 142.14   | 0.0   | 100.00         |
| 591-596-704:100                    | ı Z                                      | 1,0/1.00                      | 1,0/1.00                  | 227.06   | 91.76   | 21.20          |
| 591-596-704.401                    | AXA EQUITABLE MATCH                      | 1,150.00                      | 1,150.00                  | 228.71   | 80.7  | 19.89          |
| 591-596-704.500                    | MICH EMP SEC COM                         | 200.00                        | 200.00                    | 0.00   | 0.0   | 0.00           |
| 591-596-740.000                    | SUPPLIES                                 | 5,000.00                      | 5,000.00                  | 345.78   | ű.  | 6.92           |
| Total Dept 596 - S                 | SANILAC WATER                            | 22,626.00                     | 22,626.00                 | 3,969.85                                       | 1,657.36  | 17.55          |
|                                    |  |                               |                           |  |   |                |
| TOTAL EXPENDITURES                 |  | 988,432.00                    | 988,432.00                | 224,869.28                                     | 156,156.89  | 22.75          |

| 09/02/2021 10:23 AM                  | REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON | R VILLAGE OF LEXING       | NOT  | Page: 18/20                                       |                |
|--------------------------------------|---|---------------------------|--|---|----------------|
| DB: Village Of Lexi                  | PERIOD ENDING 08/31/2021                                | 31/2021                   |  |   |                |
| GL NUMBER DESCRIPTION                | 2021-22<br>ORIGINAL<br>BUDGET                           | 2021-22<br>AMENDED BUDGET | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 08/31/2021 INCREASE (DECREASE) | % BDGT<br>USED |
| Fund 591 - WATER FUND-D -PROCESSING  |   |                           |  |   |                |
| Fund 591 - WATER FUND-D -PROCESSING: |   |                           |  |   |                |
| TOTAL EXPENDITURES                   | 921,181,00  | 921,187.00                | 224,869.28                                     | 112,352.40<br>156,156.89                          | 24.22<br>22.75 |
| NET OF REVENUES & EXPENDITURES       | (67,245.00)   | (67,245.00)               | (1,785.45)                                     | (43, 804, 49)                                     | 2.66           |

# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON

Page: 19/20

PERIOD ENDING 08/31/2021 09/02/2021 10:23 AM User: SHELLY DB: Village Of Lexi

| GL NUMBER                          | DESCRIPTION   | 2021-22<br>ORIGINAL<br>BUDGET | 2021-22<br>AMENDED BUDGET | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 08/31/2021<br>INCREASE (DECREASE) | % BDGT<br>USED |
|------------------------------------|---|-------------------------------|---------------------------|--|---|----------------|
| 1                                  | LEX MOBILE HOME PARK                                  |                               |                           |  |   |                |
| Dept 000<br>595-000-520 000        | MHDK BEWT BEWENIE                                     | 708 500                       | 708.500.00                | 118.125.04                                     | 59,082,52   | 16.67          |
| 595-000-525.000                    |   | ,775                          | 63,775.00                 | 0,629.   | 5,314.  | 16.67          |
| 595-000-530.000                    |   | 4,098                         | ক                         | 349.   | 3,674.79  | 9              |
| 595-000-662.000                    | MHFK KUBBISH KEVENUE<br>PENALTIES-LATE FEES           | 27,312.00                     | 27,312.00                 | vi o   | 276.  |                |
| 595-000-671.500<br>595-000-671.595 | MISC ACCT OF REVENUE<br>Hall Rental MHP               |                               | 1,000.00                  | 299.58<br>195.00                               | 149.58  | 29             |
|                                    |   |                               |                           |  | - 1   | - 1            |
| Total Dept 000                     |   | 844,885.00                    | 844,885.00                | 141,570.58                                     | 70,847.58   | 16.76          |
| TOTAL REVENUES                     |   | 844,885.00                    | 844,885.00                | 141,570.58                                     | 70,847.58   | 16.76          |
| Expenditures                       |   |                               |                           |  |   |                |
| Dept 595 - MOBILE                  | HOH   | ;                             | 1                         | 1  |   |                |
| 595-595-699.940<br>505-505-700 400 | ADMINISTRATIVE REIMBURSEMENT TO DADE MANACED/CIEDICAL | 41,069.00                     | 41,069.00                 | ٠,   | •   | 14 01          |
| 595-595-702.420                    | MHP MANAGER   | 000                           | 30,000.00                 | 283.3  |   | 20.94          |
| 595-595-702.425                    | MHP MANAGER OVERTIME                                  | 0                             |                           | 103  | 103.  | 100.00         |
| 59 1 5-703.600                     | DPW WAGES   | 3,743,00                      | 8,000.00                  | <b>5</b> ⊂                                     | თ. თ  | 29.31          |
| 59 1 5-704.200                     | - SCLIAL  | 0.000                         | ٠.                        | 5,622.50                                       |   |                |
| 595-595-704.201                    | OPEB EXPENSE  | 750.0                         |                           | 00.0   | •   | 0.00           |
| 595-595-704.250                    | RETIREES HEALTH INSURANCE                             | 6,620.00                      | 6,620.00                  | 233.70   | 0.00  | م ب            |
| 595-595-704.300                    | LIFE INSURANCE<br>PENSTON                             | . 0                           | ,700.                     | 729.56   | 10  | . ~            |
| 595-595-704.401                    | AXA EQUITABLE MATCH                                   | ,800.                         | 2,800.00                  | 542.05   | ~   | 0,0            |
| 595-595-704.500                    | P SEC   | 340.00                        | 340.00                    | 0.20   | 0.00  | 90.00          |
| 595-595-704.550                    | WORKERS COMP INSCRANCE POSTAGE                        | 600.                          | 00.009                    | 500.00   | 500.00  |                |
| 595-595-740.000                    | SUPPLIES  | 2,500                         | 2,50                      | 61   | 61.21   | 20             |
| 595-595-740.700                    | DPW EQUIPMENT   | 7                             | 11,548.00                 | 1,167.60                                       | 502.70  |                |
| 595-595-746.000                    | LOT PADS DIBBISH EYDENDITIBES                         | 33.000.00                     | 33,000.00                 | 5,776.54                                       | 2,888.27  |                |
| 595-595-801,000                    | ELECTRIC-DETROIT EDISON                               | 50                            | 5                         | 378.   | 18  |                |
| 595-595-802.000                    | HEAT-SEMCO ENERGY                                     | 1,100.00                      | 1,100.00                  | 30.94  | 15.47   | 2.81<br>17.89  |
| 595-595-803.000                    | PHONE TOTAL TONG                                      | 3,200.00                      | 00:009                    | , 0  | •   |                |
| 595-595-805,000                    | ADVEKI/FUBLICALIONS<br>LEGAL                          | 00:000.7                      | 00.000,7                  | 00.0   | 00.0  |                |
| 595-595-814.000                    | TRAFFIC / STREET LIGHTS                               | 2,025.00                      | )25                       | œ.   | 168.00  | •              |
| 595-595-820.000                    | CONTRACTED SERVICES                                   | 12,000.00                     |                           | $\sim$   | 343.00  | •              |
| 595-595-822.000                    | IMPROVEMENT   | 3,000.00                      | 000                       | 150.00<br>76 91                                |   | 0.0            |
| 595-595-824.500                    | EQUIPMENT<br>TRAILER PARK - TAXES                     | 38,000.00                     | . 0                       | 8  |   | 38.            |
| 797-1993-1979                      | SUF   | 450.00                        | 450.                      | 394  | 0   |                |
| 595-595-952,000                    | MHP-CITIZENS LOAN PRINCIPAL                           | 51.0                          | 351.                      | 350  | 60,350.57   | 00             |
| 595-595-952.500                    | MHP-CITIZENS LOAN INTEREST                            | 7,923.00                      | 7, 923.00                 | 3, 192.92                                      | . 26.   |                |
| 595-595-971.000                    | CAPITAL OUTLAY  | 0.00                          | 0.000                     | 97   |   | <i>-</i> i     |
| 95-595-973.                        | SEWER-UTILITIES                                       | 3,000.0                       | 0.000                     | 9  | 504.8   | 0 0            |
| 95-59                              | TRANS TO OTHER FUNDS                                  | 181,998.00                    | 181,998.00                | 0.020  | 0.010   |                |
|                                    |   |                               |                           |  |   |                |

25.69

113,139.37

174,531.02

679,440.00

679,440.00

Total Dept 595 - MOBILE HOME PARK

| /02/2021 10:23 AM | REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON |
|-------------------|---|
| er: SHELLY        |   |
| : Village Of Lexi | PERIOD ENDING 08/31/2021                                |

| 09/02/2021 10:23 AM                                | REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF LEXINGTON | VILLAGE OF LEXING         | TON  | Page: 20/20   |                |
|--|---|---------------------------|--|---|----------------|
| USET: SHELLY<br>DB: Village Of Lexi                | PERIOD ENDING 08/31/2021                                | 1/2021                    |  |   |                |
| GL NUMBER DESCRIPTION                              | 2021-22<br>ORIGINAL<br>BUDGET                           | 2021-22<br>AMENDED BUDGET | YTD BALANCE<br>08/31/2021<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 08/31/2021<br>INCREASE (DECREASE) | % BDGT<br>USED |
| Fund 595 - LEX MOBILE HOME PARK<br>Expenditures    |   |                           |  |   |                |
| TOTAL EXPENDITURES                                 | 679,440.00  | 679,440.00                | 174,531.02                                     | 113,139.37  | 25.69          |
|  |   |                           |  |   |                |
| Fund 595 - LEX MOBILE HOME PARK:<br>TOTAL REVENUES | 844,885.00  | 844,885.00                | 141,570.58                                     | 70,847.58   | 16.76          |
| TOTAL EXPENDITURES                                 | 679,440.00  | 679,440.00                | 174,531.02                                     | 113,139.37  | 25.69          |
| NET OF REVENUES & EXPENDITURES                     | 165,445.00  | 165,445.00                | (32,960.44)                                    | (42, 291.79)  | 19.92          |
|  |   |                           |  |   |                |
| TOTAL REVENUES - ALL FUNDS                         | 4,082,540.00  | 4,082,540.00              | 801,782.23                                     | 437,986.88  | 19.64          |
| TOTAL EXPENDITURES - ALL FUNDS                     | 3,937,722.00  | 3,937,722.00              | 743,178.38                                     | 423,874.08  | 18.87          |
| NET OF REVENUES & EXPENDITURES                     | 144,818.00  | 144,818.00                | 58,603,85                                      | 14.112.80   | 40.47          |

Interim Manager's Report September 24, 2021

Started Job September 1, 2021

Jeff's Market Zoning Issue. Met with Jeff Durecka at the Market. Requested that he start the permit process from the beginning regarding his digital sign. He agreed and subsequently dropped off a permit application so the process can start anew. My recommendation is to zone his market out of the CBD so that the sign is not in violation or, alternatively, re-zone M 25 (only) so that signs can be controlled uniformly rather riddling the zoning scheme with spot variances.

Talked to Chad Partaka (Lexington Township) and Sam Moore (Croswell) at different times about public safety issues and repair and maintenance of the bike path. Subsequent meeting set up between the three of us and Kristen Kaatz at the village offices. Several issues were discussed ranging from Marijuana shops, to funding for bike path maintenance and expansion and potential funding sources, to regional public safety potential. Plans made to survey township/village residents on quality of life issues and public safety issues. A questionnaire will hopefully be ready for the township to mail out with the tax bills in November.

Tierney Park tennis court. Met with Gregg Henson about his displeasure with the lack of progress on completing the resurfacing of the tennis court. I made several attempts to contact the winning bidder of the contact let for that purpose without success. I subsequently contacted the only other bidder for the project. He was able to give me a firm start date although his bid was \$701.06 higher than the winning bid. Mr. Henson agreed to pay the difference and he dropped off a check at the village offices for that amount. I notified the winning bidder that his inability to start the project caused me to go with another company and I thanked him for his participation in any event.

Met with Trustees Muoio and DeCoster in my office basically for introductions. Ms. DeCoster raise a couple of issues regarding lawn maintenance. DPW Jerry Scott was notified and he handled the problem.

Tour of Water Plant and water operations by Chris Heiden. WOW! Impressive.

Met with Mike Fulton and discussed purchase of domain name (First Resort North). He bought it. I recommend that he submit a voucher for reimbursement so that the village owns the domain and there is a proper paper trail.

Daniel Jonoshies, I sent him a termination letter terminating him effective October 13, 2021.

Office Computers are being replaced. The computers are crashing and then being patched up. The computers and the current software are ancient it is only matter of time before a critical crash occurs. I had obtained prices from several sources and I am debating which is the best fit with our new web site to soon come on line. Decision pending.



### ZONING ADMINISTRATOR REPORT

### August 2021

Please find outlined below the activities of the Zoning Office for the Village of Lexington:

- A) Land Use Permits (issued/denied);
- 1) Residential (11) including shed, concrete patios (2), fences (3), driveway, demolition/new house, decks (2), porch and house relocation!
  - 2) Commercial (3) including antenna, concrete steps and signage (denied)!
  - 3) MHP (3) including driveway and two new homes!
- B) Complaints/Blight:
  - 1) Completed -5
  - 2) Progress -12
  - 3) New -4

### C) Other:

Handled numerous phone calls and meetings addressing various inquiries with particular note of the following:

- 1) Assisted two parties submitting Variance requests to the Zoning Board of Appeals including larger than permitted signage for 3 North Vines in the CBD, and slightly smaller setbacks for a new home on Washington Street than what is permitted by Ordinance. Public hearings on said requests have been scheduled for October 5<sup>th</sup> at 7:00 p.m.;
- 2) Continue to assist the owners of The Cabin bar/restaurant project with their various implementation challenges and issues; and
- 3) Working with Jeff's Market/Martin Concrete and the Public Works Department and abutting property owners on a request to address the drainage and paving problems in the alley east and south of the market.

I hope this report is informative. If you should have any questions or would like additional information, please do not hesitate to contact me at any time via cell of office phone, or email. Thank you very much.

Jim Pierce

Zoning Administrator



### Village of Lexington Police Department Monthly Report

Chief of Police Larry Sheldon

o: Village Council, Manager, and President

rom: Chief Larry Sheldon

Date Range: August 1, 2021 through August 31, 2021

| Category                       | August 2021 | August 2020 |
|--------------------------------|-------------|-------------|
| Complaints:                    | 146         | 133         |
| Traffic Stops:                 | 32          | 62          |
| Citations:                     | 18          | 28          |
| Verbal Warnings:               | 20          | 47          |
| Persons Investigated           | 76          | 140         |
| Vehicles Investigated:         | 65          | 192         |
| Property Inspections:          | 206         | 262         |
| Ordinance Contact:             | 0           | 0           |
| Ordinance Violations:          | 2           | 0           |
| Assist Fire / E.M.S:           | 2           | 12          |
| Assist Croswell P.D.           | 7           | 16          |
| Assist Sanilac County Sheriff: | 6           | 4           |
| Assist M.S.P.                  | 0           | 1           |
| Lexington Township Assist:     | 0           | 0           |
| Assist Other Department:       | 7           | 1           |
| Traffic Accidents:             | 3           | 4           |
| Misdemeanors:                  | 10          | 8           |
| Felonies:                      | 0           | 2           |

### LEXINGTON FIRE DEPARTMENT AUGUST 2021 FIRE & RESCUE SERVICE REPORT

|                |           |                        |             | MONTHLY FIRE & RESCUE REPORT | SUE REPORT                         |                     |                       |
|----------------|-----------|------------------------|-------------|------------------------------|------------------------------------|---------------------|-----------------------|
| DATE           | INVOICE # | _                      | AREA        | CALL TYPE                    | ADDITIONAL SERVICES                | COST ASSESSED NOTES | NOTES                 |
| 8/1/2021       | 297-21    | Lake St                | Lex Village | medical-diabetic             | asses/history/treat                | \$0.00              | \$0.00 Resident       |
| 8/1/2021       | 298-21    | Gailbraith Line        | Worth       | Medical-Cardiac Arrest       | Assess/History/Treat               | \$265.00            |                       |
| 8/3/2021       | 299-21    | Sanilac                | Worth       | Public Assist                | False Alarm                        | \$0.00              |                       |
| 8/5/2021       | 300-21    | Lexington Harbor       | Lex Village | medical-Sick person          | Assess/History/Treat               | \$265.00            |                       |
| 8/6/2021       | 301-21    | County Farm            | Lex Twp     | medical-fall                 | Assess/History/Treat               | \$265.00            |                       |
| 8/7/2021       | 302-21    | Lakeshore              | Worth       | Public Assist                | Assist to SCSD                     | \$0.00              |                       |
| 8/7/2021       | 303-21    | Sanilac                | Worth       | Public Assist                | Lift Assist                        | \$60.00             |                       |
| 8/7/2021       | 304-21    | Lakeshore & Aitken     | Lex Twp     | Medical-Diff Breathing       | Assess/History/Treat               | \$265.00            |                       |
| 8/9/2021       | 305-21    | Lakeshore & Harrington | Lex Village | medical-Sick person          | Assess/History/Treat               | \$0.00              | \$0.00 Resident       |
| 8/11/2021      | 306-21    | Independence           | Lex Village | Medical-CVA                  | Assess/History/Treat               | \$0.00              | \$0.00 Resident       |
| 8/12/2021      | 307-21    | Lake Huron/Harrington  | Lex Twp     | Public Assist                | Boat Tow                           | \$0.00              |                       |
| 8/14/2021      | 308-21    | Lester                 | Lex Village | Medical-Sick Person          | Assess/History/Treat               | \$0.00              | \$0.00 Resident       |
| 8/15/2021      | 310-21    | Lakeshore & Wiltsie    | Lex Twp     | Medical-CVA                  | Assess/History/Treat               | \$265.00            |                       |
| 8/15/2021      | 311-21    | M25 & Crest            | Worth       | Medical-PI Accident          | Assess?History/Treat               | \$0.00              |                       |
| 8/15/2021      | 312-21    | M25 & Crest            | Worth       | Fire-PI Accident             | Assess                             | \$400.00            |                       |
| 8/16/2021      | 313-21    | Peck Rd                | Lex Twp     | Public Assist                | Assist To CEMS                     | \$0.00              |                       |
| 8/17/2021      | 314-21    | Tierney Park           | Lex Village | Medical-Allergic Reaction    | Assess?History/Treat               | \$265.00            | \$265.00 Non-Resident |
| 8/18/2021      | 315-21    | Wixson                 | Lex Twp     | Public Assist                | Assist To CEMS                     | \$0.00              |                       |
| 1,,,,72/8      | 317-21    | Lakeshore Apt          | Worth       | Medical-Sick Person          | Assess/History/Treat               | \$265.00            |                       |
| 8/ <u>2</u> /8 | 318-21    | Main                   | Lex Village | Medical-Diff Breathing       | Assess/History/Treat               | \$265.00            | \$265.00 Non-Resident |
| 8/21,11        | 319-21    | Lakeshore              | Worth       | Medical-Fall                 | Assess/History/Treat               | \$265.00            |                       |
| 8/20/2021      | 320-21    | Crest                  | Worth       | Medical-Seizure              | Assess/History/Treat               | \$265.00            |                       |
| 8/21/2021      | 321-21    | Lakeshore Apt          | Worth       | Medical-Sick Person          | Assess/History/Treat               | \$265.00            |                       |
| 8/21/2021      | 323-21    | Maple                  | Worth       | Medical-CVA                  | Assess/History/Treat               | \$265.00            |                       |
| 8/23/2021      | 324-21    | Lakeshore/Willow Ct    | Worth       | Fire-PI Accident             | Assess/Clean up/Traffic 1 hr 2 man | \$500.00            |                       |
| 8/23/2021      | 325-21    | Lakeview/Willow        | Worth       | PI/ Medical                  | Sign Off                           | \$0.00              |                       |
| 8/23/2021      | 326-21    | Lakeview/Willow        | Worth       | pi/medical                   | Sign Off                           | \$0.00              |                       |
| 8/23/2021      | 327-21    | Sherman                | Worth       | Medical-fall                 | Assess/History/Treat               | \$265.00            |                       |
| 8/23/2021      | 328-21    | Juniper                | Worth       | Medical-Sick Person          | Assess/History/Treat               | \$265.00            |                       |
| 8/23/2021      | 329-21    | Lakeshore              | Worth       | Medical-Fail                 | Assess/History/Treat               | \$265.00            |                       |
| 8/24/2021      | 330-21    | Main                   | Lex Village | Medical                      | disregard                          | \$0.00              |                       |
| 8/24/2021      | 331-21    | Huron Ave.             | Lex Village | Medical-Chest Pain           | Assess/History/Treat               | \$265.00            | \$265.00 Non-Resident |
| 8/24/2021      | 332-21    | Elm                    | Worth       | Medical-Cardiac Arrest       | Assess/History/Treat               | \$265.00            |                       |
| 8/26/2021      | 333-21    | Woodbine               | Worth       | Fire-Smoke Odor              | Assess                             | \$1,400.00          |                       |
| 8/27/2021      | 334-21    | Main St/ Huron         | Lex Village | Public Assist                | Assist To CEMS                     | \$0.00              |                       |
| 8/27/2021      | 335-21    | Main                   | Lex Village | Public Assist                | Assist To CEMS                     | \$0.00              |                       |
| 8/28/2021      | 336-21    | Lexington Harbor       | Lex Village | Medical-Sick person          | Assess/History/Treat               | \$265.00            |                       |
| 8/28/2021      | 337-21    | Avalon Circle          | Lex Twp     | Medical Alarm                | False Alarm                        | \$0.00              |                       |
| 8/28/2021      | 338-21    | Holiday/Cardinal       | Worth       | Medical-Fall                 | Assess/History/Treat               | \$265.00            |                       |
| 8/29/2021      | 339-21    | Lexington Harbor       | Lex Village | Fire Boat-Disregard          | disregard                          | \$0.00              |                       |
| 8/29/2021      | 340-21    | Avalon Circle          | Lex Twp     | Medical-fall                 | Assess/History/Treat               | \$265.00            |                       |
|                |           |                        |             |                              |                                    | \$7,660.00          |                       |

DEPARTMENTAL NOTES
Training was extrication training at Sal's Towing, 2 vehicles were donated by Sal's.

### **Operations Report**

### Water Department

9/6/2021

Aug-21

| C | 11 | r | r | ρ | r | ١ | ť | • |
|---|----|---|---|---|---|---|---|---|
| ~ | •  |   |   | · |   |   | • |   |

| WTP influent total:       | 15.198 | Mil. Gals. |
|---------------------------|--------|------------|
| Village water usage:      | 5.421  | Mil. Gals. |
| Worth Twp. water usage:   | 5.763  | Mil. Gals. |
| Sanilac Twp. water usage: | 2.474  | Mil. Gals. |
| WTP utility water usage:  | 1.540  | Mil. Gals. |

Year to date:

July 2020 - June 2021

Village water usage: 10.646 Mil. Gals.

Worth Twp. water usage: 11.188 Mil. Gals.

Sanilac Twp. water usage: 4.913 Mil. Gals.

Year-ago:

| WTP influent total:       | 15.035 | Mil. Gals. |
|---------------------------|--------|------------|
| Village water usage:      | 5.755  | Mil. Gals. |
| Worth Twp. water usage:   | 5.329  | Mil. Gals. |
| Sanilac Twp. water usage: | 2.424  | Mil. Gals. |
| WTP utility water usage:  | 1.527  | Mil. Gals. |
|                           |        |            |

Days

| Rain: | 2020<br>5.22 | Days | 2021<br>8 | 2020<br>9 |
|-------|--------------|------|-----------|-----------|
|       |              |      |           |           |

0

### Work Orders:

0

Snow:

| 15.                    |    |
|------------------------|----|
| Turn-ons or turn-offs  | 3  |
| Final reads            | 3  |
| Meter re-reads         | 1  |
| Curb box repairs       | 0  |
| Miss Digs              | 29 |
| Call-ins               | 1  |
| Distribution repairs   | 1  |
| MXU's Installed        | 4  |
| Investigate High Usage | 1  |
| Meter Changes          | 0  |

### Other Projects:

Sanilac Twp. Operations
Outside Water Sampling
Outside sewer Sampling
Dissmantle Micro Piping
Cross Connection Program Updates
Repair Watermain

Sanilac Miss digs
Gielow sampling and surcharge billing
Emails
USDA Planning
GIS Marking
Exercise System Valves

0

0

### August 2021 DPW Work & Projects

DPW Routine Duties Include but not limited to:

Trash Rounds

Sewer Rounds

**Building Maintenance** 

Wash and Clean Equipment

Flower Watering

Parks Rounds & Bathroom Cleanup

**Equipment Maintenance** 

Setup & Collect Sewer Samples @ Gielows for testing

Grass Cutting & Trimming at: Tierney Park, Lester Park, Village Cemetery, Memorial Cemetery, Mobile Home Park, and Various Street and parking Locations.

### Work Orders:

Turn On Power at stage for vendors Fix drainage on lot 102 and 137

Remove bush lot 220 & 226

Install Garage Door

Place barricades for Art Fair Spray Picnic table for wasps

Repair & Paint Facia Board on Bathhouse

curb stop repair 7003 Greenbush

### Other Activities for the Month:

Review EGLE sewer system corespondence Prepare list for tree trimming and removal

Pick up abandon bike at cemetery

Put bike rack down town

Remove two trees on Huron Ave. Repair curb stop 7003 Greenbush

Sewer MOR

Remove tree by Foley's

Remove broken speed bump after Semi Accident

Replace stones at circle after semi accident Contact Tri-County for 1575 warranty work

Remove pallets from Oh Fudge Open portable Bathrooms at Lester

Tree List

Tracktor Maintenance Sharpen Chain Saws

Grave

Check Maples Lift Station

Art Fair Trash

Check street signs for replacement Recirculate lagoon ponds to help DO

Curb stop repair on Denissen

Sewer line replacement on Boynton Pick up and plant cemetery trees Repair sewer cleanout on Simons St.

Repair curbstop lot 40 Gielows Samples

Grass seed and soil tree stump on Boynton

Repair eves at MHP Clubhouse Repair stump hole at Tierney Repair fence at Lester Park

Replace dog waste dispencer at Lester Park

Repair Speed Bumps

Repair Water Main Break on Lester

Pick up brush in Greenbush Trimmed trees at Cemetery

Meet with Resident on moving Hydrant Research Chemical Manufacturers

### Projects In Progress:

MHP Meter Installations

USDA Projects

Lester Ice Rink Meter MXU installation Port Sanilac Water Sales

Replace heating and cooling system at WTP

Tree Removal and Trim list Cemetery Chapel Roof

Line locator and sewer camera replacement

### VILLAGE OF LEXINGTON

### Planning Commission Regular Meeting Village Hall

### 7227 Huron Avenue, Lexington, Michigan

August 2, 2021 7 p.m.

Regular Meeting called to order at 7:00 p.m. by Chairperson Mike Ziegler Roll Call by Beth Grohman, Clerk

Present- Macksey, Fulton, Picot, Stencel, Morris, Ziegler, Huepenbecker

Absent - Kaatz, McCombs

Others Present -Holly Tatman, Vicki Scott, Peter Muoio and 13 citizens

Approval of Agenda: Motion by Macksey, seconded by Picot, to approve the agenda as amended, New Business #1 before Old Business

All aves

Motion carried

### Approval of Minutes -

Motion by Picot, seconded by Fulton, to approve the minutes of July 7, 2021, as corrected.

All ayes

Motion carried

### Public Comment -

Dina Wurmlinger – Park Street – Questions regarding the sign issue and how to get information.

Lucercia Ferriby- 5401 William Drive – Comments regarding the living quarters at Gielows warehouse, concerns from residents on William Drive, Union, and Denissen Street regarding the truck traffic.

Mike Keller – 5390 William Drive – Comments on the property behind his home, grass has only been mowed twice and brought concerns to Village, also commented on the low water pressure.

Peter Muoio- Comments on the signage on M25 and should be treated the same. Need stricter enforcement on the noise ordinance

Kaatz entered meeting at 7:07

### Zoning Administrator Report –

Motion by Huepenbecker, seconded by Fulton, to accept the Zoning Administrator report as presented

Discussion -

Amendment by Huepenbecker, supported by Fulton, that Planning Members can ask questions of the Zoning Administrator on previous reports.

All ayes

Motion carried

### New Business:

1. Concept Review Cabin Style Bar/Restaurant - Sarah Hurren - Presentation on the proposed Cabin Style Bar/Restaurant at the north end. Picot pointed out the items

in the zoning ordinance that will need to be addressed, Special Land Use permit, site plan 4.9, 5.6.3 Bulding Standards, exterior materials, 6.3 Landscaping plan, and signage, specifications, parking, paving materials. Fifteen copies should be presented to the planning board.

### Old Business:

1. Update on Master Plan Implementation — Discussion on selecting a implementation committee, Morris suggested it should members from committee, such as ZBA, DDA, Planning, Parks and Recreation and a member from Coucnil. Motion by Morris, seconded Ziegler, to create an implementation committee comprised of chairs from committees and members of council and the purpose of this committee would be meeting to improve communication between the different communities as well moving the Village forward on projects, like RRC and others that may come up as time progresses.

All ayes

Motion carried

Motion by Huepenbecker, seconded by Morris to approve the report of the Steering Committee as presented.

All ayes

Motion carried

2. Review of By Laws – Discussion on the changes recommended last meeting, fee of \$200 for Special Meeting requested by citizens, training and training hours by members, recommendation of four hours per year. New draft to be presented next month.

### **Public Comment**

Luceria Ferriby – Would the Gielow issue come before the Planning Commission? Fulton responded – Conditions placed by Zoning Administrator.

Douglas Roehl 5410 William—Question on information on the what happened and if the process was proper. What were the conditions?

Lisa Carnes 5388 Union – Questions, if the living situation just for this year. Tatman responded- Conditions were added and must be made by October 31.

**Adjournment -** Motion by Ziegler, seconded by Fulton, to adjourn at 8:19 p.m. All Ayes
Motion Carried

Beth Grohman Village Clerk

### VILLAGE OF LEXINGTON

### DOWNTOWN DEVELOPMENT AUTHORITY REGULAR MEETING

Village of Lexington -7227 Huron Ave. - Lexington, MI August 11, 2021

CALL TO ORDER: Chairperson Yankee called the meeting to order at 5:33 pm.

ROLL CALL:

by Vicki Scott

PRESENT:

Adams, Bales, Kaatz, Stencel, Yankee, Westbrook, Blaesing - arrived @5:34 pm.

ABSENT:

Bender, VanDyke, Drouillard

OTHERS PRESENT: Scott, S. Stencel, K. Decoster

### APPROVAL OF AGENDA:

MOTION by Kaatz, seconded by Adams to approve the agenda as presented.

All Ayes

Motion carried.

### APPROVAL OF MINUTES:

MOTION by Adams, seconded by Westbrook to approve the minutes of July 14, 2021 as presented.

All Aves

Motion carried.

PUBLIC COMMENT: None

### **REVIEW OF FINANCIAL INFORMATION -**

MOTION by Blaesing, seconded by Adams to approve the financials as presented.

Roll Call

Ayes: Blaesing, Adams, Westbrook, Kaatz, Bales, Stencel, Yankee

Naves: None Motion carried

### **UNFINISHED BUSINESS:**

- 1. Speaker System Update Yankee explains Drouillard's findings. All speakers are working with the exception of the two just south of the four corners on Main St. Adams notes we are working on naming and labeling each speaker. Discussion follows. Adams explains we will not turn them on full time until all speakers are working.
- 2. New Website Update Yankee explains Drouillard extensively reviewed EGO Detroit website quote. If DDA is going to help fund this project then we need to have an upfront seat in the project. Before the final payment is sent out, we need to have eyes on the project as well as all final sign off. The DDA would like to see this used as a marketing tool. Discussion follows.

MOTION by Yankee, seconded by Blaesing to spend our advertising publication line item of \$15,000.00 for the EGO Detroit website project.

Discussion follows.

**AMENDED MOTION** by Yankee, seconded by Blaesing to spend our advertising publication line item of \$15,000.00 for the EGO Detroit website project with the caveat that we have a front seat at the table for decision making and the final write off of the bill.

Roll Call

Ayes: Yankee, Blaesing, Westbrook, Stencel, Bales, Adams, Kaatz

Nays: None Motion carried

Kaatz notes this will go to Council to vote on. The stipulation will be on there for the additional \$3,000.00.

- 3. Snowflakes Update Yankee explains Tatman will go on August 24, 2021 to pick up the snowflakes from the Village of Pentwater. We may need to have a discussion on storage. Tatman is working on a price for storage pods.
- 4. Light Poles Update Yankee explains Tatman got a dollar amount of \$6,800.00 that the mobile home park paid to have all their light poles painted. Discussion follows on how many light poles were painted. Do we want to put together an RFP for our light poles? Yankee will gather more information and report back to the board next month.
- 5. **Tennis Court Update** Yankee explains the tennis court is getting painted the week of August 23<sup>rd</sup>. Kaatz explains it would be nice if the DDA members can attend the ceremony that takes place.

### **NEW BUSINESS:**

1. DDA Training Opportunities Discussion – Yankee went on to miplace.org. You can register as a DDA member, they will email you back to attend on line training options under RRC development opportunities. Board members discuss a time frame for training. Board agrees to have all training completed by end of June each year. Kaatz explains the Michigan Municipal League (MML) website also has training opportunities. Kaatz suggests Yankee go to the DDA Conference as the Chairperson. Board members agree.

**CORRESPONDENCE** – Updated Bylaws – Yankee suggests under each article change the format to read Section 3.1, 3.2, etc.

### **PUBLIC COMMENT -**

### ADJOURNMENT:

MOTION by Bales, seconded by Kaatz to adjourn the meeting at 6:05 pm.

All Ayes

Motion carried.

Vicki Scott

August 11, 2021

### LEXINGTON NORTH SHORES MOBILE HOME PARK ADVISORY BOARD MEETING MINUTES 6/10/2021 - LNS CLUBHOUSE

CALL TO ORDER: By Chairperson Judi Resk at 6:08 PM

### ROLL CALL:

Present: Judi Resk, Kathy Parraghi, Ed Jarosz, Tracy Zysk, Peggy Moran

Absent: Tootie Reckinger

Others: Michelle Irwin, Park Manager Judy Vandewarker, Recorder, and approximately

ten residents

### PLEDGE OF ALLEGIANCE TO THE FLAG

APPROVAL OF MINUTES: Minutes of the meeting of 5/13/2021 were approved as presented, on a motion by Parraghi, seconded by Zysk, and carried with all ayes.

APPROVAL OF AGENDA: The agenda was approved on a motion by Jarosz with the addition of "Water/Sewer Questions" under Capital Improvement. It was seconded by Parraghi, and carried with all ayes.

### PUBLIC COMMENT:

- Would like to see a box placed down by the beach so people can clean up after their dogs
- 1 Do security cameras meet current needs, or should more be budgeted for?
- 10 Water bill concerns
- 1 Questions regarding expenses on financial statement in packet
- Questions regarding late lease payment fees, repeat offenders, progressive consequences
- Would like key added to map of the park to make easier to read
- Blight concerns
- O Utility charge questions
- $oldsymbol{0}$  Lease agreement signature concerns
- High risk erosion concerns

BOARD COMMENT: None

MANAGER'S REPORT: See the agenda packet for the complete report.

### Pavilion

Solis is going to quote adding a pavilion, too. Zysk will e-mail the information, too.

Water/Sewer Questions were discussed during Manager's Report.

### PUBLIC COMMENT:

- The box holding directories is in the way, and is a safety issue.
- On-going road maintenance did not occur as expected.
- Why was the high risk erosion statement removed from the lease agreements?
- © Can residents still use auto pay for utility bills?
- Pine tree at Lot 30 needs to be trimmed.

### **BOARD COMMENT:**

- The recycled newspaper box will be moved to a better location near the office.
- Late fees are an administration issue—Jarosz will discuss with Holly.
- Jarosz will check to see if road maintenance is part of the grant.
- D Jarosz will ask why the erosion statement is no longer on leases.
- Jarosz will check into how auto pay works with a variable bill.
- Jarosz with check into an area on the beach, beside the down stairway that needs to be filled in.
- Would like to see efforts to market the park be started again.
- Irwin to request DPW put box for doggie bags on beach.
- Some cameras are not working.; Irwin will check into.
- 10 Parraghi will check the status of the huge pine tree at lot 30.m

### ADJOURNMENT:

Meeting was adjourned at 7:37 PM on a motion by Jarosz, seconded by Parraghi, and carried with all ayes.

Next Meeting: 6:00 PM Thursday, July 8, 2021, in the Club House.

Respectfully submitted:

Judy Vandewarker, Recorder

6/15/2021

Lexington Cemetery Board Meeting 5203 Main St.
Lexington, MI 48450
August 12, 2021 Minutes

Call to order at 10 a.m. by Richard Stapleton

### Roll Call

Present: Albertson, Stapleton

Absent: Davis

Others present: Vicki Scott

### Public Comment None Offered

<u>Approval of Agenda</u> – Motion by Albertson, seconded by Stapleton, to approve the agenda as presented.

All ayes, Motion Carried

<u>Approval of Minutes</u> – Motion by Albertson, seconded by Stapleton, to approve the minutes of July 8, 2021 as presented.

All ayes, Motion Carried

### Reports

- 1. Financials Review of budget report. Motion by Albertson, seconded by Stapleton, to approve the financials as presented. All ayes, Motion Carried
- 2. Operational Sue has another bench is coming. One burial and one plot sold. Hydrangeas were planted and looks nice.
- 3. Project Updates Stapleton gave update on roof status. Jerry Wooduff is two months out.

### **Business**

- 1. Update on Chapel Roof Stapleton contacted the removal company to let them know we were two months out on the project.
- 2. Trees for Regan Section Stapleton reports that Lowes has trees (autumn blaze) 10'-12' tall for \$89.00 per tree. Stapleton would like to purchase 3 trees from Lowes and use money from donations. This is to replace the dead trees. Stapleton would like to purchase more spruce trees. They recommend spraying fungicide in the spring as well. Stapleton would like to purchase fungicide.

**Motion** by Albertson, seconded by Stapleton to buy 3 maple trees from Lowes, fungicide, and 2 replacement spruce trees not to exceed \$500.00.

All ayes, Motion Carried

3. Potential Project for FY 2021-2022 – Board members discuss the potential project list. Items discussed headstone repair, paint window sashes, shelves in back chapel entrance, and electrical outlet inside the front of the chapel. Albertson will call Olds Electric for a quote on electrical outlet.

**Motion** by Albertson, seconded by Stapleton to put an electrical outlet in the front of the upstairs chapel not to exceed \$300.00

All ayes, Motion Carried

Stapleton discusses getting a new furnace in the near future, as well as Wi-Fi for chapel. Board discusses getting a new furnace next year using the capital budget for less than \$3,000.00. Stapleton discusses Sue paid for the porta john the first year. The second year we paid half and Sue paid half. Stapleton suggests we should pay the full bill next year. Board discusses the West Lot 2, we raised Lot 1 which turned out well. We should consider raising Lot 2. Board discusses headstone repair.

Motion by Albertson, seconded by Stapleton in this year's budget to do a headstone repair not to exceed \$1,600.00.

All ages, Motion Carried

Stapleton will get a quote on painting the sashes.

### Public Comment None Offered

Motion by Albertson, seconded by Stapleton, to adjourn 10:30 a.m. Respectfully submitted:
Vicki Scott, Deputy Clerk

### VILLAGE OF LEXINGTON COUNCIL GIVES NOTICE of MEETINGS TO BE HELD IN THE MONTH of OCTOBER 2021

The following meetings will be held in the Council Chambers, at the Village Hall 7227 Huron Avenue, Lexington, MI 48450, 810-359-8631.

| GROUP                              | <u>DATE</u> | TIME      |
|------------------------------------|-------------|-----------|
| PLANNING COMMISSION                | 4           | 7 P.M.    |
| ZBA                                | 5           | 7 P.M.    |
| CEMETERY BOARD                     | 14          | 10 A.M.   |
| ENVIRONMENTAL COMMITTEE            | 14          | 11 A.M.   |
| MHP ADVISORY BOARD - MHP CLUBHOUSE | 14          | 6 P.M.    |
| PARKS AND RECREATION -             | 18          | 6 P.M.    |
| DDA                                | 20          | 5:00 P.M. |
| REGULAR COUNCIL                    | 25          | 7:00 P.M. |

POSTED: MOORE LIBRARY

VILLAGE HALL

JEFF'S MARKETPLACE

LEXINGTON NORTHSHORES MHP

Persons with disabilities needing assistance should contact Vicki Scott 8-4pm/ 3 days prior to the meeting. An attempt will be made to make reasonable accommodations.

Vas9222021

### September Summary-Moore Public Library (September 13, 2021)

Capital Campaign – Over \$387,000 has been received in cash or pledges. Despite the pandemic, we will reinvigorate our fundraising over the next several months.

Building Project —Our pre-application to the USDA Rural Development Community Facilities Program for a loan of up to \$859,000 was approved on September 8, 2021. Our next steps in the application process include:

- working with our architect to update the drawings to be compatible with the USDA process,
- submitting our report to the State Historic Preservation Office and
- continuing work with our bond counsel for bonds to be purchased by the USDA

**Budget for 2022** – On September 13, 2021, the library board held a public hearing and then approved our budget of \$206,813 for 2022.

Library Response to Covid-19 Coronavirus: Our overriding aim is to continue to provide needed services with minimal risk to our patrons and employees. The complete policy can be viewed on the library website.

Currently, the is no limit on the number of patrons or time spent in the library, and masks are only required for unvaccinated persons. Indoor programming has resumed with limited participation to allow for social distancing.

**Ebooks and Audiobooks** are available free from <a href="https://fuelyourmind.overdrive.com/">https://fuelyourmind.overdrive.com/</a> through the White Pine Cooperative.

**Melcat** – Melcat (Patrons ordering books from other Michigan Libraries) is running again except for ordering books from academic libraries.

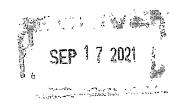
Pre-School Story Time – Is set to begin on October 1st at 10 AM in the library annex

Mary Shier's Missing in Action – September 23<sup>rd</sup> at 6:30 PM will be a presentation by Mary Shier, whose father was missing in action during World War II.

Check the library website (moorepubliclibrary.org) for further information on our response to the coronavirus, ongoing programs, and future events.

5313 washang su Lexinglan, all Agyso

Village of Lexington
Kriten Katz
7227 Haron Ave Suiteloo
Lexing ton, MI 49450



Wear Kristen, My name is Joseph Lee Rzepka, My Dad was Joseph John Rzepka C"hereat fer "Dad" S.

Dad was the Super tendent of Schools in Redford Township, Michigan. In 1969 he retiped and broaght his family to Lexington to buy and our the ATW.

Once here he quickly before earled Patrick Transy, They were best friendly for more than 30 years. They were together every day, and Patrick attended all our family finactions, when Patrick dred, it was Dad who was instrumental in greating his statue on the beach.

Dad also was the athletic directoral the high school, and was village Traiders for more than 10 years, He was instrumed in getting the water improved in this town, And he mandand ran the Ara for 30 years -103Mont rom the AtW for 30 9 lase, and was the town librarium for many years. The van the AtW & fanghtaill the young folks who to work hand and wake money,

Think by you know my state Peggyo She and her fansly have croned and operated the AY W for the last 20 years. She has a loo tringlet the Village young ters how to work hand and a make many! And been very involved in Village a Flating.

My family would love the see a gratue go up bedstate Dutrick honoring Mon, Dad and leggy. Licould be right next to Petrick and his dogs

I doubt that the town has ever seen a close monded coaste like Mom & Dad, Nor is it likely that any one coaste could ever match their civic middledu ess,

Please consider this request in the spirit it is in woulded

thank you for your consideration.

Joseph L. Rzepka 5313 Washington Lexington, MI48450

P15- Dad and Morn were wary involved with the Catholic charch here in fream.

1.35. Dad had no one to lobby for him what he died. I providly take on the vole are for he, Mont Deggy.

